



10641 Highway 36  
Covington, GA  
30014

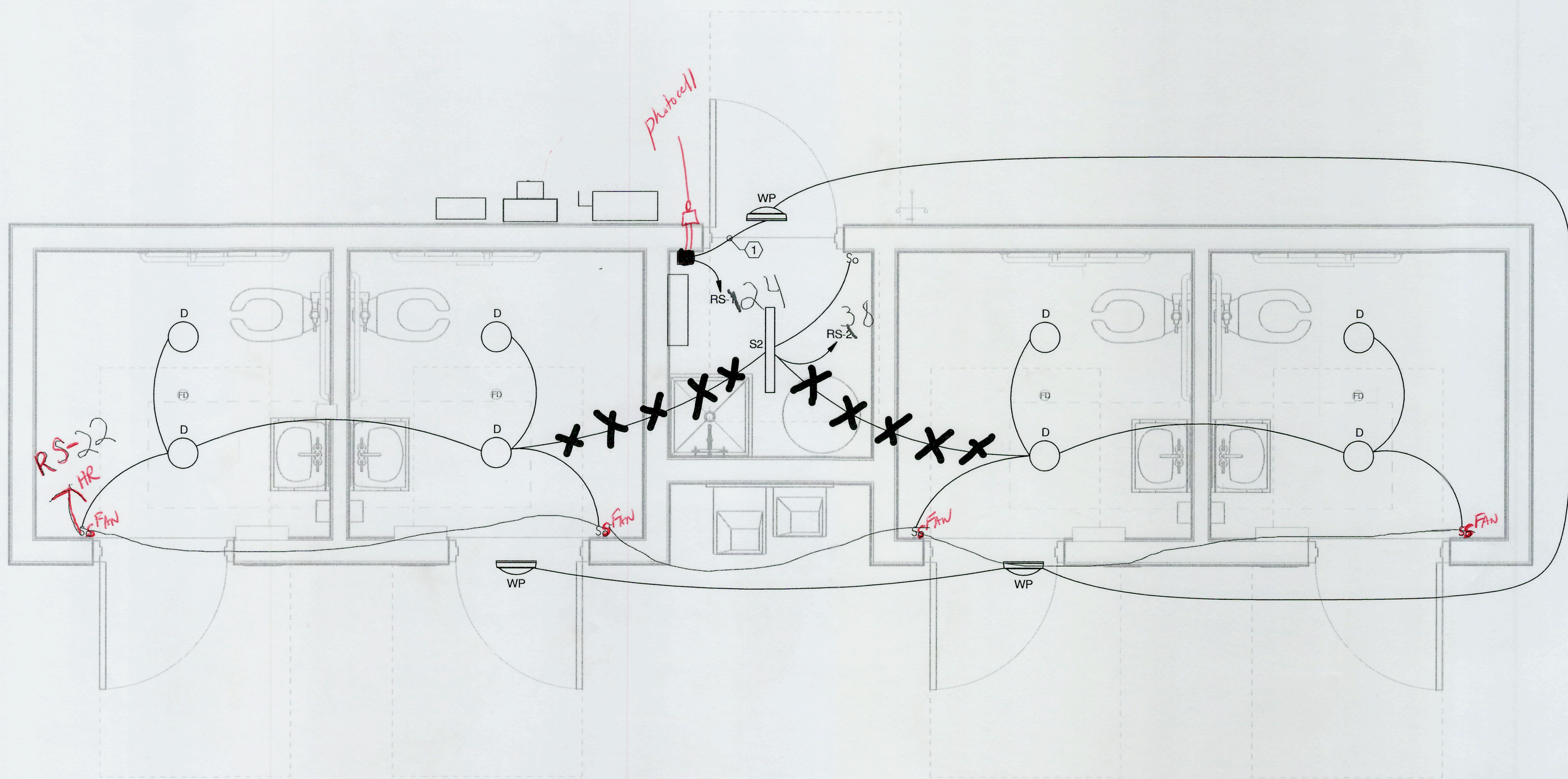
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## FACTORY SHOALS PARK

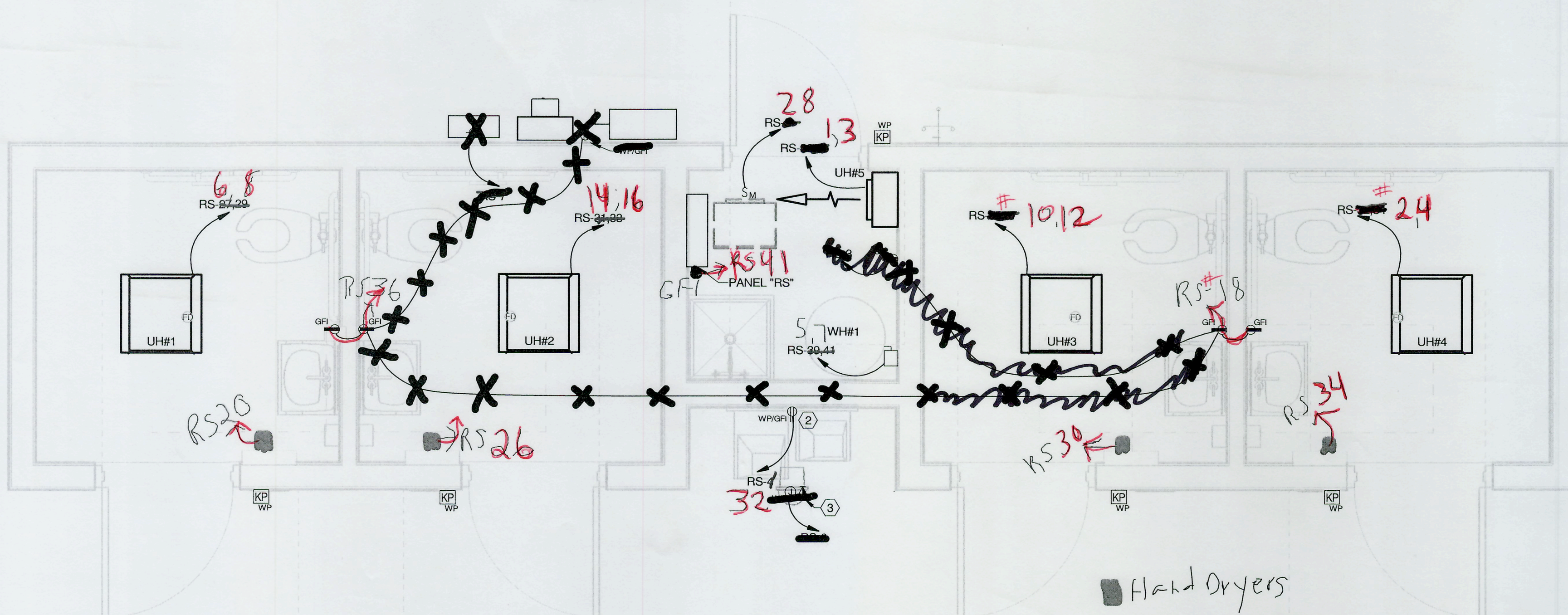
AC Electric  
1090 Pleasant Valley Road  
Monroe, GA 30655  
ph: 404-787-4662  
Adam Brown  
[adam@acelectricalga.com](mailto:adam@acelectricalga.com)

26-0000 Electrical Southside As-built



1 LIGHTING PLAN  
E2.01S 1/2" = 1'-0"

## ALPHA BLDG SET 01-15-2026



2 POWER & SYSTEMS PLAN  
E2.01S 1/2" = 1'-0"

### # PLAN KEY NOTES

- ROUTE LIGHTING CIRCUIT THROUGH **Photo cell** "LC-S".
- PROVIDE POWER AND DATA FOR CAMERA. COORDINATE EXACT LOCATION AND ALL REQUIREMENTS WITH OWNERS SECURITY VENDOR PRIOR TO ROUGH-IN.
- PROVIDE POWER AND DATA FOR CAMERA. COORDINATE EXACT LOCATION AND ALL REQUIREMENTS WITH SECURITY VENDOR PRIOR TO ROUGH-IN.

### CIRCUIT DIRECTORY- FACTORY SHOALS SOUTH

| #  |                  | #  |                       |
|----|------------------|----|-----------------------|
| 1  | PANEL RM HEATER  | 2  | ROOM #4 HEATER        |
| 3  | " " "            | 4  | " " "                 |
| 5  | WATER HEATER     | 6  | ROOM #1 HEATER        |
| 7  | " " "            | 8  | " " "                 |
| 9  | SPACE            | 10 | ROOM #3 HEATER        |
| 11 | SPACE            | 12 | " " "                 |
| 13 | SPACE            | 14 | ROOM #2 HEATER        |
| 15 | SPACE            | 16 | " " "                 |
| 17 | SPACE            | 18 | RM #3 & 4 RECEPT.     |
| 19 | SPACE            | 20 | RM #1 HAND DRYER      |
| 21 | SPACE            | 22 | BATHROOM LIGHTS       |
| 23 | SPACE            | 24 | OUTSIDE LIGHTS        |
| 25 | SPACE            | 26 | RM #2 HAND DRYERS     |
| 27 | SPACE            | 28 | BATHROOM FAN          |
| 29 | SPACE            | 30 | RM #3 HAND DRYER      |
| 31 | SPACE            | 32 | WTR COOLER/BTL FILLER |
| 33 | SPACE            | 34 | RM #4 HAND DRYER      |
| 35 | SPACE            | 36 | RM 1 & 2 RECEPT.      |
| 37 | SPACE            | 38 | PANEL ROOM LIGHT      |
| 39 | SPACE            | 40 | SPACE                 |
| 41 | PANEL RM RECEPT. | 42 | SPACE                 |

| MECHANICAL EQUIPMENT SCHEDULE (SOUTH RESTROOMS) |                  |             |       |         |          |               |
|-------------------------------------------------|------------------|-------------|-------|---------|----------|---------------|
| UNIT #                                          | UNIT DESCRIPTION | VOLTAGE (V) | PHASE | MCA (A) | MOCP (A) | DISCONNECT    |
| EF-1                                            | EXHAUST FAN (1)  | 120         | 1     | 1.0     | 20       | MOTOR SWITCH  |
| UH#1                                            | UNIT HEATER (2)  | 240         | 1     | 20.8    | 30       | INTEGRAL DISC |
| UH#2                                            | UNIT HEATER (2)  | 240         | 1     | 20.8    | 30       | INTEGRAL DISC |
| UH#3                                            | UNIT HEATER (2)  | 240         | 1     | 20.8    | 30       | INTEGRAL DISC |
| UH#4                                            | UNIT HEATER (2)  | 240         | 1     | 20.8    | 30       | INTEGRAL DISC |
| UH#5                                            | UNIT HEATER (2)  | 240         | 1     | 20.8    | 30       | INTEGRAL DISC |

| PLUMBING EQUIPMENT SCHEDULE (SOUTH RESTROOMS) |                  |             |       |         |          |            |
|-----------------------------------------------|------------------|-------------|-------|---------|----------|------------|
| UNIT #                                        | UNIT DESCRIPTION | VOLTAGE (V) | PHASE | MCA (A) | MOCP (A) | DISCONNECT |
| WH#1                                          | WATER HEATER     | 240         | 1     | 37.5    | 50       | 240/2/60   |

NOTES:  
(1) EXHAUST FAN TO BE CONTROLLED BY OCCUPANCY SENSOR IN ROOM.  
(2) FLUSH MOUNTED INTEGRAL DISCONNECT SWITCH INCLUDED.

| SUBMITTALS / REVISIONS |      |             |
|------------------------|------|-------------|
| NO.                    | DATE | DESCRIPTION |
|                        |      |             |
|                        |      |             |
|                        |      |             |
|                        |      |             |
|                        |      |             |
|                        |      |             |
|                        |      |             |
|                        |      |             |
|                        |      |             |

### ELECTRICAL PLAN - SOUTH RESTROOMS

|                        |                       |
|------------------------|-----------------------|
| PROJECT NO.<br>23042-1 | DATE<br>11/21/2025    |
| DRAWN BY<br>SEJ        | SCALE<br>As indicated |
| CHECKED BY<br>JKM      | SHEET NO.             |