A NEW OFFICE BUILDING FOR

THE NEWTON COUNTY WATER AND SEWER AUTHORITY

11325 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DAA

Design Associates Architects, Inc.

1229 Royal Drive, Suite E, Conyers, Georgia 30094
TELEPHONE (770) 929-3977, FACSIMILE (770) 929-3978
ELECTRONIC MAIL: DAAINC@JUNO.COM

INDEX OF SHEETS

SHEET NUMBER	TITLE
C-1	PAVING AND LAYOUT PLAN
C-2	GRADING AND DRAINAGE PLAN
C-3	SOIL EROSION AND SEDIMENT PLAN
C-4	DETAILS
A-0	COVER SHEET
A-1	FIRST FLOOR PLAN
A-2	SECOND FLOOR PLAN
A-3	ROOF PLAN
A-4	REFLECTED CEILING PLAN - FIRST FLOOR
A-5	REFLECTED CEILING PLAN - SECOND FLOOR
A-6	EXTERIOR ELEVATIONS - NORTH AND EAST
A-7	EXTERIOR ELEVATIONS - SOUTH AND WEST
A-8	WALL SECTIONS & DETAILS
A-9	WALL SECTIONS & DETAILS
A-10	DOOR SCHEDULE, TYPES, FRAMES, AND DETAILS.
A-11	ROOM FINISH SCHEDULE, PRECAST TYPES, DETAILS
A-12	MISCELANEOUS DETAILS
A-13	SECOND FLOOR FRAMING PLAN
A-14	ROOF FRAMING PLAN
S-1	FOUNDATION PLAN
S-2	FRAMING PLAN
S-3	MISCELANEOUS DETAILS
E-1	SCHEDULES, LEGENDS, FIRE ALARM CONNECTOR DETAILS, NUETRAL GRADING SYSTEM
E-2	FIRST FLOOR PLAN - LIGHTING
E-3	SECOND FLOOR PLAN - LIGHTING
E-4	FIRST FLOOR PLAN - POWER
E-5	SECOND FLOOR PLAN - POWER
M-1	FIRST FLOOR PLAN - HVAC
M-2	SECOND FLOOR PLAN - HVAC
M-3	SCHEDULES - LEGEND - NOTES - HVAC
	HVAC DETAILS
P-1	FIRST FLOOR - PLUMBING PLAN
P-2	SECOND FLOOR - PLUMBING PLAN
P-3	PLUMBING NOTES AND RISERS

PLAN REVIEW DATA

I. GENERAL
- A. Property Address: 1929 Brown Bridge Rd, Covington, Georgia
- B. Parking Requirements: Regular: 48 Handicapped: 2
- C. Footprint for New Construction: 4,997 Square Feet
- D. Gross Project Area: New Construction: 9,988 Square Feet
- E. Building Height: 34'-0"
- G. Number Of Stories: 2
- F. Number Of Buildings: 1
- F. Seismic Classification: with Av of 6 @.10

II. CODE REQUIREMENTS
- A. Applicable Building Codes:
  - 1994 SBCC
  - 1994 Life Safety Code
  - 1993 Georgia State Energy Code For Buildings
  - 1993 National Electrical Code
- B. Occupancy Classification:
  - SBCC - Group B - Business
  - L&C - Group B - Business
- D. Type Of Construction
  - SBCC - Type IV Unp/Unprk
  - L&C - Type II 222/Unprk
- D. Interior Finishes

	EXIT ACCESS Walls, Ceilings, Corridors	EXIT ACCESS Interior Finish Offices	OTHER SPACES Interior Finish
SBCC - Business (Spk)	C	C	C
L&C - Business	A or B	A,B, or C	I or II

- E. Shafts:
  - 1 Hr. Rated with 'B' Labeled Doors and Frames.

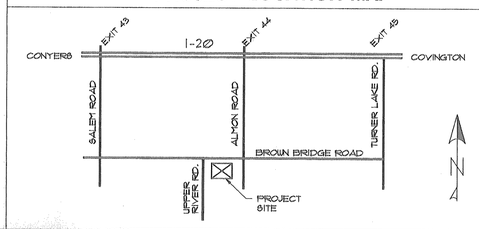
ABBREVIATIONS

AFC	ABOVE FINISH CEILING	HORIZ	HORIZONTAL	TJ	TOP OF JOIST
AFF	ABOVE FINISH FLOOR	HR	HOUR	TS	TOP OF STEEL
AP	ACCESS PANEL	ID	INSIDE DIAMETER	TW	TOP OF WALL
ADJ	ADJUSTABLE	INCL	INCLUDE	TYP	TYPICAL
AL	ALUMINUM	INSUL	INSULATION	UNO	UNLESS OTHERWISE NOTED
BM	BEAM	INT	INTERIOR	VERT	VERTICAL
BLKG	BLOCKING	INV	INVERT	VWC	VINYL WALL COVERING
BD	BOARD	JT	JOINT	WAIN	WAINSCOT
BOT	BOTTOM	LAV	LAVATORY	WP	WATERPROOF
BLDG	BUILDING	MFGR	MANUFACTURER	WT	WEIGHT
CATV	CABLE TELEVISION	MATL	MATERIAL	WG	WIRE GLASS
CLG	CEILING	MAX	MAXIMUM	WD	WOOD
CSG	CEILING SUPPLY GRILLE	MECH	MECHANICAL		
CRG	CEILING RETURN GRILLE	MED	MEDICAL		
CT	CERAMIC TILE	MTL	METAL		
COL	COLUMN	MIN	MINIMUM		
CONC	CONCRETE	MISC	MISCELLANEOUS		
CMU	CONCRETE MASONRY UNIT	NC	NO CHANGE		
CONSTR	CONSTRUCTION	NIC	NOT IN CONTRACT		
CONT	CONTINUOUS	NTS	NOT TO SCALE		
DTL	DETAIL	No	NUMBER		
DIA	DIAMETER	oc	ON CENTER		
DIM	DIMENSION	OD	OUTSIDE DIAMETER		
DR	DOOR	OPNG	OPENING		
DBL	DOUBLE	PTN	PARTITION		
DN	DOWN	PTD	PAINTED		
DWG	DRAWING	PAV	PAVING		
DF	DRINKING FOUNTAIN	PSI	PER SQUARE INCH		
EA	EACH	PLAS	PLASTER		
ELEV or EL	ELEVATION	PLAM	PLASTIC LAMINATE		
ELEC	ELECTRICAL	PL	PLATE		
EMERG	EMERGENCY	PLMBG	PLUMBING		
EQ	EQUAL	PLYWD	PLYWOOD		
EQUIP	EQUIPMENT	POLY	POLYETHYLENE		
EXP	EXPANSION	PERP	PERPENDICULAR		
EJ	EXPANSION JOINT	PT	PRESSURE TREATED		
EXP	EXPOSED	RAD or R	RADIUS		
EXIST	EXISTING	REFL	REFLECTED		
EXT	EXTERIOR	REINF	REINFORCED		
FA	FIRE ALARM	REQD	REQUIRED		
FE	FIRE EXTINGUISHER	RET	RETAINING		
FIN	FINISH	REV	REVISION		
FF	FINISH FLOOR	RD	ROOF DRAIN		
FL	FLOOR	RH	ROOM		
FD	FLOOR DRAIN	SCHED	SCHEDULE		
FLUOR	FLUORESCENT	SHT	SHEET		
FT	FOOT	SIM	SIMILAR		
FTG	FOOTING	SC	SOLID CORE		
GALV	GALVANIZED	SPEC	SPECIFICATIONS		
G	GAS	SH	SPRINKLER HEAD		
GA	GAUGE	STD	STANDARD		
GC	GENERAL CONTRACTOR	STL	STEEL		
GRND	GROUND	STRUCT	STRUCTURAL		
GYPBD	GYPSUM BOARD	SYM	SYMMETRICAL		
HC	HOLLOW CORE	SYS	SYSTEM		
HT	HEIGHT	TELE	TELEPHONE		
HDWR	HARDWARE	TEMP	TEMPERED		
HM	HOLLOW METAL				

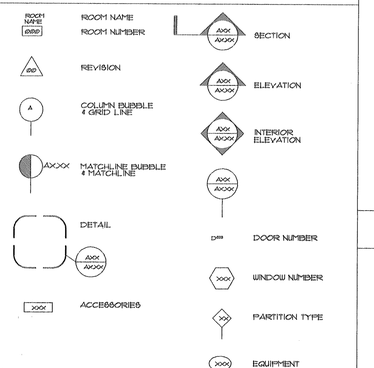
GENERAL NOTES

1. Coordinate these drawings with civil, mechanical, electrical, and plumbing drawings.
2. All work shall be in accordance with all local codes and/or ordinances, including but not limited to the county's current version of SBCC, L&C, ANSI A117.1, and ADA standards.
3. Provide tempered glass on 2'-0" either side of door openings as per SBCC 1991, L&C 1988 and Georgia Glass Code latest edition.
4. Provide in wall blocking for all grab bars, toilet partition supports, urinal screens, wall hung shelving, fire extinguisher brackets, and all cabinets (base and wall hung).
5. Insulate all exposed piping (supply and drain lines) under lavatory and sinks. No sharp or abrasive surfaces shall be found under lavatories or counters.
6. All interior partitions shall be 3 5/8" metal studs (25 ga.) at 16" oc unless noted otherwise.
7. Extend interior partitions 2 x 4 or 2 x 6 wood studs to underside of roof or floor trusses.
8. Brace all interior partitions at a maximum of 8'-0" oc in either direction. Secure to structure above as required.
9. Extend all rated walls to underside of floor or roof truss and fire seal as required to maintain fire rating.
10. Where a detail is shown for one condition, it shall also apply for all like or similar conditions unless noted otherwise.
11. All dimensions are taken from face of concrete, masonry, steel, stud, or center line of column to face of concrete, masonry, steel, stud, or center line of column.
12. The contractor shall verify all dimensions and condition in the filed prior to commencing work. The Architect/Engineer shall be notified of any discrepancies which may exist.

PROJECT LOCATION MAP



SYMBOLS LEGEND



SEALS

RECEIVED
SEP 18 1997

CONTACT LIST

ARCHITECTURAL:
Design Associates Architects, Inc.
Edward Burkhalter
Robert P. Alden
(770) 929-3977
FAX (770) 929-3978

CIVIL ENGINEER:
M.D. Patrick Engineering, Inc.
Mark Patrick
(770) 787-5803

STRUCTURAL ENGINEER:
C.H. Moss and Associates, Inc.
Hal Moss
(770) 483-9145
FAX (770) 483-9219

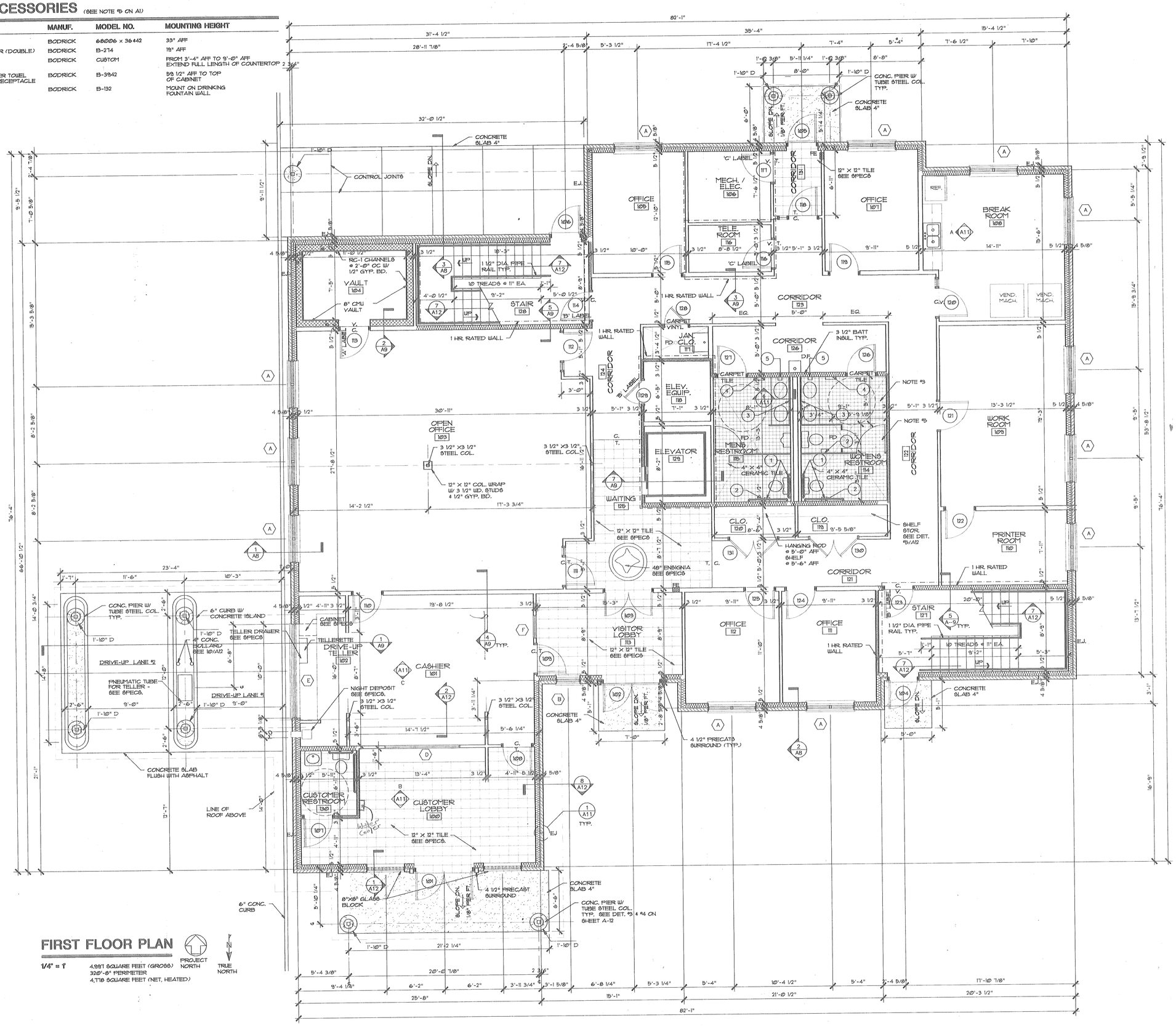
MECH/ELEC/PLUMBING ENGINEER:
Brewer & Skala Engineers
Tommy Hendrix - HVAC
Grant Register - Electrical
Mark Moody - Plumbing
(770) 447-5547
FAX (770) 448-0262

PROJECT NO.	9708
CAD FILE NO.	NCWA
PLOT DATE	9/16/97
DATE	9/15/97
DRAWN BY	RPA
CHECKED BY	EHB
SHEET NO.	A-0
OF	14

FOR CONSTRUCTION

TOILET ACCESSORIES (SEE NOTE #5 ON A1)

DESCRIPTION	MANUF.	MODEL NO.	MOUNTING HEIGHT
1. 36" & 42" GRAB BARS	BODRICK	68006 x 36442	33" AFF
2. TOILET PAPER HOLDER (DOUBLE)	BODRICK	B-274	19" AFF
3. MIRROR	BODRICK	CUSTOM	FROM 3'-4" AFF TO 9'-0" AFF. EXTEND FULL LENGTH OF COUNTERTOP
4. SEMI-RECESSED PAPER TOWEL DISPENSER & WASTE RECEPTACLE	BODRICK	B-3942	39 1/2" AFF TO TOP OF CABINET
5. SOAP DISPENSER	BODRICK	B-132	MOUNT ON DRINKING FOUNTAIN WALL



FIRST FLOOR PLAN

1/4" = 1'

4,991 SQUARE FEET (GROSS)
320'-8" PERIMETER
4,718 SQUARE FEET (NET, HEATED)

PROJECT NORTH

TRUE NORTH

NOTES

1. GROSS SQUARE FOOTAGE IS MEASURED FROM OUTSIDE FACE OF BRICK VENEER.
2. NET (HEATED) SQUARE FOOTAGE IS MEASURED FROM THE INSIDE FACE OF EXTERIOR STUD WALL.
3. TILE IN ALL REST ROOMS TO EXTEND UP WALL TO 4'-0" AFF.
4. ALL DIMENSIONS ARE TAKEN FROM THE OUTSIDE FACE OF WOOD STUDS.
5. ALL TOILET ACCESSORIES AND HANDICAPPED EQUIP. AND LAYOUT TYPICAL BOTH FLOORS.

FIRE RATED WALL LEGEND

1 HOUR RATED WALL - 1 LAYER OF 5/8" GYP. EA. SIDE OF WALL.

2 HOUR RATED WALL - 2 LAYERS OF 5/8" GYP. EA. SIDES OF WALL.

4 HOUR RATED WALL - 8" CMU, 4 3 1/2" WOOD STUD WALL W/ 1/2 GYP. BD. 1 SIDE (TYP. AT VAULT ONLY.)

REVISIONS

SEAL

Design Associates Architects, Inc.
1720 Peachtree Street, Suite 1000
Atlanta, Georgia 30309-2478
(404) 892-3579
ELECTRONIC MAIL: DAAINC@AOL.COM

DAA

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1325 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
FIRST FLOOR PLAN

PROJECT NO. 9708
CAD FILE NO. NCWA
PLOT DATE SEP. 16, 1997
DATE SEP. 15, 1997
DRAWN BY RPA
CHECKED BY EHB
SHEET NO. A-1
OF 14

FOR CONSTRUCTION

NOTES

1. GROSS SQUARE FOOTAGE IS MEASURED FROM OUTSIDE FACE OF BRICK VENEER.

2. NET (HEATED) SQUARE FOOTAGE IS MEASURED FROM THE INSIDE FACE OF EXTERIOR STUD WALL.

3. TILE IN ALL REST ROOMS TO EXTEND UP WALL TO 4'-0" AFF.

4. ALL DIMENSIONS ARE TAKEN FROM THE OUTSIDE FACE OF WOOD STUDS.

5. ALL 6" STUDS @ SECOND FLOOR SHALL EXTEND TO UNDERSIDE OF ROOF TRUSSES.

FIRE RATED WALL LEGEND

1 HOUR RATED WALL - 1 LAYER OF 5/8" GYP. EA. SIDE OF WALL.

2 HOUR RATED WALL - 2 LAYERS OF 5/8" GYP. EA. SIDES OF WALL.

4 HOUR RATED WALL - 8" CMU, 4 3 1/2" WOOD STUD WALL W/ 1/2 GYP. BD. 1 SIDE (TYP. AT VAULT ONLY)

BATT INSULATION IN WALL

SECOND FLOOR PLAN

1/4" = 1'

4,383 SQUARE FEET (GROSS)
294'-9" PERIMETER
4,392 SQUARE FEET (NET HEATED)

PROJECT NORTH

REVISIONS

SEAL
STATE OF GEORGIA
EDWARD HUTCHESON BURNHAM, JR.
REGISTERED ARCHITECT

THIS DESIGN AND THE BASIC SERVICES WHICH PRODUCED IT ARE THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. AND ARE NOT TO BE USED IN WHOLE OR IN PART, EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY DESIGN ASSOCIATES ARCHITECTS, INC. ALL RIGHTS RESERVED. THIS DESIGN AND THE BASIC SERVICES WHICH PRODUCED IT SHALL NOT BE USED BY ANY PERSON OR ENTITY FOR ANY PURPOSE WHATSOEVER WITHOUT THE PRIOR WRITTEN CONSENT OF DESIGN ASSOCIATES ARCHITECTS, INC. ANY UNAUTHORIZED USE SHALL BE PURSUED TO THE FULLEST EXTENT PERMITTED BY LAW.

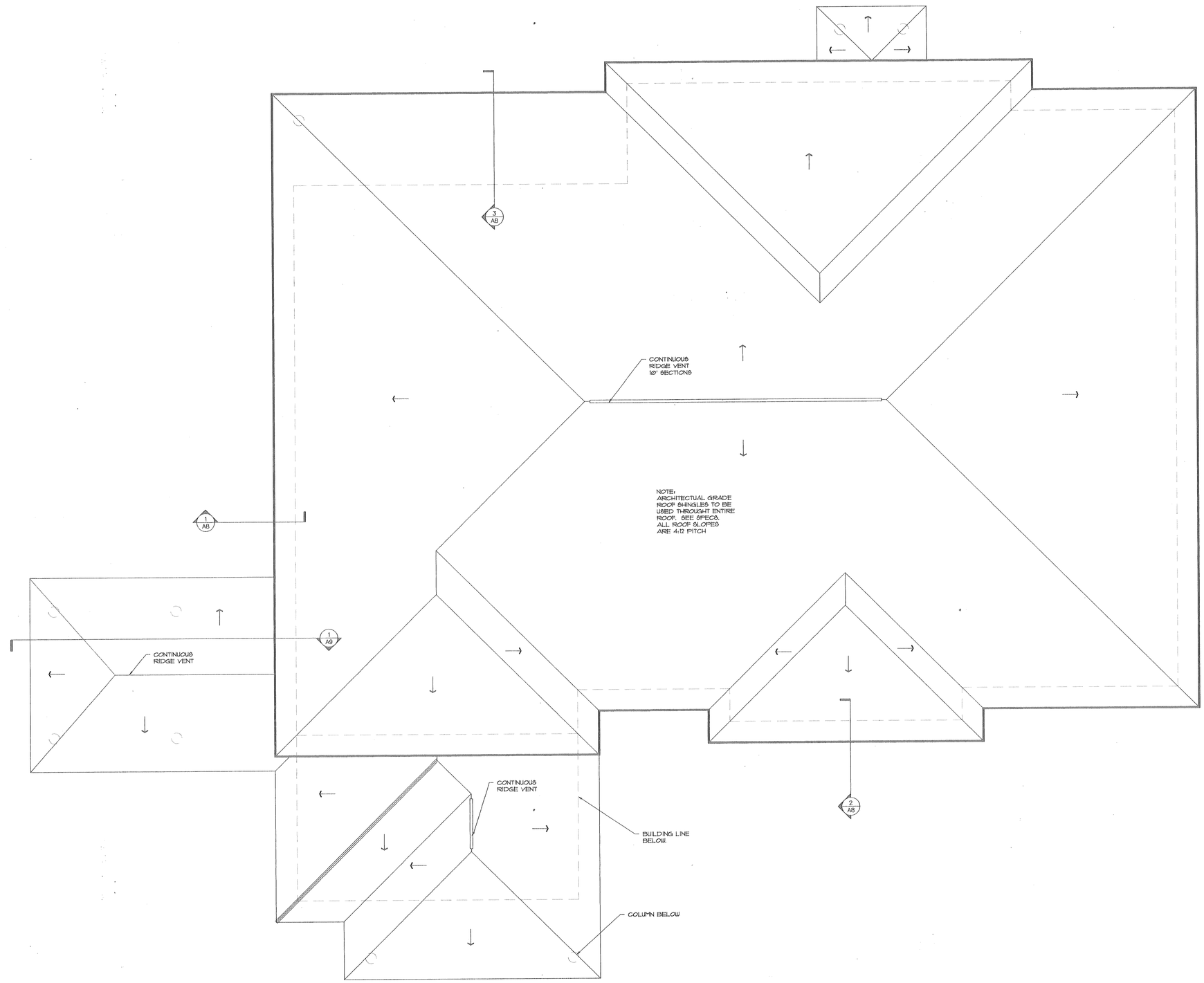
DAA
Design Associates Architects, Inc.
1700 Oak Street Macon, GA 31201
(912) 742-2611 FAX (912) 742-2614

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11325 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
SECOND FLOOR PLAN

PROJECT NO.	9708
CAD FILE NO.	NCWA
PLOT DATE	SEP. 16, 1997
DATE	SEP. 15, 1997
DRAWN BY	RPA
CHECKED BY	EHB
SHEET NO.	A-2
	OF 14

FOR CONSTRUCTION



ROOF PLAN

1/4" = 1'

NOTES

SEAL

STATE OF GEORGIA
EDWARD HUTCHESON IV
CERTIFICATE NO. 23
9-15-97
REGISTERED ARCHITECT

THIS DRAWING AND THE DESIGN INDICATED HEREIN ARE THE INSTRUMENTS OF SERVICE AND ARE THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. AND ARE NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF DESIGN ASSOCIATES ARCHITECTS, INC. AND SHALL NOT BE LOANED, COPIED OR DISCLOSED WITHOUT WRITTEN CONSENT. VISUAL CONTACT WITH THESE PLANS SHALL CONSTITUTE PRIMA FACIE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.

DAA
Design Associates Architects, Inc.
1170 Peachtree Street, N.E., Suite 1000
(770) 938-3277 ATLANTA (770) 938-3676
(770) 938-3677 FAX
E-MAIL: DAA@MINDSPRING.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11326 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
ROOF PLAN

PROJECT NO.
9708

CAD FILE NO.
NCWA

PLOT DATE
SEP. 16, 1997

DATE
SEP. 15, 1997

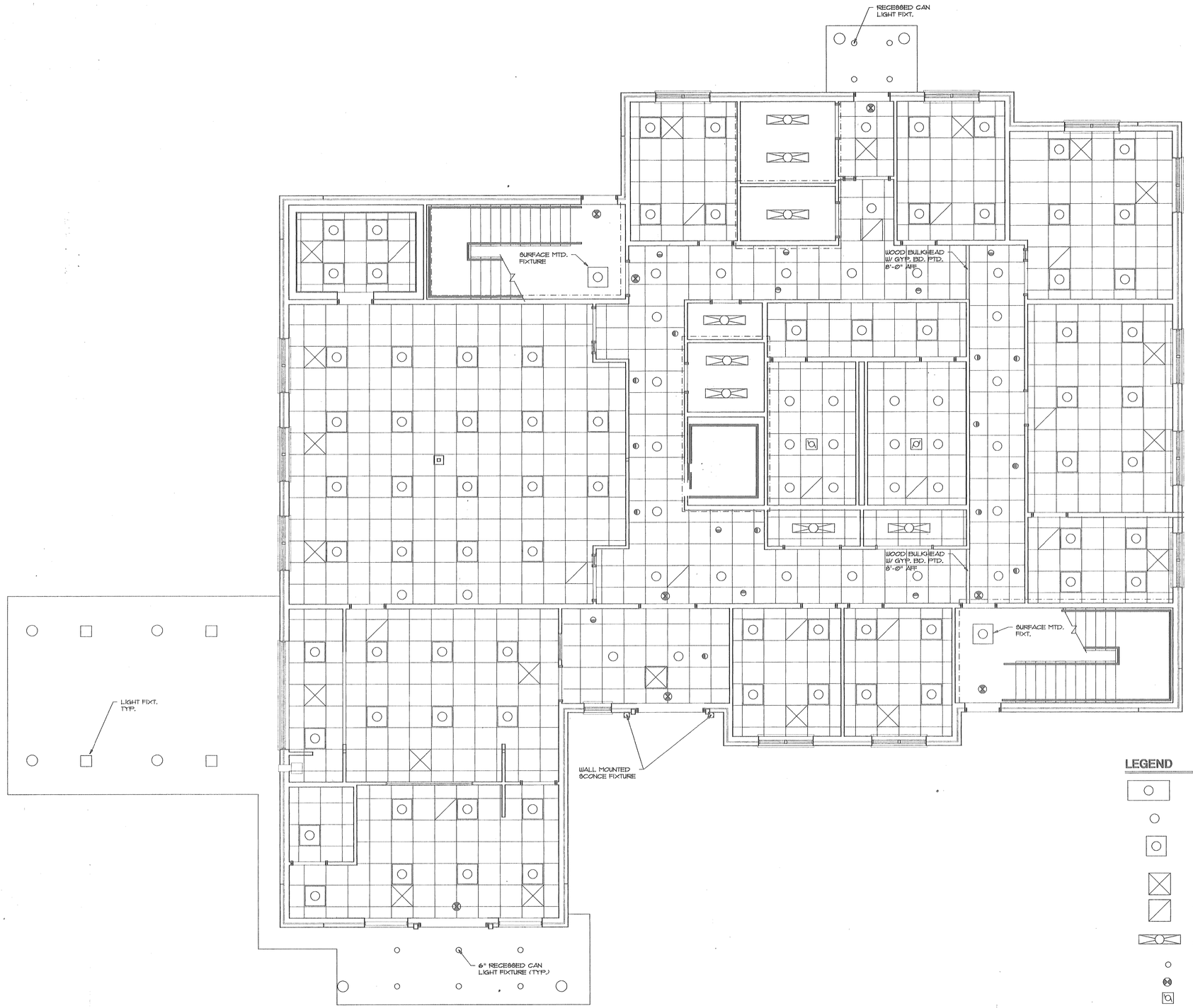
DRAWN BY
RPA

CHECKED BY
EHB

SHEET NO.
A-3
OF 14

FOR CONSTRUCTION

REVISIONS



FIRST FLOOR REFLECTED CEILING PLAN

1/4" = 1'

PROJECT NORTH

TRUE NORTH

LEGEND

- 2 × 4 FLUORESCENT LIGHT FIXTURE
- RECESSED FLUORESCENT LIGHT FIXTURE
- 2 × 2 FLUORESCENT LIGHT FIXTURE
- NEW SUPPLY DIFFUSER
- NEW RETURN/EXHAUST GRILL
- 2 LAMP 4' FLUOR. STRIP FIXT.
- RECESSED INCANDESCENT LIGHT FIXTURE
- EXIT LIGHT WITH BATTERY PACK
- EXHAUST FAN
- WALL WASHER FIXTURE

NOTES

REVISIONS

SEAL OF GEORGIA
EDWARD HOLTOM SUMNER, JR.
9-1597
REGISTERED ARCHITECT

THESE DRAWINGS AND THE DESIGN EMBODIED HEREIN ARE THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. AND SHALL NOT BE REPRODUCED IN WHOLE OR IN PART, LOANED TO OTHERS OR USED IN ANY WAY WITHOUT THE WRITTEN PERMISSION OF DESIGN ASSOCIATES ARCHITECTS, INC. ANY REPRODUCTION OF THESE DRAWINGS WITHOUT THE EXPRESS WRITTEN PERMISSION OF DESIGN ASSOCIATES ARCHITECTS, INC. WILL BE CONSIDERED AN INFRINGEMENT OF COPYRIGHT LAWS. ALL RIGHTS RESERVED WITH IN THE PROJECT. THESE DRAWINGS ARE NOT TO BE USED FOR ANY OTHER PROJECT.

DA.A
Design Associates Architects, Inc.
1326 Peachtree Industrial Blvd.
Suite 300
Duluth, Georgia 30136
(770) 623-1176
ELECTRONIC MAIL DAARCH@AOL.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1326 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
FIRST FLOOR
REFLECTED CEILING PLAN

PROJECT NO.
9708

CAD FILE NO.
NCWA

PLOT DATE
SEP. 16, 1997

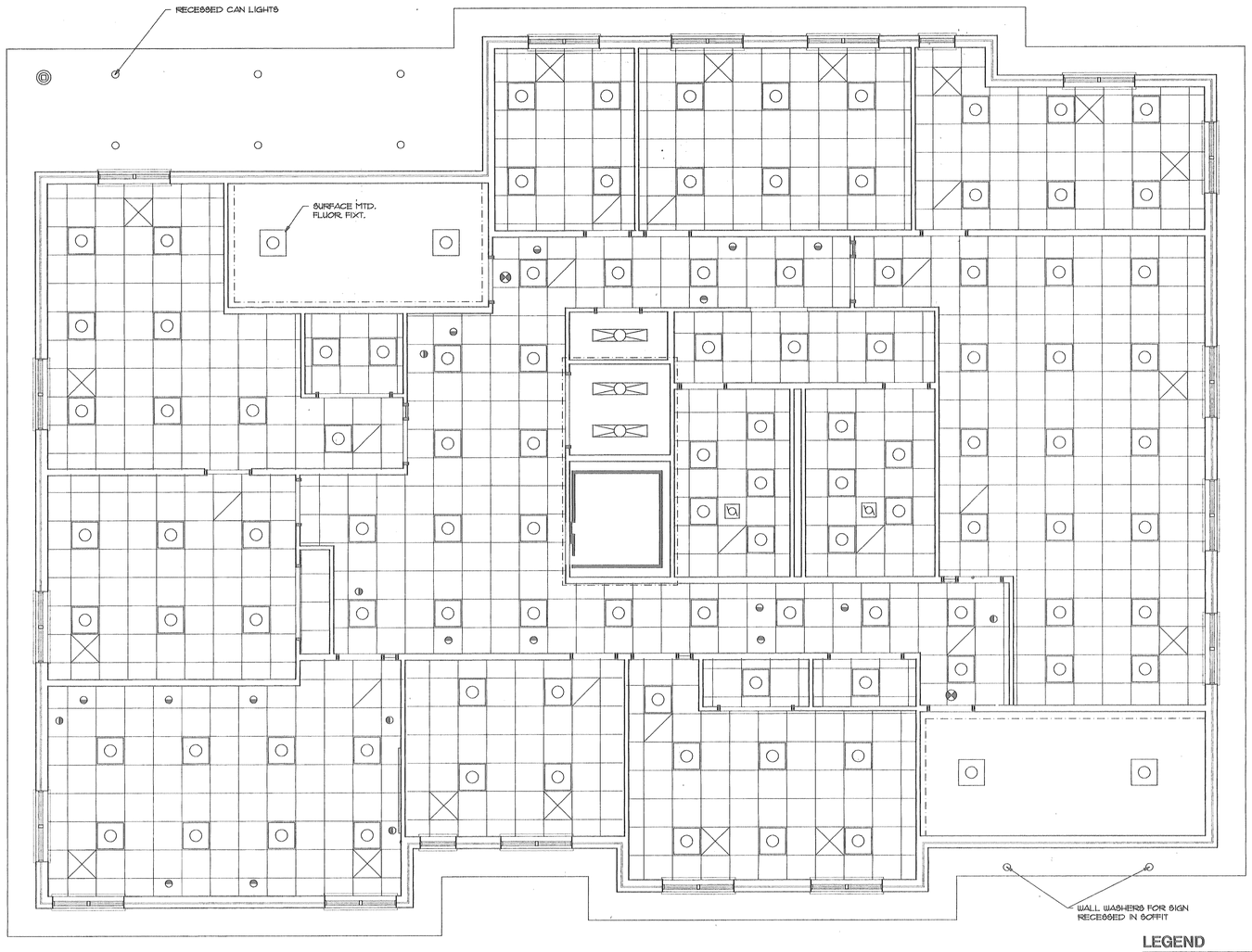
DATE
SEP. 15, 1997

DRAWN BY
RPA

CHECKED BY
EHB

SHEET NO.
A-4
OF 14

FOR CONSTRUCTION



SECOND FLOOR REFLECTED CEILING PLAN

1/4" = 1'

PROJECT NORTH

TRUE NORTH

LEGEND

- 2 X 4 FLUORESCENT LIGHT FIXTURE
- RECESSED FLUORESCENT LIGHT FIXTURE
- 2 X 2 FLUORESCENT LIGHT FIXTURE
- NEW SUPPLY DIFFUSER
- NEW RETURN/EXHAUST GRILL
- 2 LAMP 4' FLUOR STRIP FIXT.
- RECESSED INCANDESCENT LIGHT FIXTURE
- EXIT LIGHT WITH BATTERY PACK
- EXHAUST FAN
- WALL WASHER FIXTURE

NOTES

REVISIONS

SEAL

STATE OF GEORGIA
EDWARD HUTCHESON BURNHAM, JR.
21597
REGISTERED ARCHITECT

THIS DRAWING AND THE DESIGN DEPICTED HEREON ARE THE PROPERTY AND ORIGINAL UNPUBLISHED WORK OF DESIGN ASSOCIATES ARCHITECTS, INC. AND MAY NOT BE USED WITHOUT THE WRITTEN CONSENT OF DESIGN ASSOCIATES ARCHITECTS, INC. ALL COPYRIGHTS ARE RESERVED. THIS DRAWING IS NOT TO BE CHANGED OR COPIED IN ANY FORM OR MANNER WHATSOEVER NOR ARE THEY TO BE ASSIGNED TO ANY THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN PERMISSION AND CONSENT OF DESIGN ASSOCIATES ARCHITECTS, INC.

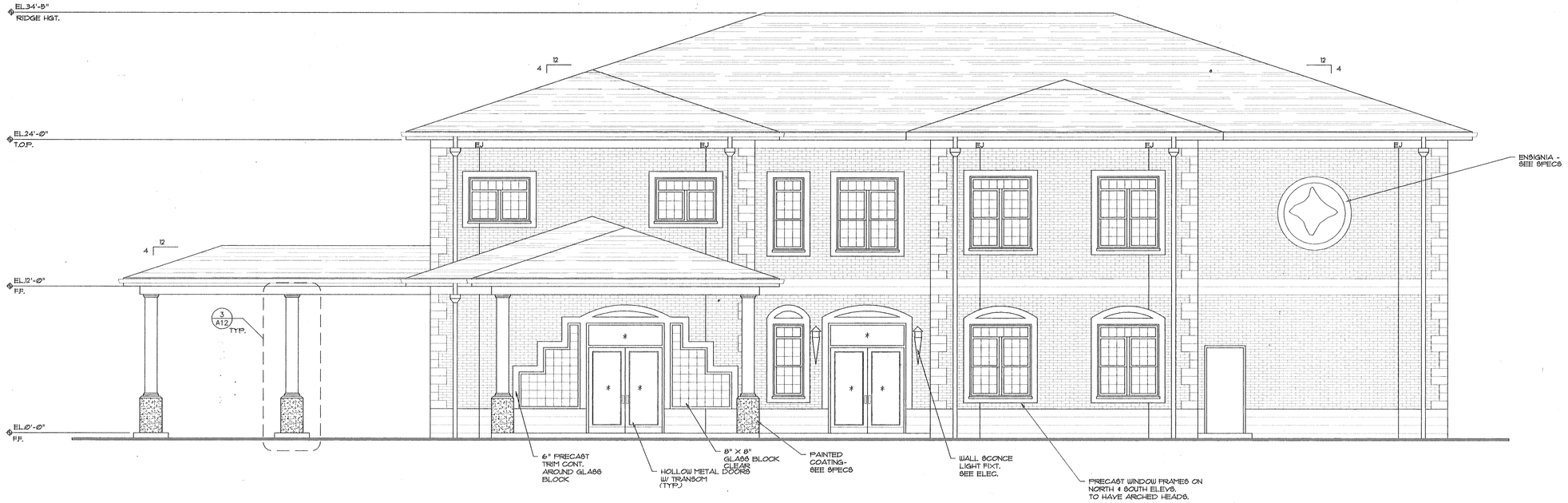
DAA
Design Associates Architects, Inc.
Atlanta, Georgia 30324
(770) 939-2277 FACSIMILE (770) 939-3979
ELECTRONIC MAIL ADDRESS

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1326 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
SECOND FLOOR
REFLECTED CEILING PLAN

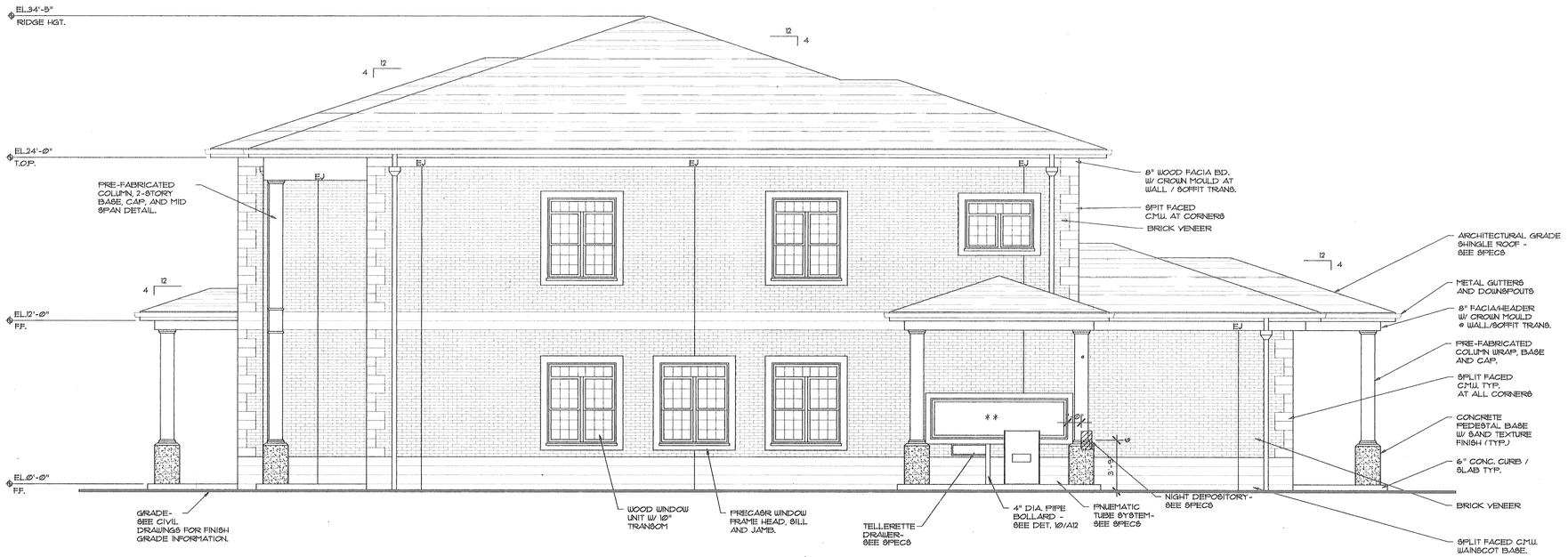
PROJECT NO. 9708
CAD FILE NO. NCWA
PLOT DATE SEP. 16, 1997
DATE SEP. 15, 1997
DRAWN BY RPA
CHECKED BY EHB
SHEET NO. A-5
OF 14

FOR CONSTRUCTION



NORTH ELEVATION

1/4" = 1'



EAST ELEVATION

1/4" = 1'

NOTES

* DENOTES TEMPERED GLASS
* * DENOTES BULLET PROOF GLASS

SEAL

STATE OF GEORGIA
EDWARD HUTCHINSON
BUSHNELL JR.
7-9-97
REGISTERED ARCHITECT

THESE DRAWINGS ARE THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. AND SHALL NOT BE REPRODUCED, PUBLISHED OR USED IN ANY WAY WITHOUT THE WRITTEN CONSENT OF DESIGN ASSOCIATES ARCHITECTS, INC. ALL RIGHTS RESERVED UNDER THE U.S. COPYRIGHT ACT OF 1976. THESE DRAWINGS ARE NOT TO BE USED FOR ANY PURPOSE OTHER THAN THE CONSTRUCTION OF THE PROJECT FOR WHICH THEY WERE PREPARED AND SHALL BE RETURNED UPON REQUEST.

DAA
Design Associates Architects, Inc.
2170 Piedmont Road, N.E.
Atlanta, Georgia 30324
(770) 939-3677 FACSIMILE (770) 939-3679
WEBSITE: http://www.designassociates.com

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1126 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
ELEVATIONS:
NORTH, AND EAST

PROJECT NO.
9708

CAD FILE NO.
NCWA

PLOT DATE
SEP. 16, 1997

DATE
SEP. 15, 1997

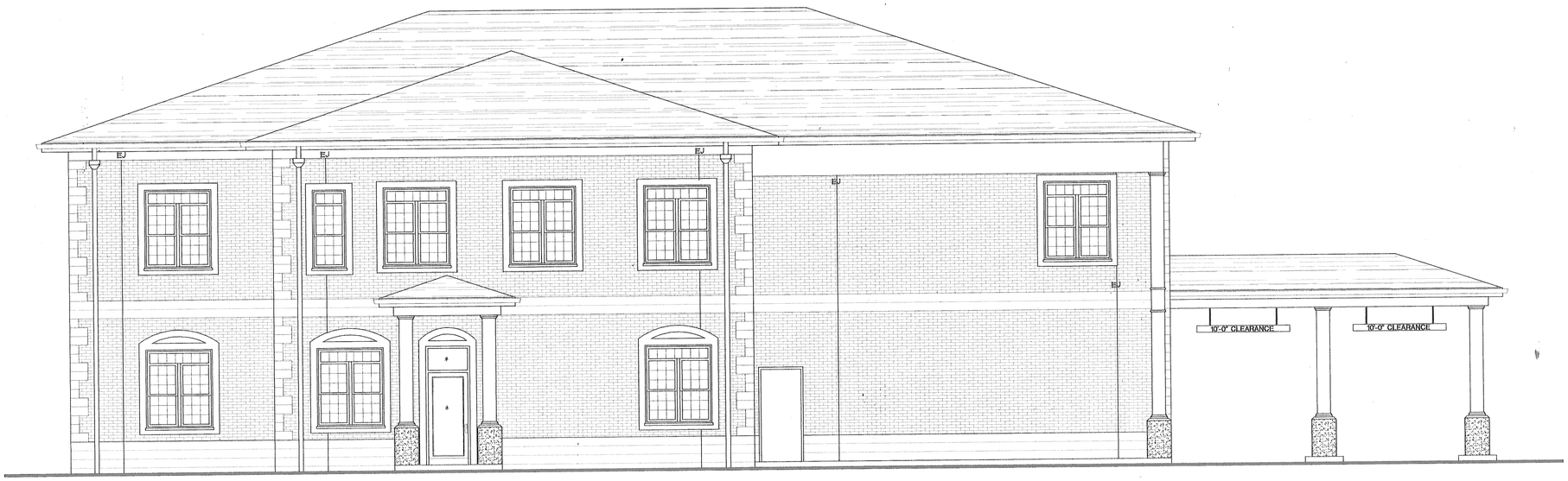
DRAWN BY
RPA

CHECKED BY
EHB

SHEET NO.
A-6
OF 14

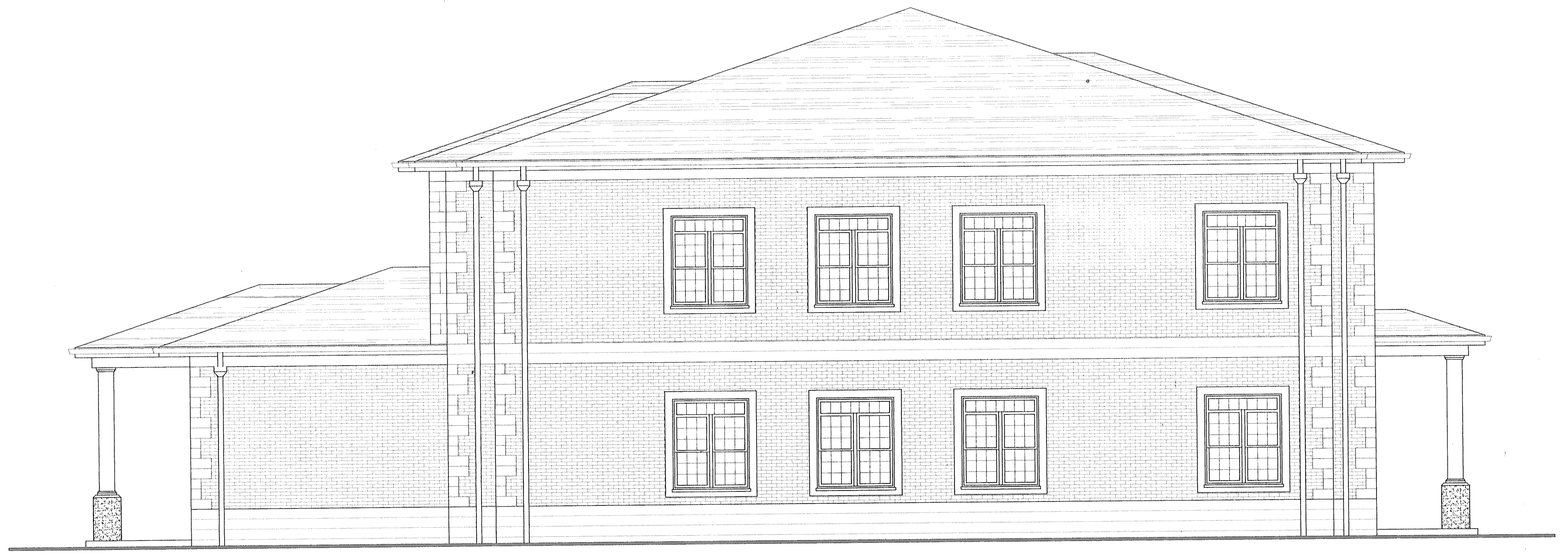
FOR CONSTRUCTION

REVISIONS



SOUTH ELEVATION

1/4" = 1'



WEST ELEVATION

1/4" = 1'

NOTES

* DENOTES TEMPERED GLASS

SEAL

STATE OF GEORGIA
EDWARD HUNTSOM BURKHALTER JR
9-1547
REGISTERED

THIS DRAWING AND THE DESIGN DEPICTED HEREIN IS THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. AND SHALL NOT BE USED IN WHOLE OR IN PART FOR ANY PURPOSE WITHOUT THE WRITTEN CONSENT OF DESIGN ASSOCIATES ARCHITECTS, INC. © COPYRIGHT 1997 DESIGN ASSOCIATES ARCHITECTS, INC. ALL RIGHTS RESERVED. THIS DRAWING AND THE DESIGN DEPICTED HEREIN MAY NOT BE USED BY ANYONE, EXCEPT BY DESIGN ASSOCIATES ARCHITECTS, INC., FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN AGREEMENT OF DESIGN ASSOCIATES ARCHITECTS, INC.

DAA
Design Associates Architects, Inc.
1720 Peachtree Street, Suite 1 Atlanta, Georgia 30309-2618
(770) 892-3477 (404) 892-3478
ELECTRONIC MAIL DAAINC@AOL.COM

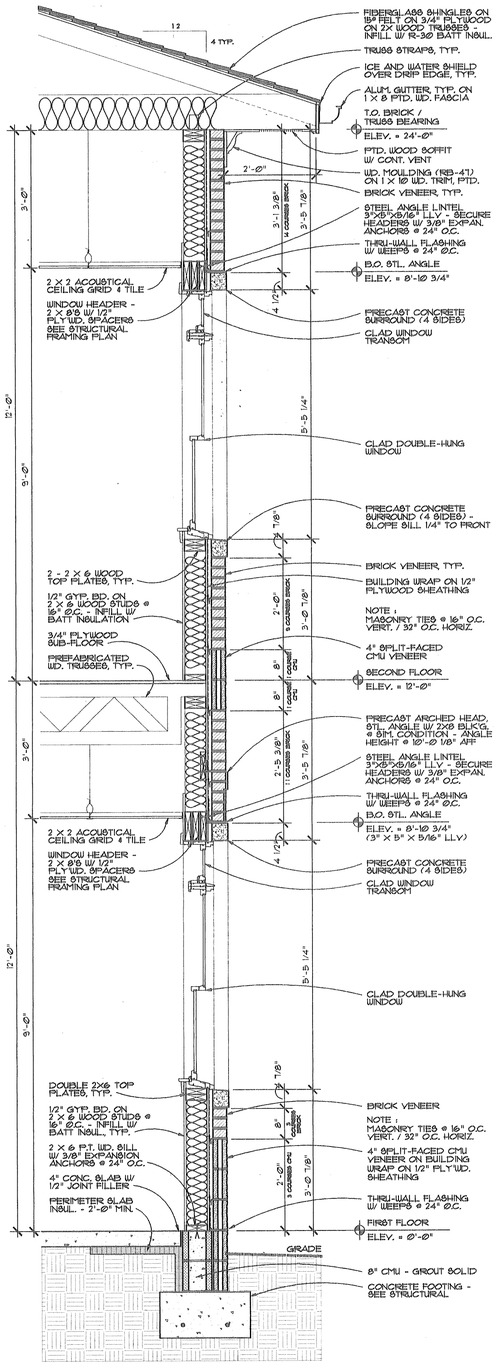
PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1326 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
ELEVATIONS:
SOUTH AND WEST

PROJECT NO.	9708
CAD FILE NO.	NCWA
PLOT DATE	SEP. 16, 1997
DATE	SEP. 15, 1997
DRAWN BY	RPA
CHECKED BY	EHB
SHEET NO.	A-7
OF	14

REVISIONS

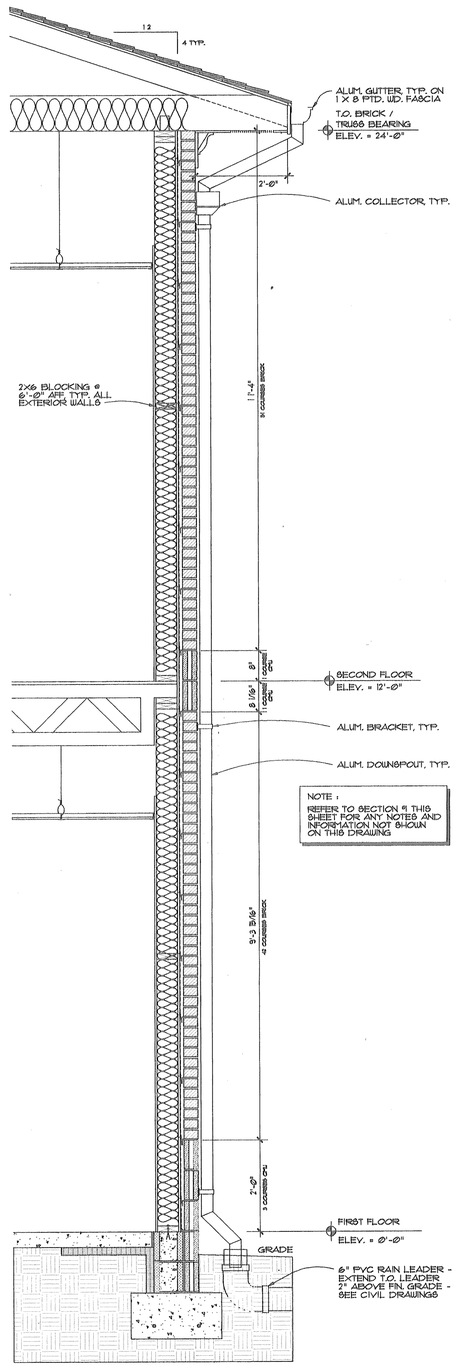
FOR CONSTRUCTION



1 TYPICAL WALL SECTION

3/4" = 1'

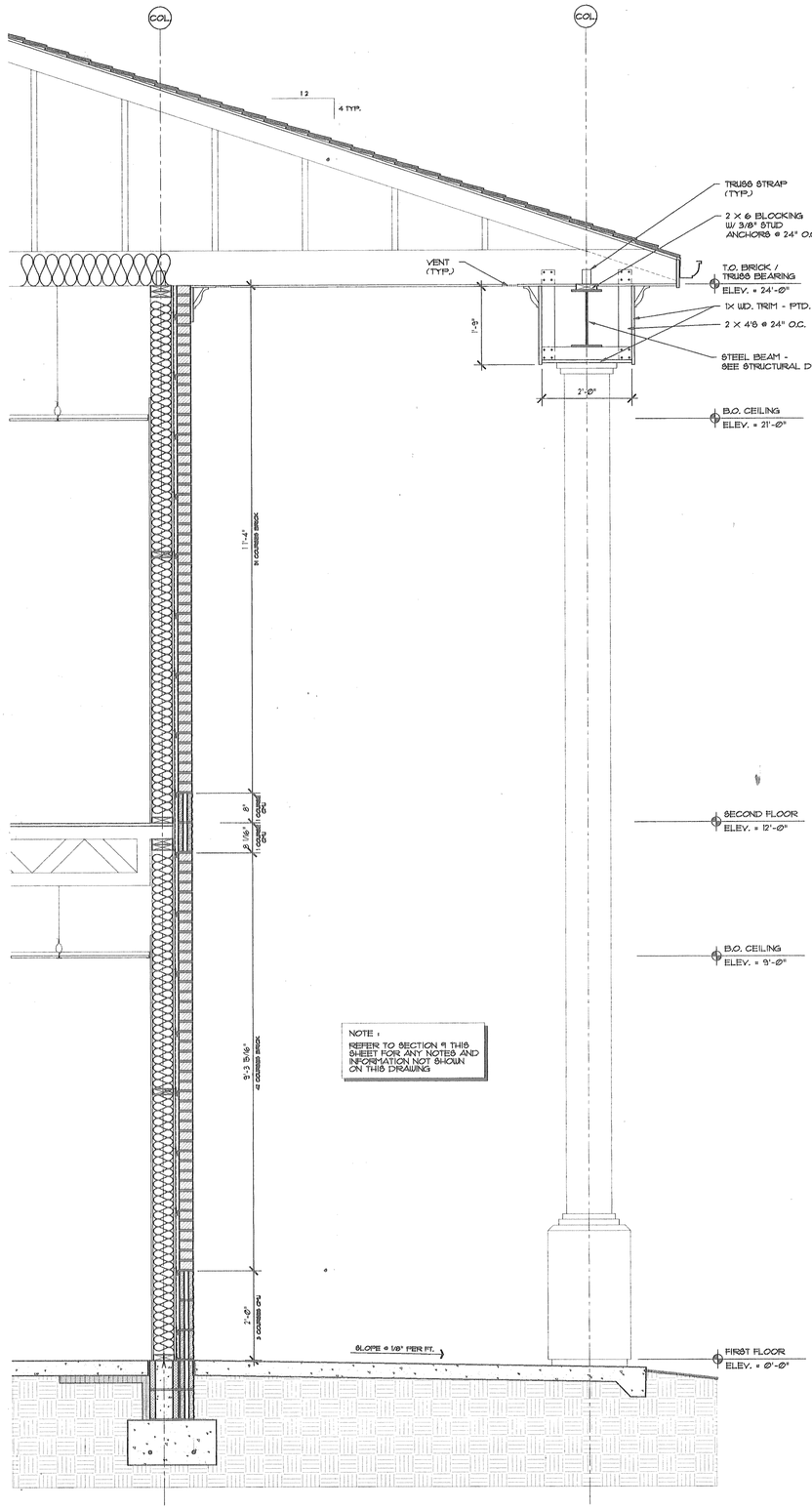
1066



2 TYPICAL WALL SECTION

3/4" = 1'

1065



3 SECTION AT PORCH

3/4" = 1'

1510

NOTES

SEAL

STATE OF GEORGIA
LEONARD HUTCHINSON BURDETTE, JR.
REGISTERED ARCHITECT
No. 4547
SEAL

THESE DRAWINGS ARE THE GRAPHIC EXPRESSION OF THE CONCEPTUAL DESIGN DEVELOPED BY DESIGN ASSOCIATES ARCHITECTS, P.C. FOR THE NEWTON COUNTY WATER & SEWER AUTHORITY. THEY ARE NOT TO BE USED FOR ANY OTHER PROJECT OR PURPOSE WITHOUT THE EXPRESS WRITTEN CONSENT OF DESIGN ASSOCIATES ARCHITECTS, P.C. ANY UNAUTHORIZED USE OF THESE DRAWINGS WILL BE AT THE SOLE RISK OF THE USER AND WITHOUT LIABILITY TO DESIGN ASSOCIATES ARCHITECTS, P.C.

DAA
Design Associates Architects, Inc.
1338 Pace Ferry Court, Conyers, Georgia 30094
(770) 922-8778 FAX (770) 922-8779
ELECTRONIC MAIL: DAA@GUANDO.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11326 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
WALL SECTIONS

PROJECT NO.
9708

CAD FILE NO.
NCWA

PLOT DATE
SEP. 16, 1997

DATE
SEP. 15, 1997

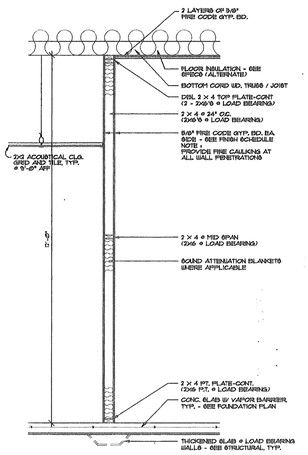
DRAWN BY
RPA

CHECKED BY
EHB

SHEET NO.
A-8
OF 14

FOR CONSTRUCTION

REVISIONS

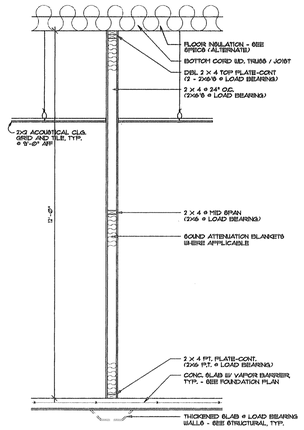


1 HR. RATED INTERIOIR PARTION

3 — 1/2" = 1'

NOTE: SEAL ALL OPENINGS AROUND WOOD FLOOR JOIST WITH FIRE BARRIER - SEE SPECS

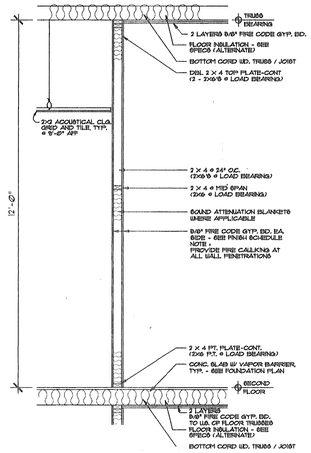
1080



NON-RATED INTERIOR PARTITION

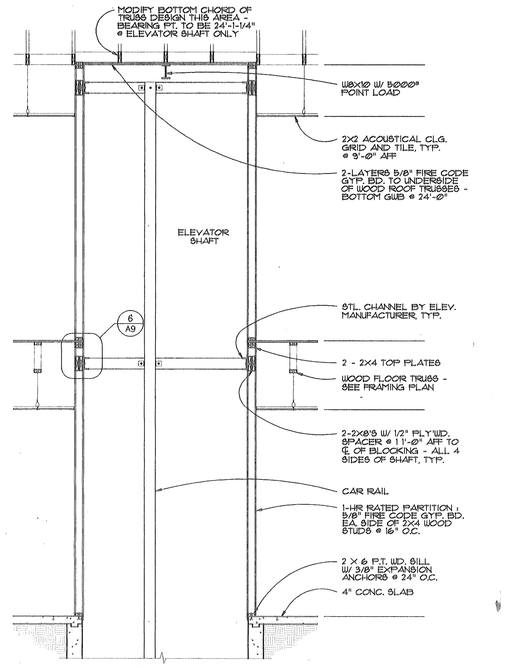
4 — 1/2" = 1'

1059



1 HR. RATED INTERIOR PARTITION

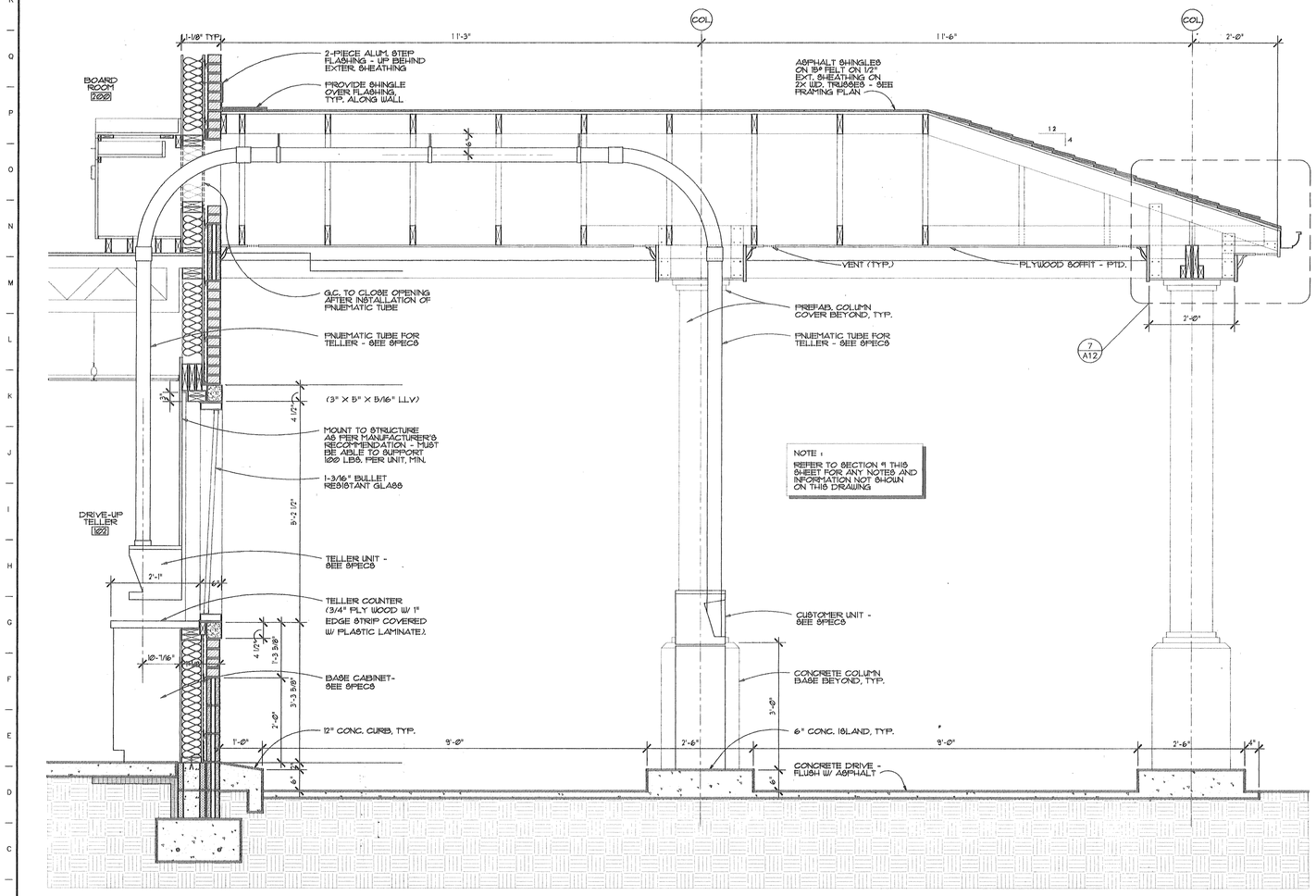
8 — 1/2" = 1'



SECTION AT ELEVATOR SHAFT

7 — 3/8" = 1'

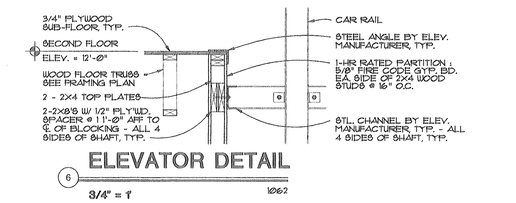
1000



SECTION AT DRIVE THRU CANOPY

1 — 3/4" = 1'

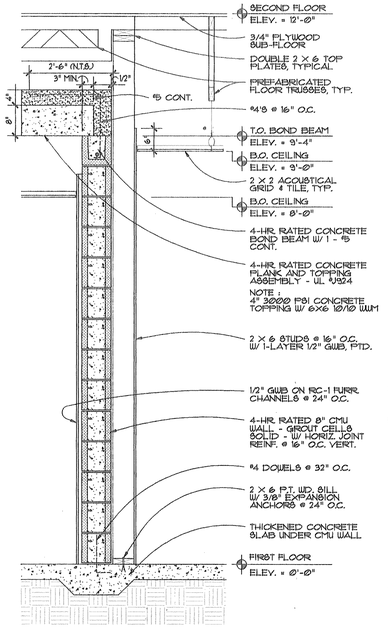
1509



ELEVATOR DETAIL

6 — 3/4" = 1'

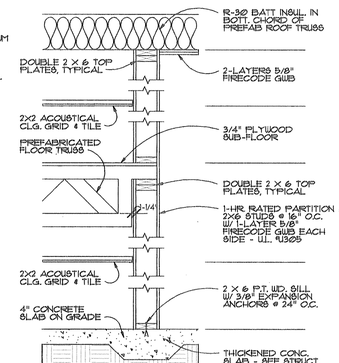
1062



WALL SECTION

2 — 3/4" = 1'

1063



SECTION AT STAIR

5 — 3/4" = 1'

1019

NOTES

SEAL
STATE OF GEORGIA
EDWARD HUTCHESON BURROUGHS, JR.
9-9577
REGISTERED ARCHITECT
Edward Hutcheson Burroughs, Jr.
THESE DRAWINGS AND THE DESIGNS EMBODIED HEREIN, AS INSTRUMENTS OF SERVICE, ARE AND SHALL REMAIN THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THE VISUAL CONTENTS OF THESE DRAWINGS MAY NOT BE USED IN WHOLE OR IN PART FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DESIGN ASSOCIATES ARCHITECTS, INC. ALL RIGHTS IN COPYRIGHT ARE RESERVED BY DESIGN ASSOCIATES ARCHITECTS.
Design Associates Architects, Inc.
1700 Sigman Road, Suite 204
Conyers, Georgia 30013
(770) 929-3077 - 929-4412
ELECTRONIC MAIL: DAA@DAAOFFICE.COM
DAA

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11326 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
WALL SECTIONS AND DETAILS

PROJECT NO. 9708
CAD FILE NO. NCWA
PLOT DATE SEP. 16, 1997
DATE SEP. 15, 1997
DRAWN BY RPA
CHECKED BY EHB
SHEET NO. A-9
OF 14

FOR CONSTRUCTION

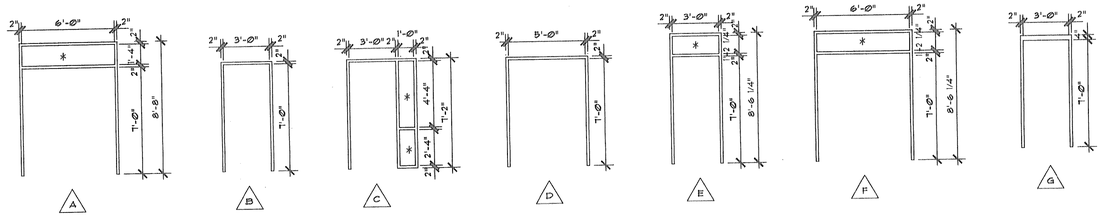
REVISIONS

DOOR SCHEDULE

NUMBER	TYPE	MATL	WIDTH	HEIGHT	THICK.	FIN	U-CU	UL	HDW	FTYPE	FMATL	FFIN	JAMB	HEAD	REMARKS
101	A	METAL	2x3'-Ø"	7'-Ø"	1 3/4"	PTD	-	-	-	A	HM	PTD	1A	1	W/TEMP GLASS
102	A	METAL	2x3'-Ø"	7'-Ø"	1 3/4"	PTD	-	-	-	F	HM	PTD	1	1	W/TEMP GLASS
103	A	METAL	2x3'-Ø"	7'-Ø"	1 3/4"	PTD	-	-	-	F	HM	PTD	2	2	W/TEMP GLASS, NOTE #3
104	B	METAL	3'-Ø"	7'-Ø"	1 3/4"	PTD	-	-	-	G	HM	PTD	4	4	-
105	A	METAL	3'-Ø"	7'-Ø"	1 3/4"	PTD	-	-	-	E	HM	PTD	1	1	W/TEMP GLASS
106	B	METAL	3'-Ø"	7'-Ø"	1 3/4"	PTD	-	-	-	G	HM	PTD	4	4	-
107	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	3	3	-
108	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	3	3	-
109	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	3	3	NOTE #1
110	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
111	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	C	HM	PTD	3	3	-
112	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	C	HM	PTD	3	3	-
113	B	METAL	3'-Ø"	7'-Ø"	1 3/4"	PTD	-	A	-	B	HM	PTD	5	5	A LABEL DOOR#FRAME
114	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	B	-	B	HM	PTD	6	6	B LABEL DOOR#FRAME
115	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
116	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	C	-	B	HM	PTD	6	6	C LABEL DOOR#FRAME
117	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	C	-	B	HM	PTD	6	6	C LABEL DOOR#FRAME
118	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	C	HM	PTD	3	3	-
119	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
120	C	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	C	HM	PTD	3	3	W/TEMP GLASS
121	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	3	3	-
122	C	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
123	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	B	-	B	HM	PTD	7	7	B LABEL DOOR#FRAME
124	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
125	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
126	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
127	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	3	3	-
128	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	6	6	B LABEL DOOR#FRAME
129	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	B	-	B	HM	PTD	3	3	-
130	B	WOOD	2x2'-6"	7'-Ø"	1 3/4"	STAIN	-	-	-	D	HM	PTD	3	3	-
131	B	WOOD	2x2'-6"	7'-Ø"	1 3/4"	STAIN	-	-	-	D	HM	PTD	2	2	W/TEMP GLASS
201	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	C	HM	PTD	3	3	-
202	B	WOOD	2x2'-6"	7'-Ø"	1 3/4"	STAIN	-	-	-	D	HM	PTD	3	3	-
203	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
204	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	C	HM	PTD	2	2	W/TEMP GLASS
205	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	D	HM	PTD	3	3	-
206	B	WOOD	2x2'-6"	7'-Ø"	1 3/4"	STAIN	-	B	-	B	HM	PTD	6	6	B LABEL DOOR#FRAME
207	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
208	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
209	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	C	HM	PTD	3	3	W/TEMP GLASS
210	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
211	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	C	HM	PTD	3	3	W/TEMP GLASS
212	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	B	-	B	HM	PTD	2	2	B LABEL DOOR#FRAME
213	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	D	HM	PTD	2	2	-
214	B	WOOD	2x2'-6"	7'-Ø"	1 3/4"	STAIN	-	-	-	D	HM	PTD	3	3	-
215	B	WOOD	2x2'-6"	7'-Ø"	1 3/4"	STAIN	-	-	-	C	HM	PTD	2	2	W/TEMP GLASS
216	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	-
217	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	C	-	D	HM	PTD	3	3	C LABEL DOOR#FRAME
218	B	WOOD	2x2'-6"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	3	3	-
219	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	SILL 2A
220	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	SILL 2A
221	B	WOOD	3'-Ø"	7'-Ø"	1 3/4"	STAIN	-	-	-	B	HM	PTD	2	2	

NOTES:

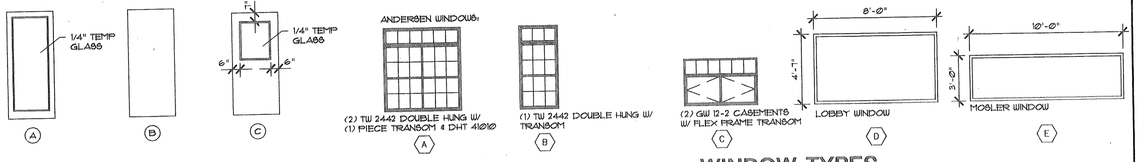
1. MAGNETIC LOCK DEVICE CONTROLLED FROM CASHIER 101 (SEE ELECTRICAL DRAWINGS).
2. ALL EXT. HOLLOW METAL DOORS #101,102,103,4105 SHALL BE STYLE AND RAIL TYPE DOOR.
3. AT DOOR #3 DOOR MGF SHALL PROVIDE RACEWAY FOR WIRE FROM TOP HINGE TO ELECTRIC STRIKE LOCATION.



DOOR FRAME TYPES

1/4" = 1'

* 1/4" TEMPERED GLASS

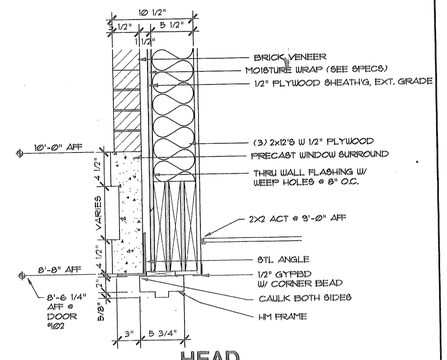


DOOR TYPES

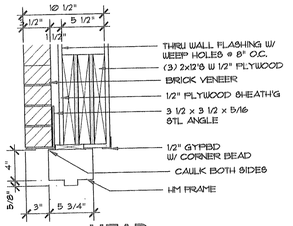
1/4" = 1'

WINDOW TYPES

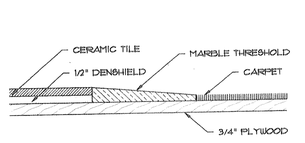
1/4" = 1'



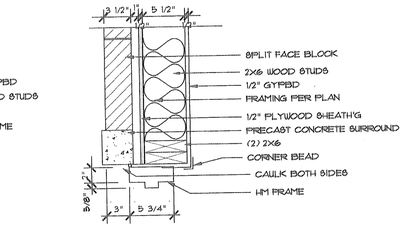
1 HEAD 1 1/2" = 1'



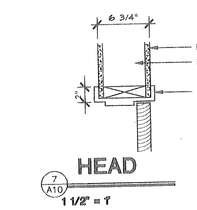
4 HEAD 1 1/2" = 1'



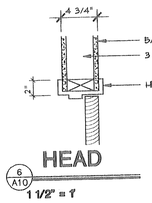
2A SILL 3" = 1'



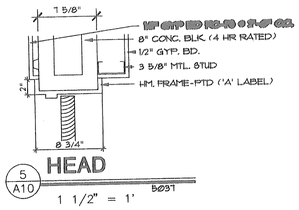
1 JAMB 1 1/2" = 1'



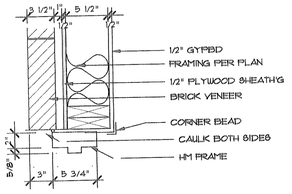
7 HEAD 1 1/2" = 1'



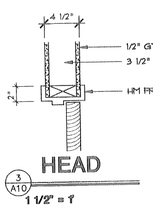
6 HEAD 1 1/2" = 1'



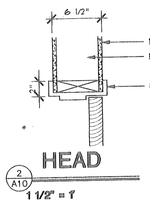
5 HEAD 1 1/2" = 1'



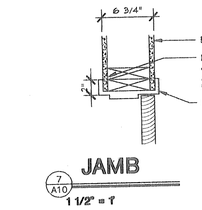
4 JAMB 1 1/2" = 1'



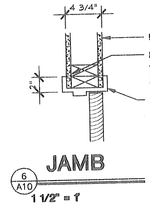
3 HEAD 1 1/2" = 1'



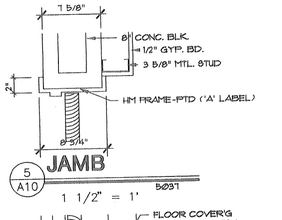
2 HEAD 1 1/2" = 1'



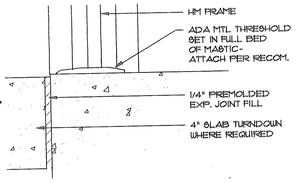
7 JAMB 1 1/2" = 1'



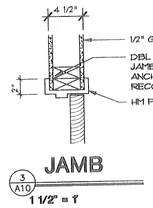
6 JAMB 1 1/2" = 1'



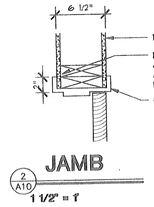
5 JAMB 1 1/2" = 1'



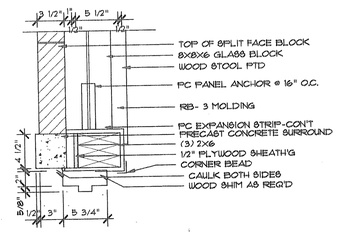
4 SILL 1 1/2" = 1'



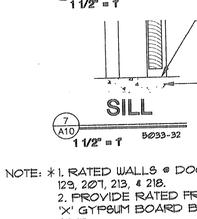
3 JAMB 1 1/2" = 1'



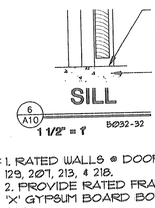
2 JAMB 1 1/2" = 1'



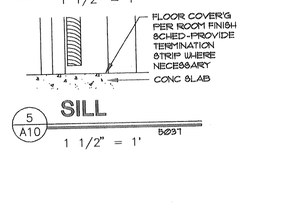
1 JAMB 1 1/2" = 1'



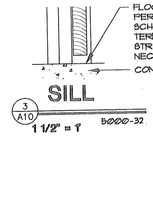
7 SILL 1 1/2" = 1' B@33-32



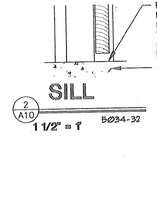
6 SILL 1 1/2" = 1' B@32-32



5 SILL 1 1/2" = 1' B@37



3 SILL 1 1/2" = 1' B@00-32



2 SILL 1 1/2" = 1' B@34-32

NOTE: * 1. RATED WALLS @ DOOR # 114, 116, 123, 129, 207, 213, & 218.
2. PROVIDE RATED FRAMES & 5/8" TYPE 'X' GYPSUM BOARD BOTH SIDES OF WOOD STUD.

NOTE: * 1. RATED WALLS @ DOOR # 114, 116, 123, 129, 207, 213, & 218.
2. PROVIDE RATED FRAMES & 5/8" TYPE 'X' GYPSUM BOARD BOTH SIDES OF WOOD STUD.

NOTES

REVISIONS

SEAL
STATE OF GEORGIA
CONRAD HUTCHESON
REGISTERED
9457
ARCHITECT
THESE DRAWINGS ARE INSTRUMENTS OF SERVICE PREPARED BY DESIGN ASSOCIATES ARCHITECTS, INC. AND ARE THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. ALL COPYRIGHTS AND OTHER PROPERTY RIGHTS ARE RESERVED BY DESIGN ASSOCIATES ARCHITECTS, INC. THESE DRAWINGS ARE NOT TO BE USED FOR ANY PURPOSE OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY WERE PREPARED AND DELIVERED. THEY ARE NOT TO BE USED FOR ANY OTHER PROJECT, OR FOR COMPLETION OF THIS PROJECT BY OTHERS, EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO DESIGN ASSOCIATES ARCHITECTS, INC.
DAA
Design Associates Architects, Inc.
1382 Spring Street, Atlanta, Georgia 30309
(770) 938-2044 FAX (770) 938-2079
ELECTRONIC MAIL: DAAINC@AOL.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1326 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
DOOR SCHEDULE, DOOR TYPES, FRAME TYPES, FINISH SCHEDULE, PRECAST SURROUND TYPES, WINDOW TYPES

PROJECT NO.
9708

CAD FILE NO.
NCWA

PLOT DATE
SEP. 16, 1997

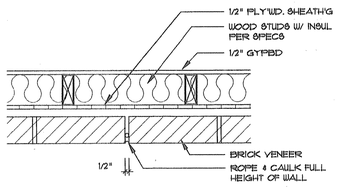
DATE
SEP. 15, 1997

DRAWN BY
RPA

CHECKED BY
EHB

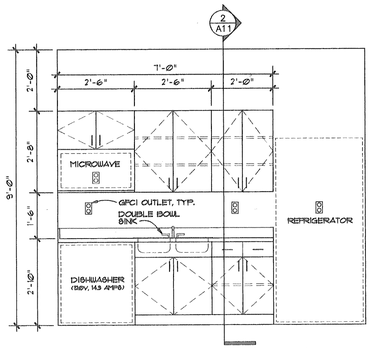
SHEET NO.
A-10
OF 14

FOR CONSTRUCTION



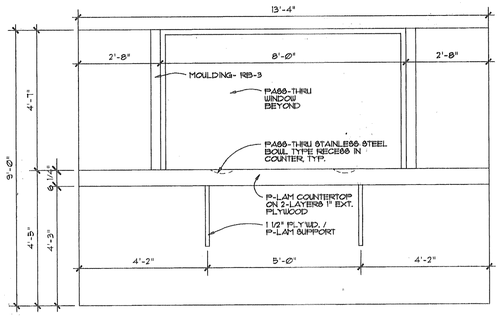
C.J. BRICK

1 / A11 — 1 1/2" = 1'-0" — 2050



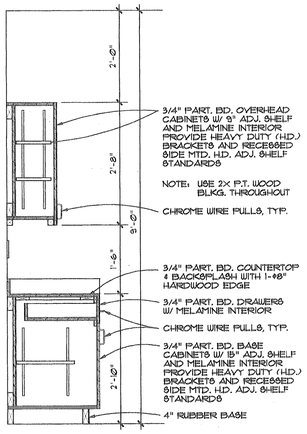
BREAK ROOM ELEVATION

A — 1/2" = 1' — 1439



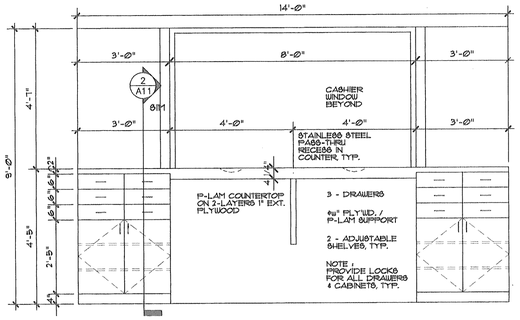
COUNTER DETAIL

B — 1/2" = 1' — 1437



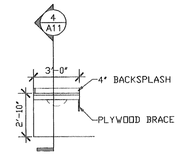
CABINET SECTION

2 — 3/4" = 1' — 1440



COUNTER DETAIL

C — 1/2" = 1' — 1438



ELEVATION

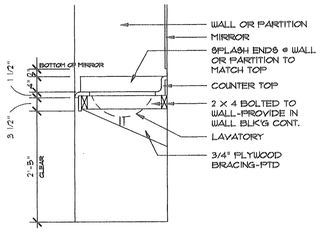
D / A11 — 1/4" = 1' — 1418

ROOM FINISH SCHEDULE

NO.	ROOM	FLOOR: 12x12 TILE	FLOOR: CARPET	FLOOR: CONCRETE	FLOOR: CERAMIC TILE	BASE: 4x12 BASE TILE	BASE: 4" VINYL	BASE: CERAMIC TILE	BASE: NONE	WALL: GYPBD. PTD.	WALL: GYPBD. UNPTD.	WALL: TILE TO 48" AFF	WALL: VINYL WALLCOVER	CLG.: 2x2 ACT	CLG.: GYP. BD. PTD.	CLG.: NONE	HGT.	REMARKS
																		NORTH WALL ONLY; NORTH; ALL WALLS
100	CUSTOMER LOBBY	•					X				X				•		9'-0"	NOTE #3
101	CASHIER		•				X				X				•		9'-0"	-
102	DRIVE-UP TELLER		•				X				X				•		9'-0"	-
103	OPEN OFFICE		•				X				X				•		9'-0"	-
104	VAULT		•				X				X				•		9'-0"	-
105	OFFICE		•				X				X				•		9'-0"	-
106	MECH. / ELEC. ROOM			•				X	X							•	12'-0"	SEALED CONCRETE FLOOR, SEE NOTE NO. 1
107	OFFICE		•				X				X				•		9'-0"	-
108	BREAK ROOM			•			X				X				•		9'-0"	-
109	WORK ROOM		•				X				X				•		9'-0"	-
110	PRINTER ROOM		•				X				X				•		9'-0"	-
111	OFFICE		•				X				X				•		9'-0"	-
112	OFFICE		•				X				X				•		9'-0"	-
113	VISITOR LOBBY	•					X				X				•		9'-0"	-
114	WOMEN'S RESTROOM				•			X			X		X		•		9'-0"	C.T. WAINSCOT 4' AFF @ ALL WALLS, NOTE NO 7
115	MEN'S RESTROOM				•			X			X		X		•		9'-0"	C.T. WAINSCOT 4' AFF @ ALL WALLS, NOTE NO 7
116	TELEPHONE ROOM		•					X	X							•	12'-0"	NOTE NO. 1
117	JANITOR'S CLOSET			•			X				X				•		8'-0"	NOTE NO. 2
118	ELEVATOR EQUIP.			•				X	X							•	12'-0"	SEALED CONCRETE FLOOR
119	CLOSET		•				X				X				•		8'-0"	-
120	CLOSET		•				X				X				•		8'-0"	-
121	CORRIDOR		•				X				X				•		8'-6"	-
122	CORRIDOR		•				X				X				•		8'-6"	-
123	CORRIDOR		•				X				X				•		8'-6"	-
124	CORRIDOR		•				X				X				•		8'-6"	-
125	WAITING	•					X				X				•		8'-6"	-
126	CORRIDOR		•				X				X				•		8'-6"	-
127	STAIR (South)			•			X				X					•		PROVIDE VINYL STAIR TREDS, NOTE NO 1
128	STAIR (North)			•			X				X					•		PROVIDE VINYL STAIR TREDS, NOTE NO 1
129	ELEVATOR			•				X			X							NOTE NO. 1
130	CUSTOMER REST RM.	•					X				X				•		9'-0"	-
131	CORRIDOR	•					X				X				•		8'-6"	-
200	BOARD ROOM		•				X				X			X			9'-0"	NOTE NO. 3
201	OFFICE		•				X				X				•		9'-0"	NOTE NO. 3
202	OFFICE		•				X				X				•		9'-0"	NOTE NO. 3
203	STORAGE		•				X				X				•		8'-0"	-
204	WAITING AREA	•					X				X				•		9'-0"	-
205	CLOSET		•				X				X				•		8'-0"	-
206	CORRIDOR *		•				X				X				•		8'-6"	-
207	COPY / FAX		•				X				X				•		9'-0"	-
208	OFFICE		•				X				X				•		9'-0"	-
209	OFFICE		•				X				X				•		9'-0"	-
210	ENGINEERING OFFICE		•				X				X				•		9'-0"	-
211	OFFICE		•				X				X				•		9'-0"	-
212	OFFICE		•				X				X				•		9'-0"	-
213	CLOSET		•				X				X				•		8'-0"	-
214	CLOSET		•				X				X				•		8'-0"	-
215	CORRIDOR		•				X				X				•		8'-6"	-
216	CORRIDOR		•				X				X				•		8'-6"	-
217	CORRIDOR		•				X				X				•		8'-6"	-
218	JANITOR'S CLOSET			•			X				X					•	8'-0"	NOTE NO. 2
219	MECHANICAL RM.			•				X	X							•	12'-0"	NOTE NO. 1
220	WOMENS RESTROOM				•			X			X		X		•		9'-0"	NOTE NO. 7
221	MENS RESTROOM				•			X			X		X		•		9'-0"	NOTE NO. 7
222	STAIR			•			X				X					•	12'-0"	NOTE NO. 1, PROVIDE VINYL TREDS
223	STAIR			•			X				X					•	12'-0"	NOTE NO. 1, PROVIDE VINYL TREDS
224	ELEVATOR						X				X				•			CEILING GYP BD TAPE&MUD - NOTE NO. 144

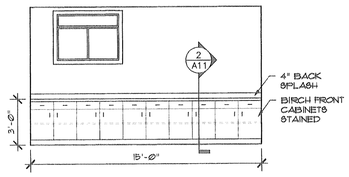
NOTES:

1. PROVIDE (2) LAYERS OF 5/8" TYPE 'X' TO UNDERSIDE OF ROOF TRUSS.
2. PROVIDE RC-1 BRACKETS SUSPENSION SYSTEM FOR 9'-0" CEILING AS REQ'D.
3. PROVIDE CHAIR RAIL @ 33" AFF W/VINYL WALL COVERING ABOVE AND BELOW CHAIR RAIL, RB-2B.
4. CARPET IN ELEVATOR 18 TO MATCH CARPET IN ADJACENT CORRIDOR.
5. RB DENOTES RANDALL BROTHERS - ATLANTA, GEORGIA
6. ALTERNATE BID FOR WOOD BASE (PTD) INCLUDES: 4"-RB620 & 6"-RB618.
7. PROVIDE 1/2" WR BOARD @ ALL RESTROOM LOCATIONS.



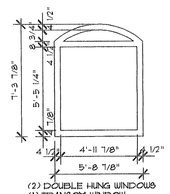
COUNTER DETAIL

4 / A11 — 3/4" = 1' — 7402

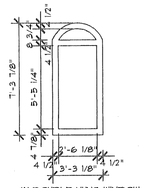


BOARD ROOM ELEVATION

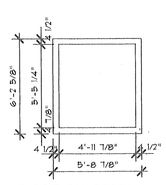
5 — 1/4" = 1' — 1441



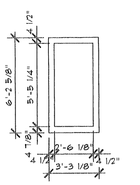
(2) DOUBLE HUNG WINDOWS (1) TRANSOM WINDOW



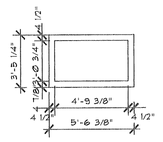
(1) DOUBLE HUNG WINDOW (1) TRANSOM WINDOW



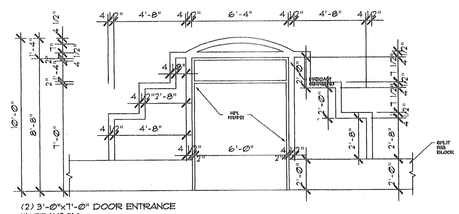
(2) DOUBLE HUNG WINDOWS (1) TRANSOM WINDOW



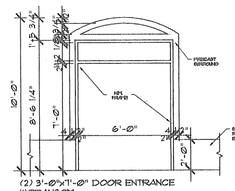
(1) DOUBLE HUNG WINDOW (1) TRANSOM WINDOW



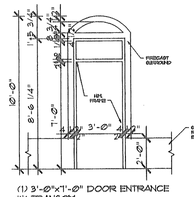
(2) CASEMENTS WINDOWS (1) TRANSOM WINDOW



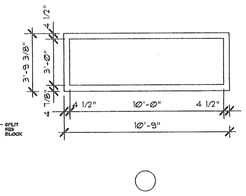
(2) 3'-0"x7'-0" DOOR ENTRANCE W/ TRANSOM



(2) 3'-0"x7'-0" DOOR ENTRANCE W/TRANSOM



(1) 3'-0"x7'-0" DOOR ENTRANCE W/ TRANSOM



PRECAST SURROUND TYPES

1/4" = 1'

NOTES

REVISIONS

SEAL

STATE OF GEORGIA — ERIC H. BURNETT — REGISTERED ARCHITECT — 7-5-97

THESE DRAWINGS AND THE DESIGN CONTAINED HEREIN ARE THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. AND ARE NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF DESIGN ASSOCIATES ARCHITECTS, INC. © COPYRIGHT 1997 DESIGN ASSOCIATES ARCHITECTS, INC. ALL RIGHTS RESERVED.

DAA

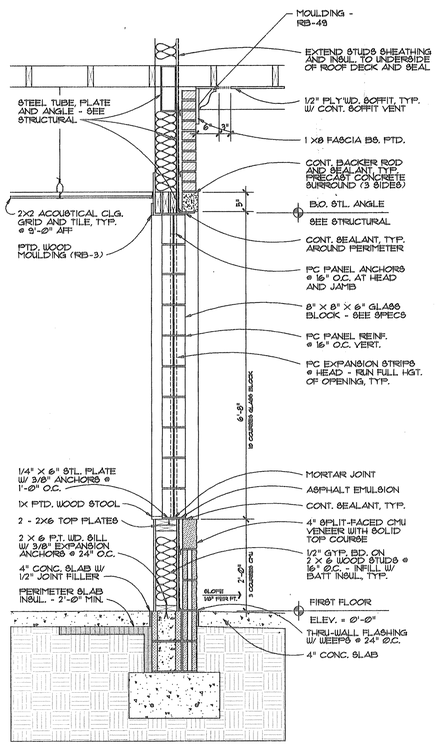
Design Associates Architects, Inc.
1235 Peachtree Street, Suite 300
Atlanta, Georgia 30309-3579
(770) 892-0744 FAX (770) 892-0745
ELECTRONIC MAIL DAA@COMCAST.NET

PROJECT NAME: A NEW OFFICE BUILDING FOR THE NEWTON COUNTY WATER & SEWER AUTHORITY
1326 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME: ROOM FINISH SCHEDULE, PRECAST SURROUNDS, INTERIOR ELEVATIONS

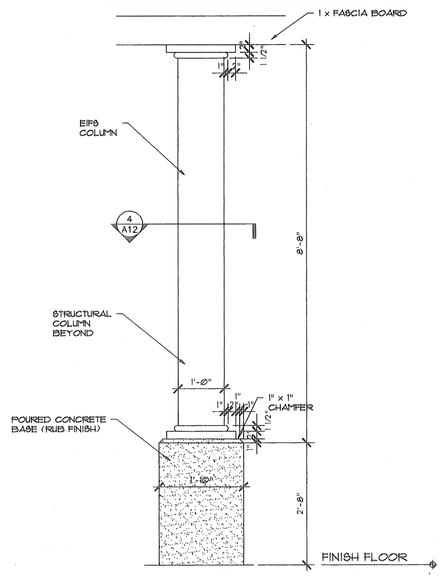
PROJECT NO. 9708
CAD FILE NO. NCWA
PLOT DATE SEP. 16, 1997
DATE SEP. 15, 1997
DRAWN BY RPA
CHECKED BY EHB
SHEET NO. A-11
OF 14

FOR CONSTRUCTION



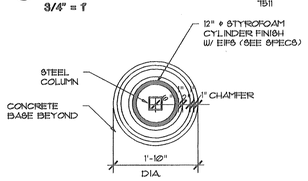
SECTION AT GLASS BLOCK

1 — 3/4" = 1' — 1064



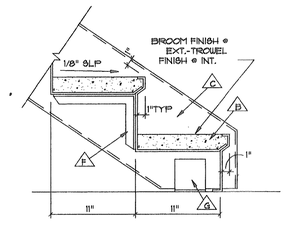
SECTION/ELEVATION

3 — 3/4" = 1' — 1511



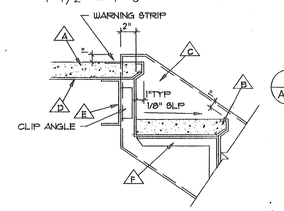
DETAIL

4 — 3/4" = 1' — 1512



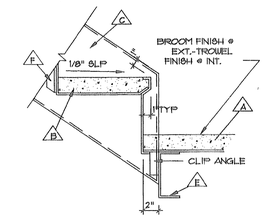
STAIR @ LWR FLOOR

7 A12 — 1 1/2" = 1'-0" — 1000



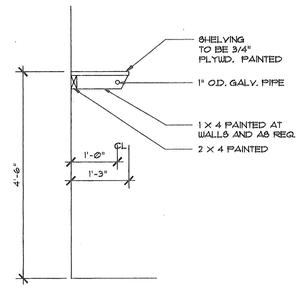
STAIR @ UPR FLOOR

7 A12 — 1 1/2" = 1'-0" — 1000



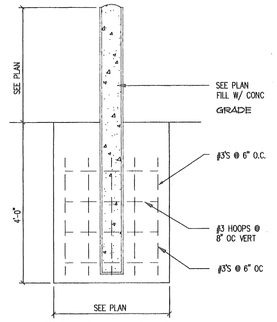
STAIR @ LANDING

7 A12 — 1 1/2" = 1'-0" — 1000



SHELF AND ROD DTL

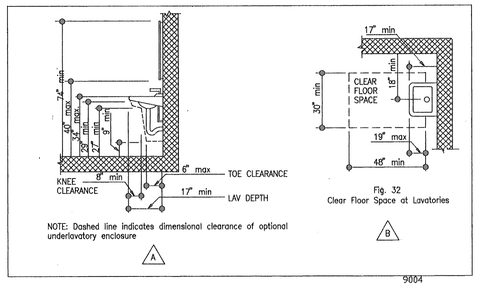
9 A12 — 3/4" = 1' — 7504



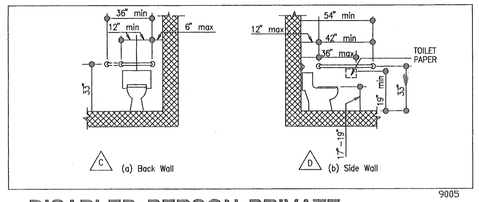
BOLLARD DTL

10 A12 — 3/4" = 1' — 8020

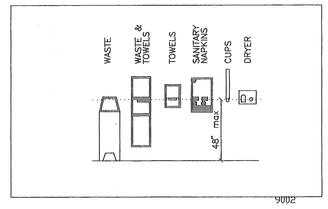
NOTE: PROVIDE A MINIMUM COVERAGE OF 2'-0" OF CONCRETE AROUND BOLLARD



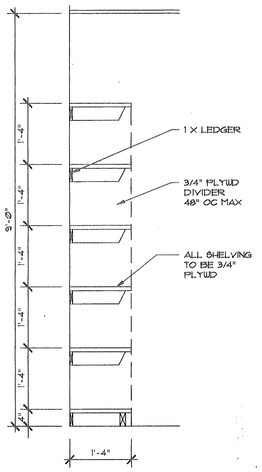
DISABLED PERSON-PRIVATE LAVATORY DETAIL



DISABLED PERSON-PRIVATE FLOOR MOUNTED W.C. DETAIL

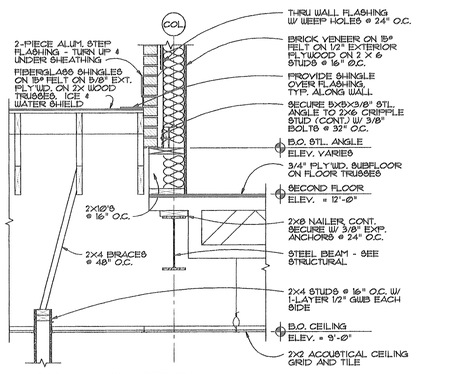


DISABLED PERSON TOILET ACCESSORIES



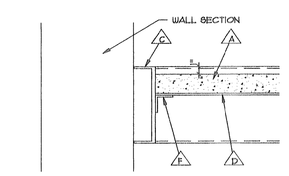
SHELVING DETAIL

5 A12 — 3/4" = 1' — 7412



WALL SECTION

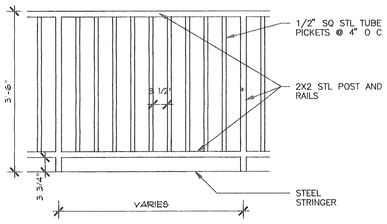
2 — 3/4" = 1' — 2081



LANDING @ WALL

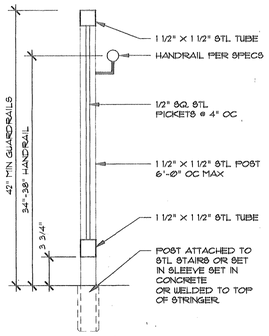
7 A12 — 1 1/2" = 1'-0" — 1000

LEGEND
- A 2 1/2" CONC FILL ON LANDINGS
- B 2" CONC FILL ON TREADS
- C MC12 X 10.6 STRINGER
- D 12 GA STL RISER SUB TREAD & LANDING
- E 6 3/4 8.2 SUPPORT OR A6 PER STRUCT DWGS
- F 1'-4" X 1'-4" X 1/8" STL. ANGLE SUPPORT
- G 3" X 2" X 1/4" X 4" CLIP ANGLE



GUARDRAIL ELEVATION

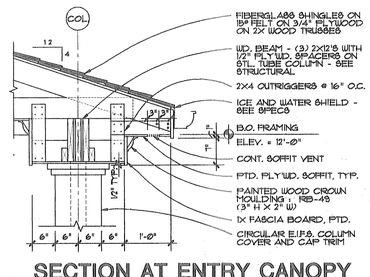
11 A12 — 3/4" = 1' — 7012



GUARDRAIL W/ HANDRAIL TYP

12 A12 — 1 1/2" = 1'-0" — 1002

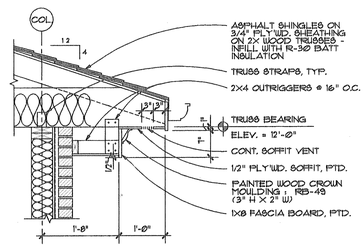
NOTE: PROVIDE 42" GUARDRAIL @ ALL LANDINGS.



SECTION AT ENTRY CANOPY

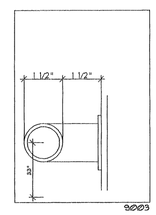
8 — 3/4" = 1' — 4086

NOTE: SEE FRAMING PLAN FOR ALL ROOF FRAMING MEMBERS



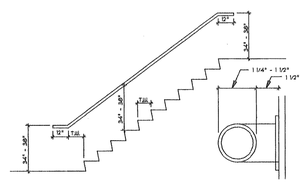
SECTION AT EAVE

6 — 3/4" = 1' — 4087



GRAB BAR

9003



NOTE: TURN ALL HANDRAILS BACK TO WALL

STAIR DETAIL

A12 — 1/8" = 1' — 1018

NOTES

REVISIONS

SEAL
STATE OF GEORGIA
EDWARD H. BRANTLEY
REGISTERED ARCHITECT
DAA
Design Associates Architects, Inc.
(770) 934-3677 FACSIMILE (770) 934-3679
1777 NORTHEAST EXPRESSWAY
ATLANTA, GEORGIA 30329

THESE DRAWINGS AND THE DESIGN CONCEPTS HEREIN CONTAINED ARE THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. AND ARE NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF DESIGN ASSOCIATES ARCHITECTS, INC. AND SHALL BE RETURNED UPON REQUEST.

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1625 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
MISCELANEOUS DETAILS

PROJECT NO.
9708

CAD FILE NO:
NCWA

PLOT DATE
SEP. 16, 1997

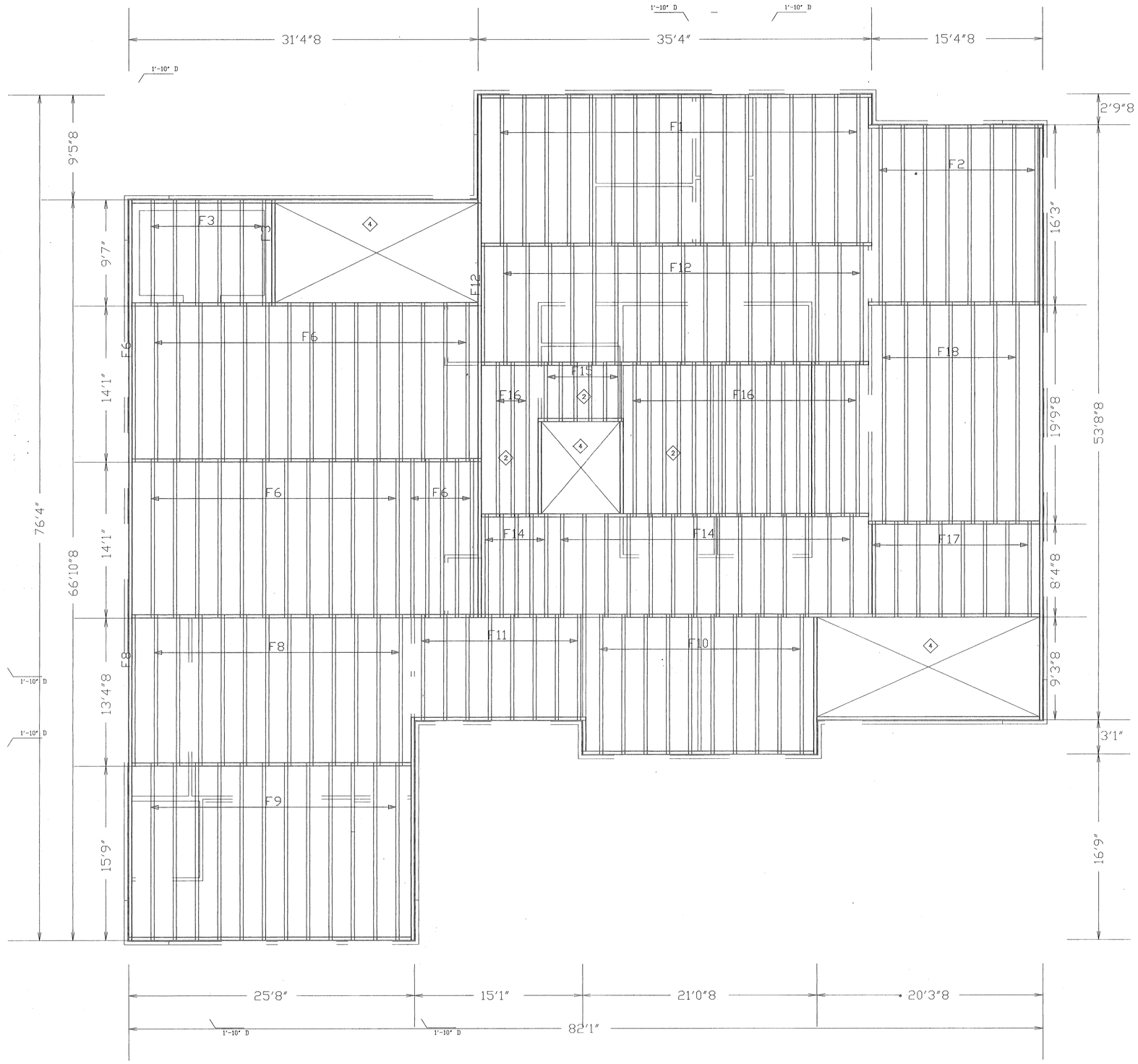
DATE
SEP. 15, 1997

DRAWN BY
RPA

CHECKED BY
EHB

SHEET NO.
A-12
OF 14

FOR CONSTRUCTION



SECOND FLOOR FRAMING PLAN ◇1

1/4" = 1'

NOTES

1. TRUSS DESIGN, LAYOUT AND DRAWING BY: TRUSS SYSTEMS INC., OXFORD, GEORGIA.
2. AREA INDICATES FLOOR TRUSSES ARE LOCATED AT 16" O.C. ALL OTHER FLOOR TRUSSES ARE AT 24" O.C.
3. MAXIMUM DEPTH OF FLOOR TRUSSES IS 14".
4. INDICATES NO FLOOR TRUSSES THIS AREA (STAIRS/ELEVATOR).
5. F11 - DESIGNATES TRUSS TYPE.
6. DESIGN LOADS - SEE SPECIFICATION SECTION 06190 - PREFABRICATED WOOD ROOF AND FLOOR TRUSSES.

REVISIONS

SEAL

STATE OF GEORGIA
EDWARD HUTCHESON EHRHARDT JR
0571
REGISTERED PROFESSIONAL ENGINEER

THESE DRAWINGS ARE THE SOLE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. AND ARE NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN CONSENT OF DESIGN ASSOCIATES ARCHITECTS, INC. ALL COPYRIGHTS AND OTHER PROPERTY RIGHTS ARE RESERVED BY DESIGN ASSOCIATES ARCHITECTS, INC. ANY UNAUTHORIZED USE OF THESE DRAWINGS WILL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO DESIGN ASSOCIATES ARCHITECTS, INC.

DAA
Design Associates Architects, Inc.
1 Glenlake Parkway, Suite 1000
Atlanta, Georgia 30328
(770) 395-3077 FACSIMILE (770) 395-3175

PROJECT NAME:
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1535 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME:
SECOND FLOOR FRAMING PLAN

PROJECT NO.
9708

CAD FILE NO.
NCWA

PLOT DATE
SEP. 16, 1997

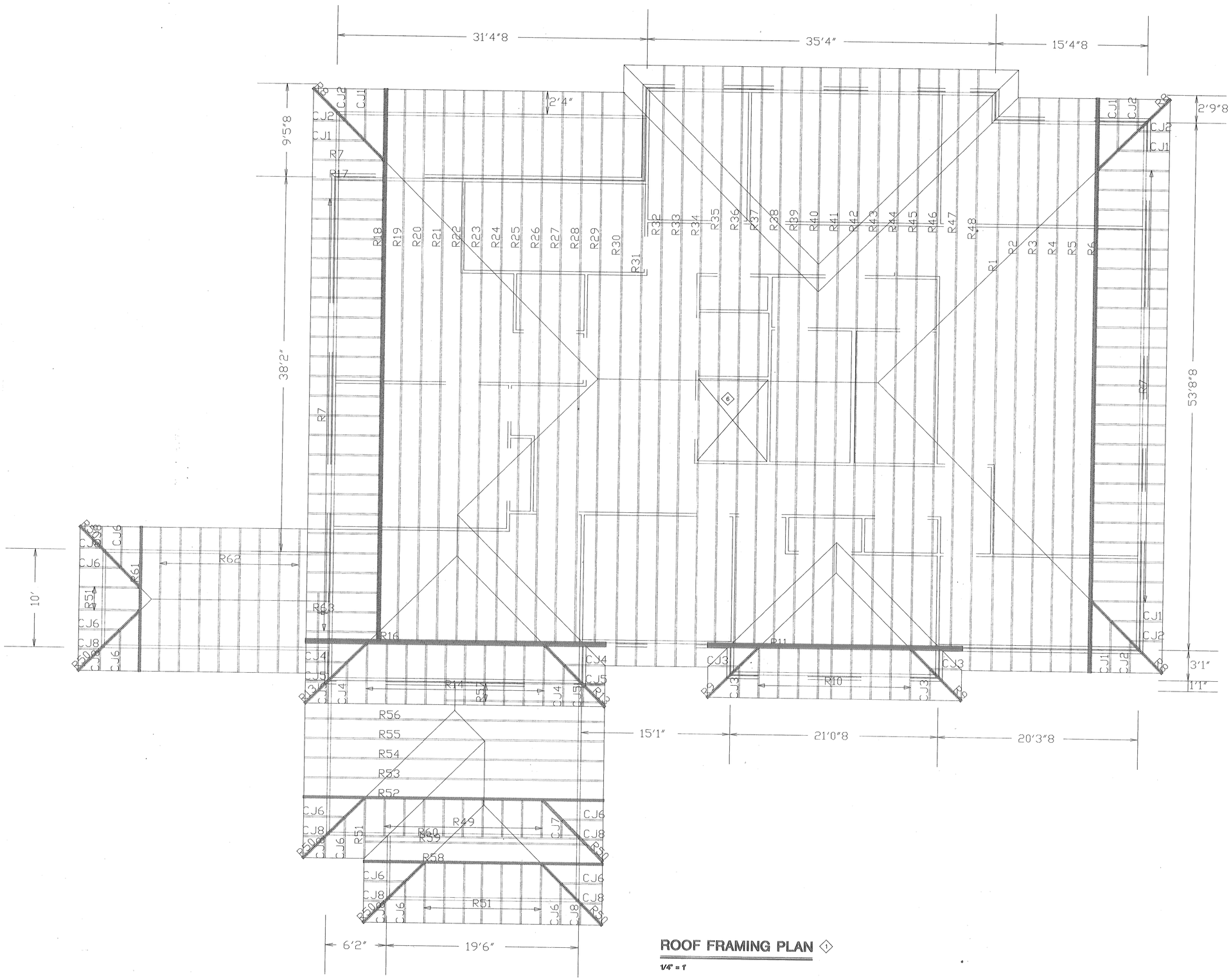
DATE
SEP. 15, 1997

DRAWN BY
TRUSS SYS. INC.

CHECKED BY
EHB

SHEET NO.
13
OF 14

FOR CONSTRUCTION



ROOF FRAMING PLAN ①

1/4" = 1'

NOTES

1. TRUSS DESIGN, LAYOUT AND DRAWING BY: TRUSS SYSTEMS INC., OXFORD, GEORGIA.
2. AREA INDICATES FLOOR TRUSSES ARE LOCATED AT 16" O.C. ALL OTHER FLOOR TRUSSES ARE AT 24" O.C.
3. MAXIMUM DEPTH OF FLOOR TRUSSES IS 14".
4. INDICATES NO FLOOR TRUSSES THIS AREA (STAIRS/ELEVATOR).
5. F11 - DESIGNATES TRUSS TYPE.
5. DESIGN LOADS - SEE SPECIFICATION SECTION 06150 - PREFABRICATED WOOD ROOF AND FLOOR TRUSSES.
6. INDICATES BOTTOM CORD OF TRUSSES SHALL BE AT 12'-3" AFF MEASURED FROM 2nd FLOOR LEVEL. ELEVATOR CLEARANCE REQUIRED IN THIS LOCATION.

SEAL
STATE OF GEORGIA
EDWARD HUTCHISON BURWALTER, JR.
9-15-97
REGISTERED ARCHITECT
CERTIFICATE NO. 13-8
THE DRAWINGS AND THE DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF SERVICE, ARE AND SHALL REMAIN THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. THE DRAWINGS ARE NOT TO BE USED IN WHOLE OR IN PART FOR ANY PURPOSE OR PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF DESIGN ASSOCIATES ARCHITECTS, INC. AND UNAUTHORIZED USE OF THESE DRAWINGS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW. VISUAL CONTACT WITH THESE DRAWINGS SHALL CONSTITUTE PRIMA FACIE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.

DAA
Design Associates Architects, Inc.
1720 Peachtree Street, Suite 1000
Atlanta, Georgia 30309
(404) 876-2700
ELECTRONIC MAIL: DAAINC@AOL.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1325 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
ROOF FRAMING PLAN

PROJECT NO.	9708
CAD FILE NO.	NCWA
PLOT DATE	SEP. 16, 1997
DATE	SEP. 15, 1997
DRAWN BY	TRUSS SYS. INC
CHECKED BY	EHB
SHEET NO.	14 OF 14

REVISIONS

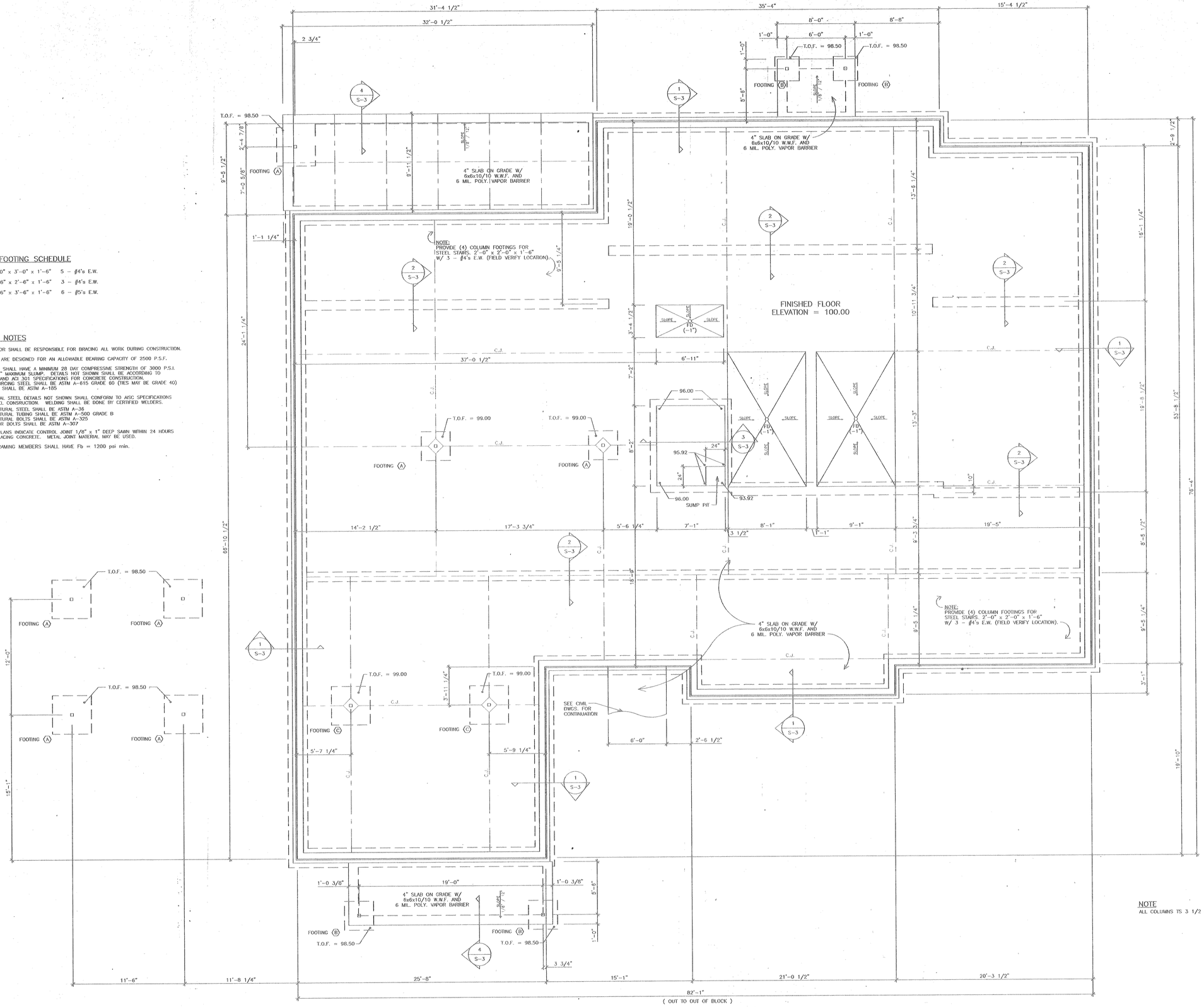
FOR CONSTRUCTION

FOOTING SCHEDULE

- (A) 3'-0" x 3'-0" x 1'-6" 5 – #4's E.W.
- (B) 2'-6" x 2'-6" x 1'-6" 3 – #4's E.W.
- (C) 3'-6" x 3'-6" x 1'-6" 6 – #5's E.W.

GENERAL NOTES

1. CONTRACTOR SHALL BE RESPONSIBLE FOR BRACING ALL WORK DURING CONSTRUCTION.
2. FOOTINGS ARE DESIGNED FOR AN ALLOWABLE BEARING CAPACITY OF 2500 P.S.F.
3. CONCRETE SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 3000 P.S.I. WITH A 4" MAXIMUM SLUMP. DETAILS NOT SHOWN SHALL BE ACCORDING TO ACI 318 AND ACI 301 SPECIFICATIONS FOR CONCRETE CONSTRUCTION.
   - REINFORCING STEEL SHALL BE ASTM A-615 GRADE 60 (TIES MAY BE GRADE 40)
   - W.W.F. SHALL BE ASTM A-185
4. STRUCTURAL STEEL DETAILS NOT SHOWN SHALL CONFORM TO AISC SPECIFICATIONS FOR STEEL CONSRUCTION. WELDING SHALL BE DONE BY CERTIFIED WELDERS.
   - STRUCTURAL STEEL SHALL BE ASTM A-36
   - STRUCTURAL TUBING SHALL BE ASTM A-500 GRADE B
   - STRUCTURAL BOLTS SHALL BE ASTM A-325
   - ANCHOR BOLTS SHALL BE ASTM A-307
5. C.J. ON PLANS INDICATE CONTROL JOINT 1/8" x 1" DEEP SAWN WITHIN 24 HOURS AFTER PLACING CONCRETE. METAL JOINT MATERIAL MAY BE USED.
6. WOOD FRAMING MEMBERS SHALL HAVE Fb = 1200 psi min.



FOUNDATION PLAN

1/4" = 1'-0"

NOTE
ALL COLUMNS TS 3 1/2 x 3 1/2 x 1/4 U.N.O.

NOTES

SEAL
STATE OF GEORGIA
EDWARD YEOTCHESTAH BURGHALTER, JR.
No. PE-9-15473
REGISTERED ARCHITECT
THIS DRAWING AND OUR RIGHTS REGARDING ARCHITECTURAL WORKS EMBODIED IN IT ARE PROTECTED BY THE COPYRIGHT LAWS OF THE UNITED STATES. IT IS NOT TO BE USED IN ANY WAY, EXCEPT BY AGREEMENT IN WRITING WITH DESIGN ASSOCIATES, INC. AND WITH THE INCLUSION OF THE COPYRIGHT NOTICE. ANY UNAUTHORIZED USE WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW. THE VISUAL CONTACTS AND DIMENSIONS SHOWN ON THIS DRAWING ARE TO BE VERIFIED BY THE CONTRACTOR BEFORE WORK BEGINS AND ANY DISCREPANCIES REPORTED TO THE ARCHITECT IMMEDIATELY.

DAA
Design Associates Architects, Inc.
(770) 482-3003 FAX (770) 482-3004
(770) 482-3007 MAIL: DAAINC@MINDSPRING.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1125 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
FOUNDATION PLAN

PROJECT NO.
9708

CAD FILE NO.
NCWA

PLOT DATE
SEP. 15, 1997

DATE
SEP. 15, 1997

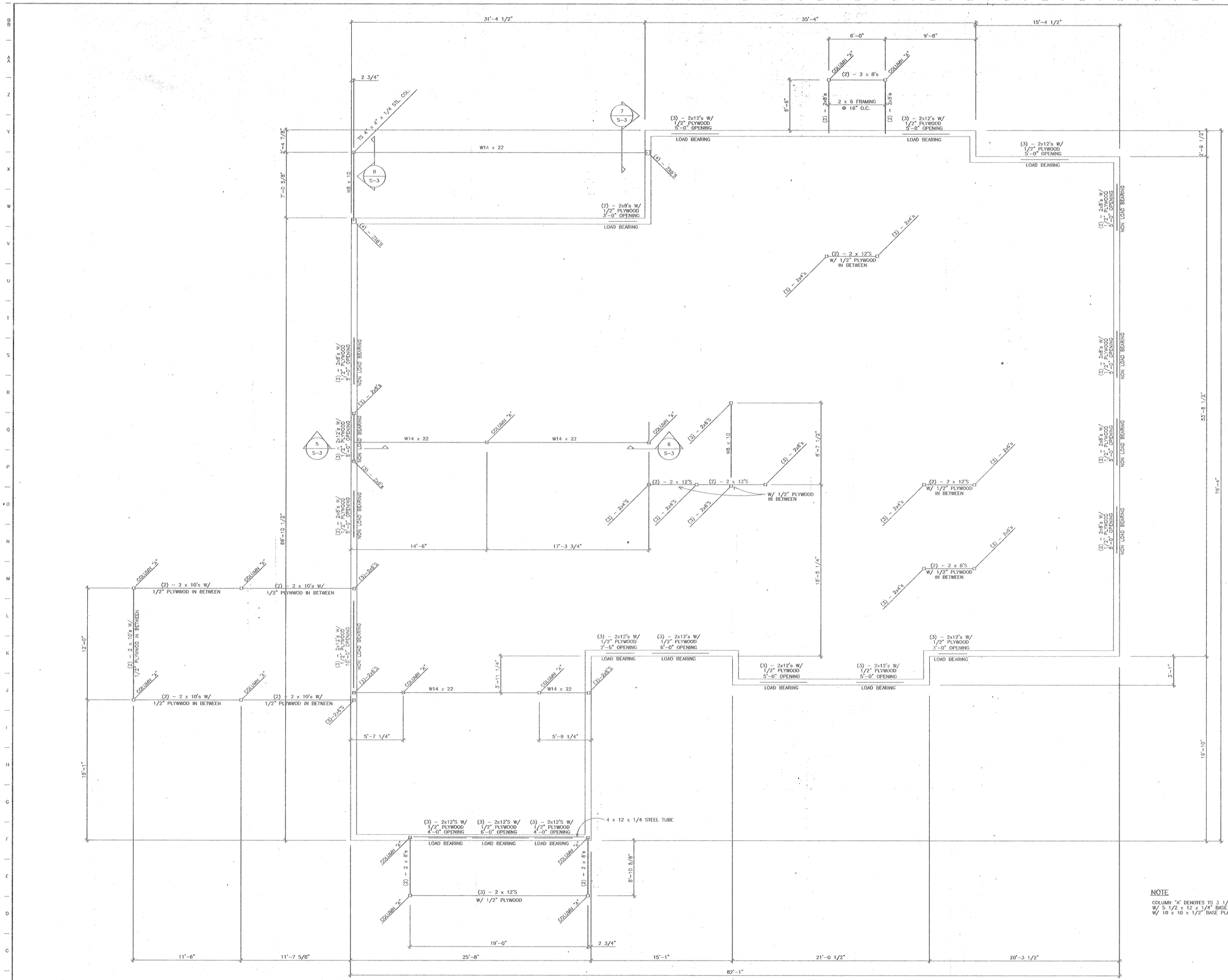
DRAWN BY
WLH

CHECKED BY
EHB

SHEET NO.
S-1
OF 3

FOR CONSTRUCTION

REVISIONS



FRAMING PLAN

1/4" = 1'-0"

NOTE

COLUMN "A" DENOTES TS 3 1/2 x 3 1/2 x 1/4 COLUMN W/ 5 1/2 x 12 x 1/4" BASE PLATE @ EXTERIOR WALLS OR W/ 10 x 10 x 1/2" BASE PLATE @ INTERIOR WALL LOCATIONS.

NOTES

STATE OF GEORGIA
EDWARD HUTCHESON BURKHALTER, JR.
REGISTERED ARCHITECT
CERTIFICATE NO. 015197

THIS DRAWING AND THE DESIGN SHOWN AND DESCRIBED HEREON ARE THE CONFIDENTIAL PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. AND SHALL NOT BE USED IN WHOLE OR IN PART, RELEASED OR PUBLISHED FOR ANY PURPOSE WITHOUT THE PRIOR WRITTEN PERMISSION OF DESIGN ASSOCIATES ARCHITECTS, INC. AND SHALL NOT BE LOANED, COPIED OR REPRODUCED IN ANY FORM OR MANNER WHATSOEVER NOR SHALL ANY RIGHT TO THE USE OF THE SUBJECT MATTER THEREOF BE ACQUIRED WITHOUT THE PRIOR WRITTEN AUTHORIZATION OF DESIGN ASSOCIATES ARCHITECTS, INC.

DAA
Design Associates Architects, Inc.
1755 The Exchange, Suite 450
Atlanta, Georgia 30339
(770) 933-9777 FAX (770) 933-9779
LEARNING HALL MANAGEMENT SYSTEM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11325 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
FRAMING PLAN

PROJECT NO.
9708

CAD FILE NO.
NCWA

PLOT DATE
SEP. 15, 1997

DATE
SEP. 15, 1997

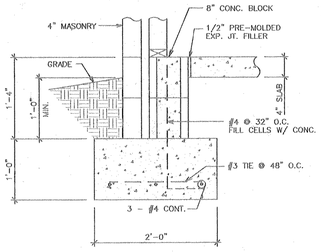
DRAWN BY
WLH

CHECKED BY
EHB

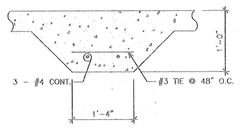
SHEET NO.
S-2
OF 3

FOR CONSTRUCTION

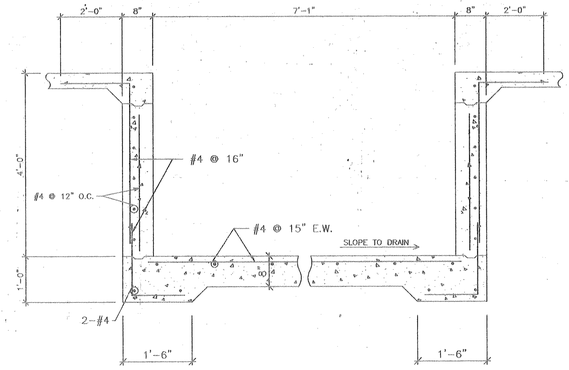
REVISIONS



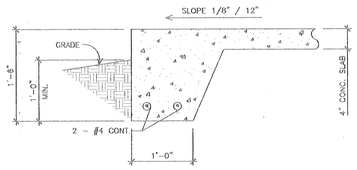
SECTION 1 / S-3
1" = 1'-0"



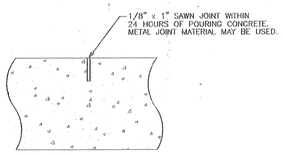
SECTION 2 / S-3
1" = 1'-0"



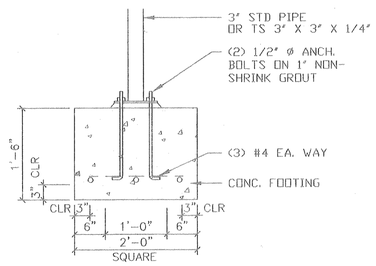
SECTION 3 / S-3
3/4" = 1'-0"



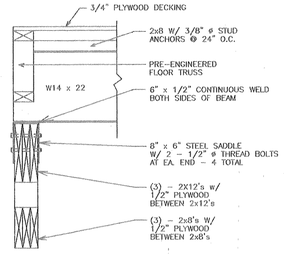
SECTION 4 / S-3
1" = 1'-0"



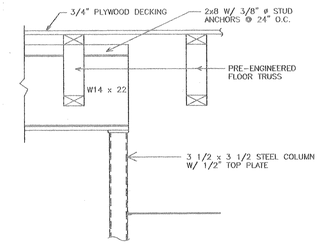
CONTROL JOINT DETAIL



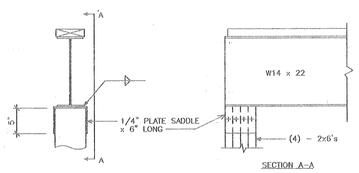
STAIR FTG. DETAIL
1" = 1'-0"



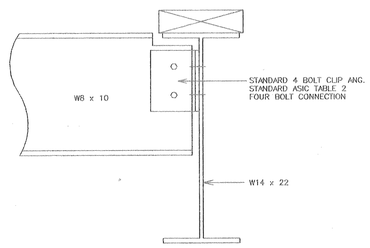
SECTION 5 / S-3
1" = 1'-0"



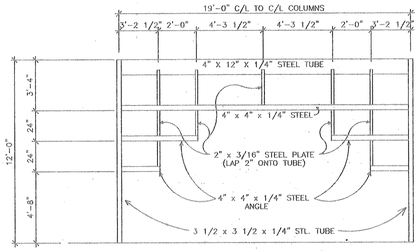
SECTION 6 / S-3
1" = 1'-0"



SECTION 7 / S-3
1" = 1'-0"



SECTION 8 / S-3
3" = 1'-0"



SECTION AT FRONT WALL
1/4" = 1'-0"

NOTES

STATE OF GEORGIA
EDWARD HUTCHESON BURKHALTER, JR.
REGISTERED ARCHITECT
9-15-97

THESE DRAWINGS AND THE DESIGN EMBODIED THEREIN ARE THE UNPUBLISHED PROPERTY OF DESIGN ASSOCIATES ARCHITECTS, INC. AND ARE NOT TO BE USED IN WHOLE OR IN PART, WITHOUT THE WRITTEN AUTHORIZATION OF DESIGN ASSOCIATES ARCHITECTS, INC. ALL RIGHTS RESERVED AT COMMON LAW OR UNDER THE COPYRIGHT LAWS OF THE UNITED STATES. THESE DRAWINGS ARE NOT TO BE USED BY ANY PERSON FOR ANY PURPOSE WITHOUT THE EXPRESS WRITTEN PERMISSION OF DESIGN ASSOCIATES ARCHITECTS, INC. AND ANY UNAUTHORIZED USE WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

DAA
Design Associates Architects, Inc.
1933 Pope Street, Augusta, Georgia 30904
(706) 736-0777 FAX (706) 736-0779
ELECTRONIC MAIL DAAINC@AOL.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1325 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
STRUCTURAL DETAIL SHEET

PROJECT NO.
9708

CAD FILE NO.
NCWA

PLOT DATE
SEP. 15, 1997

DATE
SEP. 15, 1997

DRAWN BY
WLH

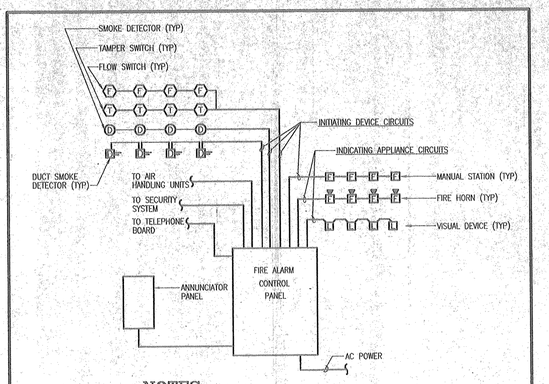
CHECKED BY
EHB

SHEET NO.
S-3
OF 3

FOR CONSTRUCTION

REVISIONS

97211

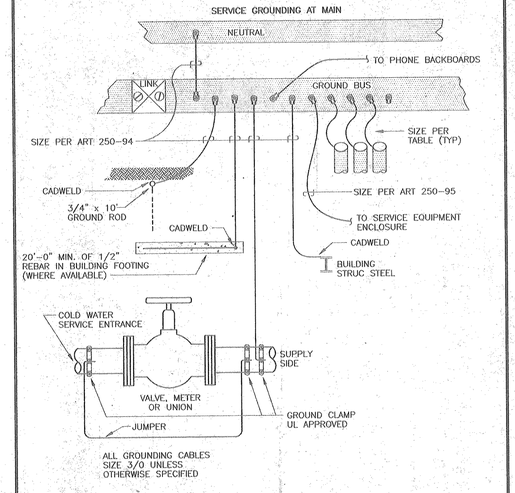


NOTES:

1. WIRE SIZES SHALL BE A MINIMUM OF #14 AWG (CU PAIR) FOR INITIATING DEVICE CIRCUITS, AND #12 AWG (CU PAIR) FOR INDICATING APPLIANCE CIRCUITS.
2. SYSTEM IS U.L. LISTED FOR POWER-LIMITED D.C. APPLICATIONS PER NEC 760.
3. ALL RACEWAY (WHERE INDICATED) SHALL BE MINIMUM 1/2" CONDUIT.
4. QUANTITY OF DEVICES IS SHOWN FOR SCHEMATIC PURPOSES ONLY. SEE FLOOR PLAN DRAWINGS FOR ACTUAL NUMBER OF DEVICES.
5. WHEN AN ALARM CONDITION IS DETECTED BY ONE OF THE SYSTEM INITIATING DEVICES, THE FOLLOWING FUNCTIONS SHALL IMMEDIATELY OCCUR:
   a. THE SYSTEM ALARM LED SHALL FLASH.
   b. A LOCAL SOUNDING DEVICE IN THE PANEL SHALL BE ACTIVATED.
   c. THE CORRESPONDING LED ON THE INITIATING ZONE(S) IN ALARM SHALL FLASH.
   d. ALL AUTOMATIC PROGRAMS ASSIGNED TO THE ALARM POINT SHALL BE EXECUTED PER THE MATRIX ABOVE. AS EACH INDICATING CIRCUIT OR CONTROL RELAY IS ACTIVATED, IT'S LED SHALL BE ILLUMINATED.
   e. ACTIVATE AN OUTPUT TO THE MONITORING SERVICE APPROVED BY THE LOCAL AUTHORITY.
6. TWO STOBES VISIBLE FROM SEVERAL LOCATIONS SHALL FLASH SIMULTANEOUSLY.

3 / E-1 FIRE ALARM CONNECTION DETAIL

SCALE: NONE



2 / E-1 NEUTRAL/GROUNDING SYSTEM

SCALE: NONE

ELECTRICAL SYMBOL LEGEND

SYMBOL	DESCRIPTION	HEIGHT
D	DIMMER SWITCH, LUTRON TOUCHPLATE, 2000W	48"
S	SINGLE POLE SINGLE THROW TOGGLE SWITCH	48"
S3	THREE WAY TOGGLE SWITCH	48"
SM	MOTOR RATED SWITCH	
WP	WEATHERPROOF DUPLEX RECEPTACLE OUTLET	36"
AC	DOUBLE DUPLEX RECEPTACLE OUTLET WALL/ABOVE COUNTER MOUNTED	16"/6"
GFCI	G.F.C.I. DUPLEX RECEPTACLE OUTLET WALL/ABOVE COUNTER MOUNTED	16"/6"
	SPECIAL PURPOSE RECEPTACLE OUTLET, NEMA CONFIGURATION TO MATCH PLUG.	16"
	SPLIT WIRED DUPLEX RECEPTACLE. ONE RECEPTACLE SHALL BE SWITCHED AS SHOWN ON PLANS.	16"
	DUPLEX RECEPTACLE OUTLET, WALL MOUNTED/ABOVE COUNTER	16"/6"
	TWIST-LOCK RECEPTACLE, NEMA CONFIGURATION TO MATCH PLUG	16"
X-1,3,5	ARROWHEAD INDICATES HOMERUN. X-1,3,5 ADJACENT TO HOMERUN ARROWHEADS INDICATES HOMERUN TO PANEL X CIRCUIT NUMBERS 1,3, AND 5.	
3,5	INDICATES CIRCUIT CONTINUATION OF CIRCUITS 3 AND 5 OF PANEL X.	
	MARKS ACROSS RACEWAY SYMBOLS INDICATE THE NUMBER OF #12 CONDUCTORS, UNLESS OTHERWISE NOTED. NO MARKS INDICATES TWO #12 CONDUCTORS. EQUIPMENT GROUNDING CONDUCTORS ARE NOT INDICATED BY MARKS	
	RACEWAY INSTALLED CONCEALED IN WALL AND/OR ABOVE CEILING	
	RACEWAY INSTALLED CONCEALED UNDERSLAB	
	RACEWAY INSTALLED EXPOSED	
	GROUND	
	FLEXIBLE RACEWAY (6'-0" MAX LENGTH)	
J	JUNCTION BOX, CEILING/WALL/FLOOR MOUNTED	
	OUTLET AND FLUORESCENT LIGHT FIXTURE - OVERHEAD MOUNTED [●] FIXTURE WITH BATTERY BALLAST FOR ONE LAMP	
	OUTLET AND INCANDESCENT LIGHT FIXTURE - OVERHEAD/WALL MOUNTED	
	OUTLET AND EXIT LIGHT FIXTURE, CEILING/WALL MOUNTED. PROVIDE ARROWS AS INDICATED ON DRAWINGS	
	OUTLET AND EGRESS AND/OR EMERGENCY LIGHT FIXTURE	
	SMOKE DETECTOR	
	PANELBOARD MOUNTED RECESSED IN WALL [TC] WALL MOUNTED TIME CLOCK	
	PANELBOARD MOUNTED FLUSH ON WALL	
	MOTOR	
60/3/3R	NONFUSIBLE DISCONNECT SWITCH, RATING/POLES/NEMA ENCLOSURE	
60/3/3R/40	FUSIBLE DISCONNECT SWITCH, RATING/POLES/NEMA ENCLOSURE/FUSE RATING	
TV	TELEVISION OUTLET	16"
F	FIRE ALARM MANUAL PULL STATION	48"
F H	COMBINATION FIRE ALARM HORN/SPEAKER (AS REQUIRED) WITH VISUAL DEVICE	L-1
F	FIRE ALARM VISUAL DEVICE	L-1
F H	FIRE ALARM HORN/SPEAKER (AS REQUIRED)	
T / TP	TELEPHONE OUTLET, WALL MOUNTED/ABOVE COUNTER (NOTE L-2)	16"/6"
T / TP	COMBINATION TELEPHONE/DATA OUTLET, WALL MOUNTED/ABOVE COUNTER (NOTE L2)	16"/6"
D / DP	DATA OUTLET, WALL MOUNTED/ABOVE COUNTER (NOTE L2)	16"/6"

LEGEND NOTES

L-1. FIRE ALARM VISUAL DEVICE SHALL BE WALL MOUNTED 80" AFF. OR 6" BELOW CEILING, WHICHEVER IS LOWER.

L-2. STUB 3/4" CONDUIT 6" ABOVE CEILING AND TERMINATE WITH NYLON GROMMET.

ELECTRICAL GENERAL NOTES

G1 ALL EMERGENCY CIRCUITS SERVING NIGHT/EMERGENCY LIGHTING SHALL BE MINIMUM #10 AWG CONDUCTORS FOR THE ENTIRE CIRCUIT FOR 120 VOLT CIRCUITS OVER 100 FEET, AND 277 VOLT CIRCUITS OVER 200 FEET.

G2 WHEN CONDUCTOR OR CONDUIT SIZE IS INDICATED FOR BRANCH CIRCUIT HOMERUN, THE CONDUCTOR AND CONDUIT SIZE INDICATED SHALL BE USED FOR THE COMPLETE CIRCUIT.

G3 REFER TO THE APPROPRIATE DRAWINGS FOR THE EXACT LOCATION OF EQUIPMENT INSTALLED UNDER OTHER DIVISIONS OF THE DOCUMENTS WHICH REQUIRE ELECTRICAL SERVICE.

G4 CAPITAL LETTER BESIDE LIGHTING SYMBOL INDICATES FIXTURE TYPE. REFER TO LIGHTING FIXTURE SCHEDULE FOR FIXTURE SELECTION.

G5 EQUIPMENT GROUNDING CONDUCTORS ARE TO BE INCLUDED IN ALL RACEWAYS.

G6 REFER TO SPRINKLER FIRE PROTECTION SHOP DRAWINGS FOR ALL FLOW AND TAMPER SWITCH LOCATIONS AND CONNECTIONS FOR THE FIRE ALARM SYSTEM.

G7 REFER TO ARCHITECTURAL DOOR SCHEDULES FOR DOORS REQUIRING FIRE ALARM SYSTEM INTERFACE AND SMOKE OPERATION.

G8 FIRE ALARM STROBES WITHIN THE SAME AREA/FLOOR SHALL FLASH SIMULTANEOUSLY, IN ACCORDANCE WITH ADA JULY 1996

LIGHTING FIXTURE SCHEDULE

TYPE	DESCRIPTION	LAMPS	NOTES
A	1'x4' SURFACE FLUORESCENT WRAPAROUND METALUX #WS232AHTS120EB18	2-32W/T8	
B	2'X2' FLUORESCENT W/ PRISMATIC LENS METALUX #2GP2U6T8A120EB18	2-U32W/T8	
C	2X2 FLUORESCENT W/ PARABOLIC LENS METALUX # 2PGAX-2U1-5/8S33I-120EB18	2-U31W/T8	
D	8" COMPACT FLUORESCENT DOWNLIGHT HALO #H7872HP/9571-C/TRAB/H826-120V	2-26W QUAD	
E	4 1/2" INCANDESCENT DOWNLIGHT HALO #H7400T/1401C/TRR-4/H826	100W/A-19F	
F	4 1/2" INCANDESCENT WALL WASHER HALO #74021/1411C/TRR-4/H826	100W/A-19F	
G	2'X2" RECESSED HIGH PRESURE SODIUM LUMAR # HPQDGQ/GAS-P-250-120V-DL-QB-SCF-G2-LL-FTB	250W/MH	
H	EXIT LIGHT-EDGE GLOW TYPE -1 SURELITES #ELX-6-*-RM*-W	LED	

1. REFER TO "REFLECTED CEILING PLAN" FOR EXACT LOCATION OF LIGHTS
2. VERIFY CEILING TYPE PRIOR TO ORDERING LIGHTING FIXTURES.
3. PROVIDE AN "UNSWITCHED" HOT CONDUCTOR TO ALL FIXTURES WITH BATTERY BALLAST

[●] FIXTURE WITH BATTERY BALLAST FOR ONE LAMP

PANELBOARD SCHEDULE - L1

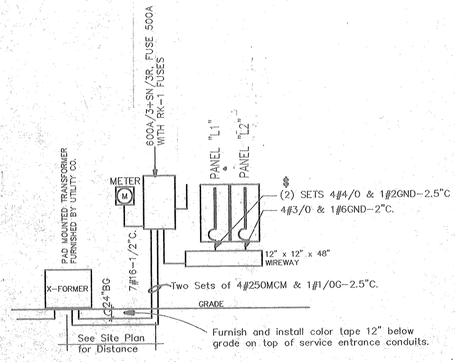
MAINS: 450A M.B. | VOLTAGE: 208Y/120 | PHASE: 3 | WIRE: 4 | MOUNTING: SURFACE

CKT #	TRIP / POLE	DESCRIPTION	CONNECTED LOAD KVA PHASE A	PHASE B	PHASE C	DESCRIPTION	TRIP / POLE	CKT #
1	20/1	RECEPTACLES	1.4 / 0.6			LIGHTING	20/1	2
3	20/1	RECEPTACLES		1.4 / 1.1		LIGHTING	20/1	4
5	20/1	RECEPTACLES			1.3 / 1.9	LIGHTING	20/1	6
7	20/1	RECEPTACLES	0.5 / 1.2			LIGHTING	20/1	8
9	20/1	RECEPTACLES		0.4 / 0.3		LIGHTING	20/1	10
11	20/1	RECEPTACLES			0.4 / 1.2	LIGHTING	20/1	12
13	20/1	RECEPTACLES	0.9 / 0.5			EXHAUST FAN	20/1	14
15	20/1	REFRIGERATOR		1.0 / 0.5		EXHAUST FAN	20/1	16
17	20/1	RECEPTACLES			0.9 / 0.4	RECEPTACLES	20/1	18
19	20/1	RECEPTACLES	0.4 / 1.2			SYSTEMS FURNITURE	20/1	20
21	20/1	VENDING MACHINE		1.5 / 1.2		SYSTEMS FURNITURE	20/1	22
23	20/1	VENDING MACHINE			1.5 / 1.0	PUSH BUTTON DOOR OPENER	20/1	24
25	20/1	RECEPTACLES	1.3 / 26.2			SIX COND'ING UNITS	175	26
27	20/1	RECEPTACLES		1.3 / 26.2		SIX COND'ING UNITS		28
29	20/1	RECEPTACLES			1.3 / 26.2	SIX COND'ING UNITS	3	30
31	20/1	LIGHTING	0.6 / 3.2			AHU-1-2	35	32
33	20/1	LIGHTING		1.8 / 3.2		AHU-1-2		34
35	20/1	LIGHTING			1.7 / 3.2	AHU-1-2	3	36
37	20/1	LIGHTING	1.3 / 0.8			AHU-1-1	20	38
39	20/1	LIGHTING		0.4 / 0.8		AHU-1-1	2	40
41	20/1	LIGHTING			1.7 / 1.8	AHU-2-1	20/1	42
MIN. BREAKER A.I.C.: 18,000			40.6	41.1	43.3	TOTAL CONNECTED LOAD:		
NOTES:						TOTAL DEMAND LOAD:		

PANELBOARD SCHEDULE - L2

MAINS: 200A M.B. | VOLTAGE: 208Y/120 | PHASE: 3 | WIRE: 4 | MOUNTING: SURFACE

CKT #	TRIP / POLE	DESCRIPTION	CONNECTED LOAD KVA PHASE A	PHASE B	PHASE C	DESCRIPTION	TRIP / POLE	CKT #
1	20/1	RECEPTACLES	0.9 / 0.8			AHU-1-3		2
3	20/1	RECEPTACLES		1.3 / 0.8		AHU-1-3		4
5	20/1	RECEPTACLES			1.3 / 0.8	AHU-2-3		6
7	20/1	RECEPTACLES	0.5 / 0.8			AHU-2-3		8
9	20/1	RECEPTACLES		1.1 / 2.3		AHU-2-2		10
11	20/1	RECEPTACLES			1.3 / 2.3	AHU-2-2		12
13	20/1	RECEPTACLES	1.4 / 2.3			AHU-2-2		14
15	20/1	LIGHTING		1.5 / 1.2		TOILET EXHAUST FAN	20/1	16
17	20/1	LIGHTING			1.5 / 1.2	TIME CLOCKS	20/1	18
19	20/1	LIGHTING	1.6 / 2.3			WATER HEATER	30	20
21	20/1	LIGHTING		1.7 / 2.3		WATER HEATER	2	22
23	20/1	LIGHTING			1.6 / 3.0	WATER HEATER	20/1	24
25	20/1	LIGHTING	1.6 / 1.5			EXT LIGHTS	20	26
27	20/1	LIGHTING		1.7 / 1.5		EXT LIGHTS	2	28
29	20/1	LIGHTING			0.6 / 1.5	EXT LIGHTS	20	30
31	20/1	EXHAUST FAN	0.5 / 1.5			EXT LIGHTS	2	32
33	20/1	EXHAUST FAN		0.5 / 1.0		SIGN LIGHTS	20	34
35	20/1	FAX			0.5 / 1.0	SIGN LIGHTS	2	36
37	20/1	COPIER	1.2 / 1.0			SUMP PUMP	20/1	38
39	20/1	RECEPTACLES		0.9 / 1.0		SPARE	20/1	40
41	20/1	SPARE			1.0 / 1.0	SPARE	20/1	42
MIN. BREAKER A.I.C.: 18,000			16.8	17.2	17.3	TOTAL CONNECTED LOAD: 51.3		
NOTES:						TOTAL DEMAND LOAD: 51.3		



1 / E-1 ONE LINE DIAGRAM

SCALE: N. T. S.

Brewer & Skala Engineers, Inc.
6030-P UNITY DRIVE, NORCROSS, GA 30071
PHONE (770)447-5547 FAX (770)448-0262
MODEM (770)447-8167

COPYRIGHT © 1996 BREWER & SKALA ENGINEERS, INC.

REVISIONS

NOTES

SEAL

Design Associates Architects, Inc.
1100 Peachtree Street, Suite 200
Atlanta, Georgia 30309-4504
(404) 876-2700

DAA

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1926S BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
FIRST FLOOR PLAN
LIGHTING

PROJECT NO.
9708

CAD FILE NO.
97211E1

PLOT DATE

DATE
SEPT. 15, 1997

DRAWN BY

CHECKED BY

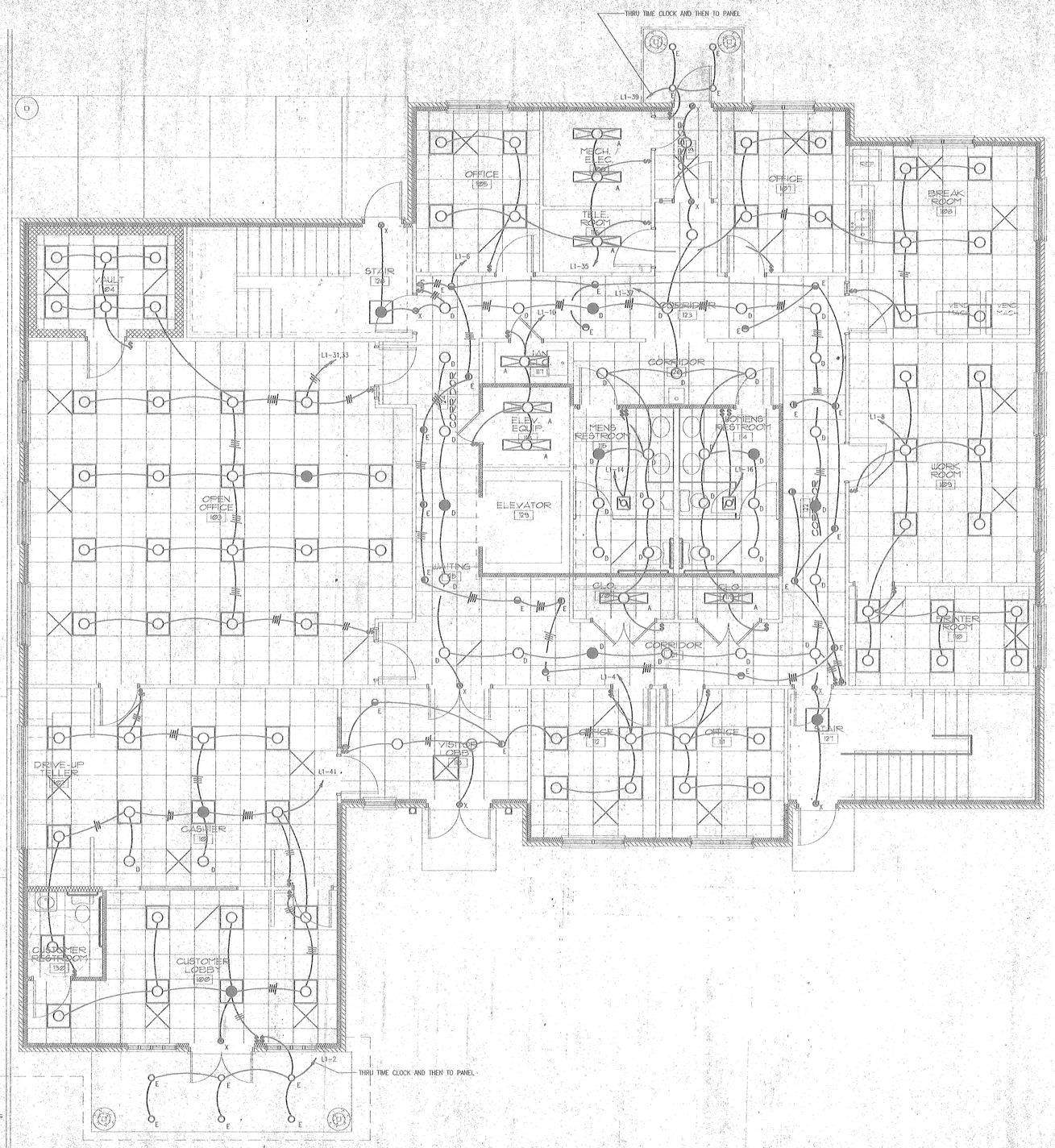
SHEET NO.
E-1

OF

FOR CONSTRUCTION

F:\1997\97211\ELEC\97211E1 09/04/97 15:02:1

97211



FIRST FLOOR PLAN - LIGHTING

1/4" = 1'

* ALL FIXTURES SHALL BE TYPE "B" UNLESS OTHERWISE NOTED.

NOTES

SEAL 9/15/97

REGISTERED PROFESSIONAL ENGINEER JESS C. JORDAN

DA A
Design Associates Architects, Inc.
1100 Peachtree Street, Suite 2000
Atlanta, Georgia 30309-4504
(404) 876-2000
ELECTRONIC MAIL @DAARCHITECTS.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1126B BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
FIRST FLOOR PLAN
LIGHTING

PROJECT NO.	9708
CAD FILE NO.	97211E2
PLOT DATE	
DATE	SEPT. 15, 1997
DRAWN BY	
CHECKED BY	
SHEET NO.	E-2
OF	

FOR CONSTRUCTION

REVISIONS

Brewer & Skala Engineers, Inc.
6030-P UNITY DRIVE, NORCROSS, GA 30071
PHONE (770)447-5547 FAX (770)448-0262
MOBILE (770)347-8157

COPYRIGHT © 1996 BREWER & SKALA ENGINEERS, INC.

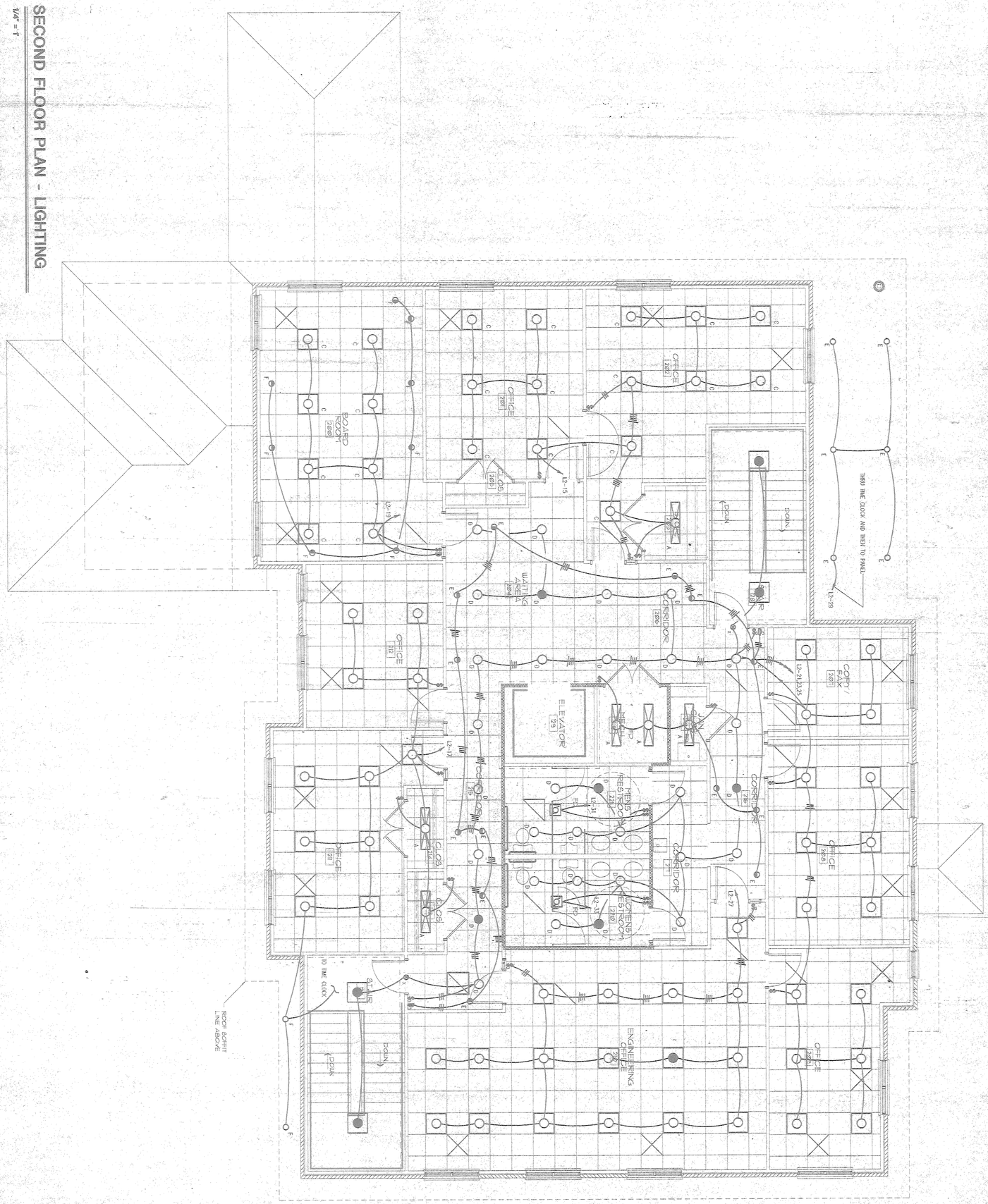
GR F:\1997\97211\ELEC\97211E3 08/19/97 13:59:59

SECOND FLOOR PLAN - LIGHTING

1/4" = 1'

* ALL FIXTURES SHALL BE TYPE 'B' UNLESS OTHERWISE MARKED
REFER TO "REFLECTED CEILING PLAN" FOR EXACT LOCATION OF LIGHTS

PROJECT NORTH



Brewer & Skala Engineers, Inc.
4000-F IVEY DRIVE, NORCROSS, GA. 30071
PHONE (770)447-1707 FAX (770)448-0262
EMAIL (770)447-1707

COPYRIGHT © 1998 BREWER & SKALA ENGINEERS, INC.

NOTES

REVISIONS

SEAL

SHEET NO.	E-3
OF	
DRAWING NAME	SECOND FLOOR PLAN LIGHTING
PROJECT NO.	97211
CAD FILE NO.	97211E3
PLOT DATE	
DATE	SEPT. 15, 1997
DRAWN BY	
CHECKED BY	

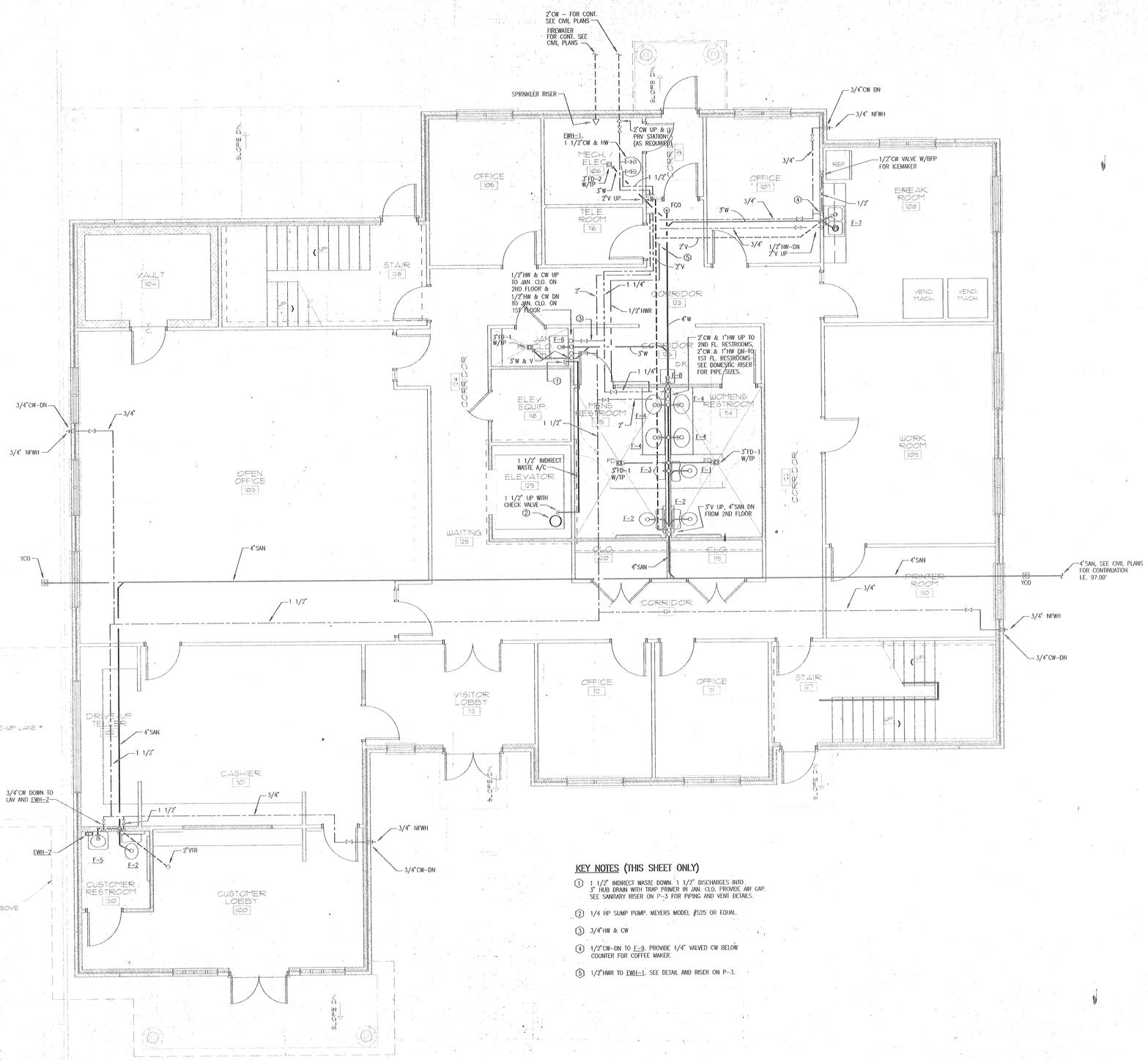
PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11325 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DAA Design Associates Architects, Inc.
1255 Royal Drive, Convers, Georgia 30094
(770) 929-3877 FAX(770) 929-3919
ELECTRONIC MAIL DAAINC@JUNO.COM

FOR CONSTRUCTION

97211

97211



KEY NOTES (THIS SHEET ONLY)

1. 1 1/2" INDIRECT WASTE DOWN. 1 1/2" DISCHARGES INTO 3" HUB DRAIN WITH TRAP PRIMER IN JAN. CLO. PROVIDE AIR GAP. SEE SANITARY RISER ON P–3 FOR PIPING AND VENT DETAILS.
2. 1/4 HP SUMP PUMP. MEYERS MODEL #S25 OR EQUAL.
3. 3/4"HW & CW
4. 1/2"CW–DN TO F–9. PROVIDE 1/4" VALVED CW BELOW COUNTER FOR COFFEE MAKER.
5. 1/2"HWR TO EWH–1. SEE DETAIL AND RISER ON P–3.

FIRST FLOOR PLAN - PLUMBING

1/4" = 1'

PROJECT NORTH

TRUE NORTH

NOTES

SEAL

GEORGIA REGISTERED ARCHITECT

THESE DRAWINGS AND THE DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF SERVICE, ARE AND SHALL REMAIN THE PROPERTY OF DESIGN ASSOCIATES ARCHITECTS WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY ARE NOT TO BE USED IN WHOLE OR IN PART, WITHOUT THE WRITTEN CONSENT OF DESIGN ASSOCIATES ARCHITECTS. VISUAL CONTACT WITH THESE DRAWINGS SHALL CONSTITUTE PRIMA FACIE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS. ANY UNAUTHORIZED USE OF THESE DRAWINGS WILL BE TREATED AS AN INFRINGEMENT OF COPYRIGHT. © 1996 DESIGN ASSOCIATES ARCHITECTS.

DAA
Design Associates Architects, Inc.
2300 Peachford Road, Suite 3000
Atlanta, Georgia 30338
(770) 457-7742 FAX (770) 457-7744
ELECTRONIC MAIL DAA@DAAOFFICE.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11325 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
FIRST FLOOR PLAN
PLUMBING

PROJECT NO.
9708.

CAD FILE NO.
9721FP1

PLOT DATE

DATE
SEPT. 15, 1997

DRAWN BY
FC/AM

CHECKED BY
RF

SHEET NO.
P-1
OF

FOR CONSTRUCTION

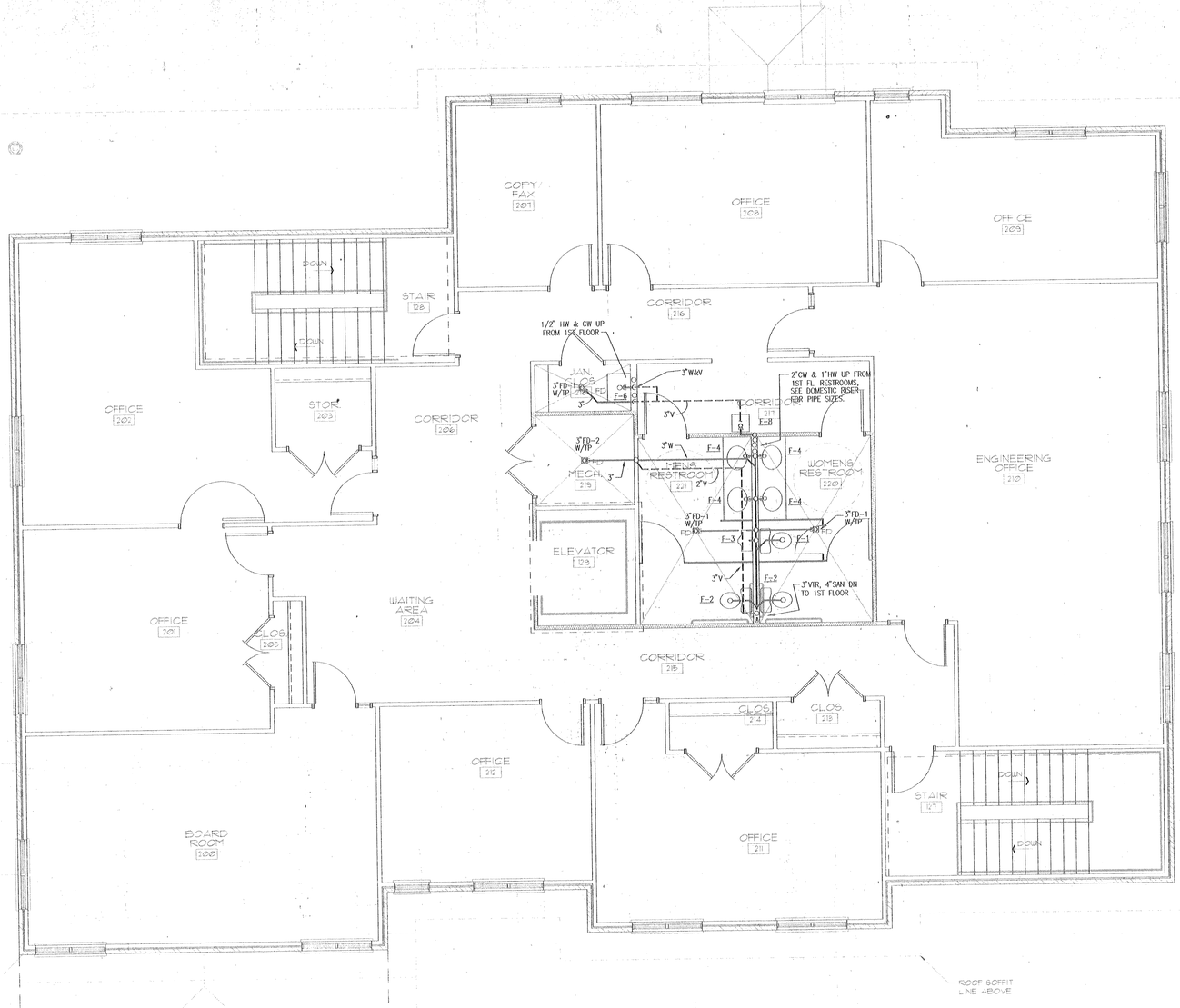
REVISIONS

Brewer & Skala Engineers, Inc.
6030–P UNITY DRIVE, NORCROSS, GA 30071
PHONE (770)447–5547 FAX (770)448–0262
MODEM (770)447–8167

COPYRIGHT © 1996 BREWER & SKALA ENGINEERS INC.

97211

NOTES



SECOND FLOOR PLAN - PLUMBING

1/4" = 1'

PROJECT NORTH

N

Brewer & Skala Engineers, Inc.
6030-P UNITY DRIVE, NORCROSS, GA 30071
PHONE (770)447-5547 FAX (770)448-0262
MODEM (770)447-0167

COPYRIGHT © 1996 BREWER & SKALA ENGINEERS INC.

REVISIONS

SEAL

GEORGIA REGISTERED ARCHITECT DAVID MADOLA

THESE DRAWINGS AND THE DESIGN SHOWN AND DEVELOPED THEREIN ARE THE PROPERTY OF DAVIDSON ASSOCIATES AND SHALL NOT BE REPRODUCED IN WHOLE OR IN PART, NOR USED IN ANY WAY WITHOUT THE EXPRESS WRITTEN CONSENT OF DAVIDSON ASSOCIATES. ANY UNAUTHORIZED USE OF THESE DRAWINGS WILL BE AT THE SOLE RISK OF THE USER AND WITHOUT LIABILITY TO DAVIDSON ASSOCIATES. THESE DRAWINGS ARE NOT TO BE USED FOR ANY PROJECT OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN PREPARED AND DEVELOPED AS AN INSTRUMENT OF SERVICE.

DAA
Davidson Associates Architects, Inc.
1235 Peachtree Parkway, Suite 200-A
Cumming, Georgia 30041-6799
(770) 886-0000 FAX (770) 886-0004
ELECTRONIC MAIL DAAINC@AOL.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11326 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
SECOND FLOOR PLAN
PLUMBING

PROJECT NO.
9708

CAD FILE NO.
9721IP2

PLOT DATE

DATE
SEPT. 15, 1997

DRAWN BY
FC/MM

CHECKED BY
RF

SHEET NO.
P-2

OF

FOR CONSTRUCTION

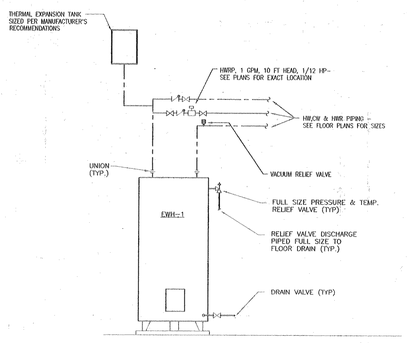
97211

PLUMBING LEGEND

SYMBOL	ABBREVIATION	DESCRIPTION
	ABV	ABOVE
	A/C	ABOVE CEILING
	A/F	ABOVE FLOOR
	BFP	BACK FLOW PREVENTER
	BEL	BELOW
	B/F	BELOW FLOOR
	B/G	BELOW GRADE
	CT	COUNTER TOP
	CV	CHECK VALVE
	CO	CLEANOUT
	CW	COLD WATER PIPING
	DN	PIPING TURNING DOWN
	F	FIRE PROTECTION WATER SUPPLY
	FCO	FLOOR CLEANOUT
	HD	HUB DRAIN
	FD	FLOOR DRAIN
	HC	HANDICAPPED
	HW	HOT WATER PIPING
	HWR	HOT WATER RETURN PIPING
	HB	HOSE BIBB
	-----	P-TRAP
	O/H	OVER HEAD
	PRV	PRESSURE REDUCING VALVE
	S,W	SOIL, WASTE PIPING (ABOVE GROUND)
	S,W	SOIL, WAST PIPING (BELOW GROUND)
	UP	PIPING TURNING UP
	V	VENT PIPING
	VTR	VENT THRU ROOF
	WCO	WALL CLEANOUT
	WH	WALL HYDRANT
	NFWH	NON-FREEZE WALL HYDRANT
	YCO	YARD CLEANOUT
	TPV	TEMPERATURE-PRESSUE RELIEF VALVE
	-----	UNION

FIRE PROTECTION NOTES

1. SPRINKLER HEADS INSTALLED IN LAY-IN ACOUSTICAL TILE CEILINGS SHALL BE CENTERED IN THE CEILING TILES OR INSTALLED ON QUARTER POINTS OF THE FOUR FOOT DIMENSIONS OF 2' X 4' TILES.
2. ALL FIRE PROTECTION WORK SHALL COMPLY WITH ALL APPLICABLE SECTIONS OF NFPA STANDARDS AND SHALL MEET THE APPROVAL OF THE OWNER'S INSURANCE UNDERWRITER, IRI, AND LOCAL AUTHORITIES HAVING JURISDICTION.
3. SHOP DRAWINGS SHALL BE SUBMITTED TO AND APPROVED BY THE ARCHITECT PRIOR TO ORDERING, PURCHASING, OR FABRICATING ANY FIRE PROTECTION EQUIPMENT. SHOP DRAWINGS SHALL INCLUDE: SPRINKLER DRAWINGS AND CALCULATIONS BEARING THE SEAL OF A REGISTERED PROFESSIONAL ENGINEER OR EQUIVALENT CONTRACTOR'S FIRE SPRINKLER CERTIFICATE SEAL AND APPROVAL STAMP OF LOCAL CODE AUTHORITY; SPRINKLER PIPING; SPRINKLER HEADS; HYDRANTS AND VALVES; AND ACCESSORIES. SHOP DRAWINGS SHALL BE SUBMITTED TO AND APPROVED BY THE OWNER'S INSURANCE UNDERWRITER PRIOR TO BEING SUBMITTED TO THE ARCHITECT.
4. CONTRACTOR SHALL COORDINATE THE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF ALL FIRE PROTECTION EQUIPMENT WITH THE ELECTRICAL DRAWINGS AND SHALL FURNISH EQUIPMENT WIRED FOR THE VOLTAGES SHOWN THEREIN.
5. ALL FIRE PROTECTION EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
6. ALL FIRE PROTECTION EQUIPMENT AND SYSTEMS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER OWNER'S ACCEPTANCE.
7. ALL PIPING ABOVE GRADE SHALL BE SUPPORTED BY THE BUILDING STRUCTURE AND SHALL NOT REST ON CEILING TILES OR CEILING STRUCTURE. PIPING HUNG FROM JOISTS SHALL BE HUNG FROM THE TOP CHORDS OF THE JOISTS.
8. ALL SPRINKLER SYSTEMS SHALL BE DESIGNED TO THE AVAILABLE CITY WATER SUPPLY. CONTRACTOR SHALL HAVE A CURRENT FLOW TEST PERFORMED PRIOR TO DESIGN.
9. ALL SPRINKLER SYSTEM RISERS SHALL INCLUDE AN ALARM-CHECK VALVE, WATER MOTOR GONG, FLOW SWITCH, ETC.
10. HYDRAULIC CALCULATIONS SHALL INCLUDE AN ALLOWANCE OF 100 GPM FOR INSIDE AND OUTSIDE HOSE STREAMS.
11. ALL MAJOR VALVES SHALL HAVE U.L. LISTED SUPERVISORY SWITCHES COMPATIBLE WITH THE OWNER'S CENTRAL ALARM SYSTEM. WIRING OF THE SWITCHES SHALL BE BY OTHERS.
12. GROOVED (VICTAULIC) COUPLINGS SHALL NOT BE USED OVER OR NEAR ELECTRICAL SWITCHGEAR, PANELS, TRANSFORMERS, ETC.
13. ALL SPRINKLER PIPING SHALL BE ROUTED TO MAINTAIN MINIMUM CLEAR HEIGHTS INDICATED ON ARCHITECTURAL DRAWINGS.



NOTE: THIS DETAIL APPLIES TO EWH-1 ONLY.

DETAIL: ELECTRIC WATER HEATER
NOT TO SCALE

PLUMBING FIXTURE SCHEDULE

UNLESS OTHERWISE INDICATED, NUMBERS ARE AMERICAN STANDARD. EQUAL PRODUCTS: KOHLER, CRANE, ELJER, OLSONITE, SPERZEL, DELTA, MANSFIELD, SIMMONS, BRADLEY, GERBER, CENTOCO, HALSEY TAYLOR, FIAT, STERN-WILLIAMS, ZURN, DELANY, CHURCH, BENEXE.

F-1 WATER CLOSET - FLOOR MOUNTED - FLUSH VALVE - ELONGATED OPEN FRONT SEAT LESS COVER: AMERICAN STANDARD 2234.015 1.5 GPF WATER SAVER MADERA, ELONGATED BOWL, SIPHON JET ACTION WITH 1-1/2" TOP SPUD. SLOAN ROYAL #111 FLUSH VALVE, BEMIS 1655-C HEAVY DUTY SOLID PLASTIC ELONGATED OPEN FRONT SEAT WITH CHECK HINGE, TWO BOLT CAPS 481310-100.

F-2 WATER CLOSET - FLOOR MOUNTED - FLUSH VALVE - HANDICAPPED OPEN FRONT LESS COVER: AMERICAN STANDARD 3043.102 1.5 gpf ELONGATED WATER SAVER CADET - 18" HIGH WITH 1-1/2" TOP SPUD, ELONGATED, SIPHON JET ACTION. SLOAN ROYAL 111 FLUSH VALVE, BEMIS 1655-C HEAVY DUTY SOLID PLASTIC ELONGATED OPEN FRONT SEAT WITH CHECK HINGE. TWO BOLT CAPS 481310-100.

F-3 URINAL - WALL HUNG - HANDICAPPED: AMERICAN STANDARD 6540.017 ALLBROOK VITREOUS CHINA WALL HUNG, SIPHON JET URINAL, WITH 1-1/4" TOP SPUD, 2" OUTLET CONNECTION, WALL HANGER, BOLTS AND WASHERS. SLOAN ROYAL 180-1 FLUSH VALVE.

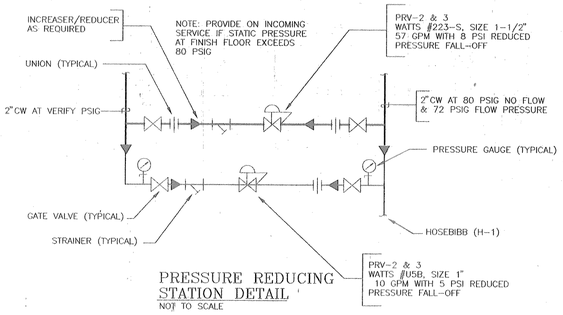
F-4 LAVATORY - COUNTERTOP - SINGLE LEVER - POP-UP DRAIN: AMERICAN STANDARD 0476.028 AQUALYN VITREOUS CHINA SELF-RIMMING 20" X 17" LAVATORY PUNCHED ON 4" CENTERS. DELTA MODEL 520 SINGLE LEVER FAUCET WITH AERATOR, POP-UP DRAIN, 1/2" MALE THREADED CONNECTIONS, MCGUIRE 167 CHROME PLATED ANGLE SUPPLY WITH 1/2" O.D. X 12" FLEXIBLE RISER AND 3/8" I.P.S. X 1/2" O.D. WHEEL HANDLE STOP WITH WROUGHT ESCUTCHEON, MCGUIRE 8872 P-TRAP 1-1/4" X 1-1/4" WITH CAST BRASS NUTS AND CLEANOUT PLUG.

F-5 LAVATORY - WALL HUNG - WHEEL CHAIR TYPE 20" X 27": AMERICAN STANDARD 9140.013 WHEEL CHAIR LAVATORY, VITREOUS CHINA, FRONT OVERFLOW, BACK APRON ARRANGED FOR CONCEALED ARM CARRIER. HERITAGE 2238.129 GOOSENECK FAUCET WITH 4" WRIST CONTROLS, STRAIGHT TAILPIECE 2340.016, MCGUIRE 158 WC WHEEL CHAIR LAVATORY SUPPLY WITH LOOSE KEY STRAIGHT STOP AND WALL FLANGE 3/8" I.P.S. WITH 3/8" X 1/4" REDUCER, AMERICAN STANDARD 7723.018 CAST GRID DRAIN ASSEMBLY, MCGUIRE 8872 P-TRAP 1-1/4" WITH CLEANOUT PLUG. CARRIER BY JOSAM, SMITH, ZURN OR WADE AS REQUIRED.

F-6 MOP SINK - MOLDED STONE: FIAT #MSB-2424, 24" SQUARE x 10" HIGH, WITH #830-AA FAUCET, #832-AA-30 HOSE AND BRACKET, #889-CC-24" MOP HANGER, #E-77-AA VINYL BUMPERGUARD, #833-AA SILICONE SEALANT. EQUAL BY STERN-WILLIAMS.

F-7 KITCHEN SINK - TWO COMPARTMENT - SINGLE LEVER FAUCET: ELKAY DAYTON MODEL D-23322 OR EQUAL 33" X 22" 3045S, 20 GAUGE MINIMUM WITH 3 FAUCET HOLES ON 4-INCH CENTERS. UNIT COMPLETE WITH DELTA MODEL 100 SINGLE LEVER FAUCET; K-8801 AND K-8807 DUO-STRAINERS; P-TRAP; AND 3/8" ANGLE SUPPLIES WITH STOPS. DISPOSAL WILL BE FURNISHED UNDER ARCHITECTURAL SECTION, INSTALLED BY PLUMBER.

F-8 ELECTRIC WATER COOLER - HANDICAPPED: OASIS MODEL PBAM HANDICAPPED WATER COOLER WITH REFRIGERATION SYSTEM, STAINLESS STEEL BOWL, BUBBLER, HAND OPERATING CONTROL AND ANGLE SUPPLY WITH STOP. KOHLER K-9000 SERIES OR EQUAL; 1-1/4" P-TRAP; JAY R. SMITH OR EQUAL COOLER CARRIER.



PRESSURE REDUCING STATION DETAIL
NOT TO SCALE

DRAINAGE PRODUCTS

UNLESS OTHERWISE INDICATED NUMBERS ARE JAY R. SMITH. EQUAL PRODUCTS: ZURN, JOSAM AND WADE.

CO-EXPOSED CLEANOUT - UNFINISHED AREAS
JAY R. SMITH FIG. 4470 CAST BRONZE COUNTERSUNK PLUG WITH SLOT TO RECEIVE 1/2" THICK STEEL BAR STOCK.

WCO-WALL CLEANOUT - FINISHED AREAS
JAY R. SMITH FIG. 4436 C.I. FERRULE FOR NO HUB OR SERVICE WEIGHT PIPE, NICKEL BRONZE ROUND FRAME AND COVER WITH SECURING SCREWS.

FCO-CONCRETE FLOORS
JAY R. SMITH FIG. 4238L C.I. CLEANOUT WITH GASKET SEAL THREADED PLUG FOR EASY REMOVAL, ADJUSTABLE ROUND CAST IRON TOP WITH SECURING SCREW, SPEEDI-SET OUTLET CONNECTION.

FCO-TILE FLOORS
JAY R. SMITH FIG. 4151 C.I. CLEANOUT WITH GASKET SEAL THREADED PLUG FOR EASY REMOVAL, ADJUSTABLE ROUND NICKEL BRONZE TOP RECESSED FOR TILE WITH SECURING SCREW, SPEEDI-SET OUTLET CONNECTION.

FCO-CARPETED FLOORS
JAY R. SMITH FIG. 4031-Y C.I. CLEANOUT WITH GASKET SEAL THREADED PLUG, ADJUSTABLE ROUND NICKEL BRONZE TOP COMPLETE WITH STAINLESS STEEL CARPET MARKER WITH SECURING SCREW, SPEEDI-SET OUTLET CONNECTION.

YCO-EXTERIOR PAVED/CONCRETE AREAS
JAY R. SMITH FIG. 4261-U C.I. FLANGED HOUSING WITH HEAVY DUTY C.I. COVER, LIFTING DEVICE, GASKET SEAL THREADED PLUG, V.P. SCREWS IN COVER.

YCO-EXTERIOR UNSURFACED AREAS
SAME AS FOR PAVED/CONCRETE AREAS EXCEPT CLEANOUT SHALL BE SET IN 24" X 12" CONCRETE PAD FLUSH WITH SURFACE.

FD-1-FLOOR DRAINS-TOILET ROOM
JAY R. SMITH FIG. 2005-A6-P-94 C.I. FLOOR DRAIN WITH 6" DIAMETER NICKEL BRONZE STRAINER, SPEEDI-SET OUTLET CONNECTION AND TRAP PRIMER CONNECTION.

FD-2-FLOOR DRAINS-GENERAL PURPOSE/MECHANICAL ROOM
JAY R. SMITH FIG. 2220-94 CAST IRON 8-1/2" DIAMETER DRAIN WITH "SAFE-SET" BUCKET, C.I. GRATE, SPEEDI-SET OUTLET CONNECTION.

LAVATORY-WALL HUNG SUPPORT
JAY R. SMITH #700 FOR MASONRY WALLS AND #700-M31 FOR METAL STUD WALLS.

TP-AUTOMATIC TRAP PRIMER
JAY R. SMITH FIG. 2699 CAST BRONZE TRAP PRIMER WITH AIR PORTS ON THE BODY TO PREVENT SIPHONAGE OF TRAP WATER. USE WHEN FD OR HD ARE REMOTELY LOCATED OR ABOVE THE CEILING.

TP-TRAP PRIMER
JAY R. SMITH FIG. 2698 WATER SAVER TRAP PRIMER WITH 1-1/4" INLET AND OUTLET, 17 GAUGE SATIN CHROME-PLATED P-TRAP. MAY BE USED WHEN FD OR HD ARE CLOSE TO FIXTURE.

WATER HAMMER ARRESTORS
JAY R. SMITH 5000 SERIES ALL STAINLESS STEEL "HYDROTROLS" ON BOTH COLD AND HOT WATER LINES. INSTALL IN AN UPRIGHT POSITION AT ALL QUICK CLOSING VALVES, SOLENOIDS AND PLUMBING FIXTURES. LOCATE AND SIZE AS INDICATED ON DRAWINGS. WHERE NOT SHOWN ON DRAWINGS, LOCATE AND SIZE IN ACCORDANCE WITH P.D.I. STANDARD WH-201

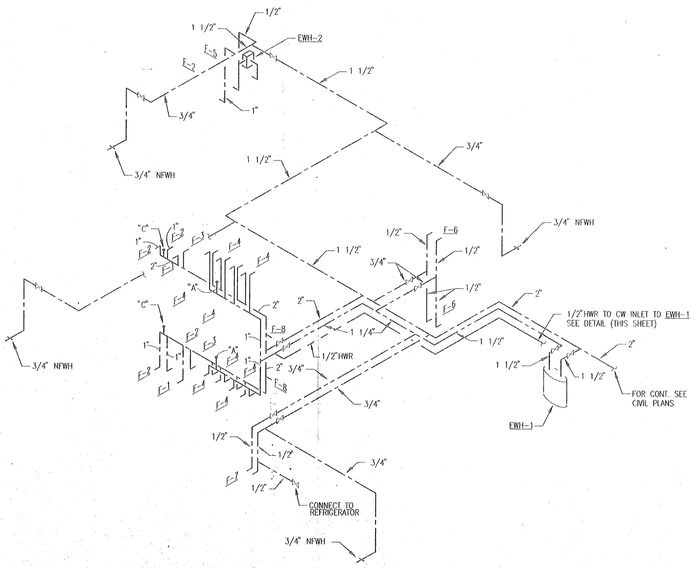
WH-WALL HYDRANT-EXPOSED
JAY R. SMITH FIG. 5609 NON FREEZE 3/4" CAST BRONZE HYDRANT WITH BRONZE CASING, INTEGRAL VACUUM BREAKER, CHROME-PLATED FACE, AND SIZED IN ACCORDANCE WITH WALL THICKNESS.

YARD HYDRANTS-NON FREEZE BOX TYPE
JAY R. SMITH FIG. 5810-V8 NON FREEZE 3/4" WITH BRONZE CASING, ROUGH BRONZE BOX, VACUUM BREAKER, 2' DEPTH OF BURY.

ELECTRIC WATER COOLERS-WALL HUNG
JAY R. SMITH FIG. 830 SUPPORT WITH UPRIGHTS OF HIGH STRENGTH STEEL WITH WELDED BASES BOLTED TO FLOOR. FOR STEEL STUD WALLS, USE M31 RECTANGULAR UPRIGHTS.

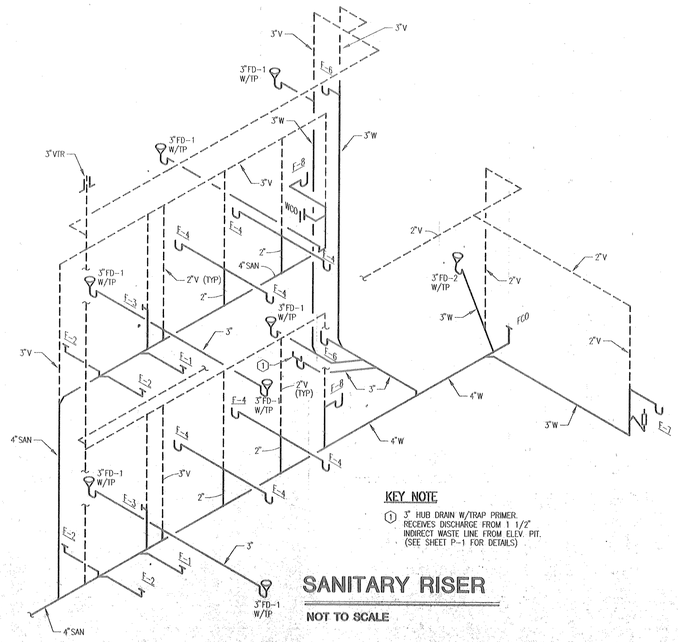
PLUMBING NOTES

1. COLD AND HOT WATER PIPING ABOVE GRADE SHALL BE TYPE L HARD DRAWN COPPER TUBING CONFORMING TO ASTM B-88 WITH SWEAT JOINTS AND CAST OR WROUGHT FITTINGS. JOINTS SHALL BE MADE WITH LEAD FREE SOLDER, J.W. HARRIS "BRIDGIT" OR EQUAL. COLD WATER PIPING BELOW GRADE SHALL BE TYPE K COPPER TUBING WITH CAST OR WROUGHT FITTINGS AND JOINTS SAME AS ABOVE GRADE JOINTS SHALL NOT BE PERMITTED UNDER FLOOR SLABS. WATER PIPING BELOW GRADE THROUGH CONCRETE SHALL BE PROTECTED WITH PLASTIC SLEEVES.
2. SANITARY WASTE & VENT PIPING ABOVE GROUND SHALL BE NO-HUB CAST-IRON WITH STAINLESS STEEL COUPLINGS, OR SCHEDULE 40 DWV PVC WITH SOLVENT JOINTS IF APPROVED BY LOCAL CODE OFFICIAL. PVC PIPING SHALL NOT BE LOCATED IN RETURN AIR PLENUM SPACES.
3. SANITARY WASTE PIPING BELOW GROUND SHALL BE CAST-IRON WITH PUSH-ON JOINTS, OR SCHEDULE 40 DWV PVC WITH SOLVENT JOINTS.
4. ALL HOT WATER AND COLD WATER PIPING ABOVE GRADE SHALL BE INSULATED WITH 1/2 INCH NOMINAL THICKNESS PIPE INSULATION WITH VAPOR BARRIER JACKET, OWENS-CORNING ASJ/SSLII OR EQUAL.
5. ALL COLD WATER, HOT WATER AND DRAIN PIPING AT HANDICAPPED FIXTURES SHALL BE INSULATED WITH SELF-SEAL ARMAFLEX 2000 OR EQUAL, 1/4" WALL THICKNESS. INSULATION SHALL BE WHITE IN COLOR AND SHALL FIT SNUGGLY AROUND PIPING.
6. ALL PLUMBING WORK SHALL BE IN ACCORDANCE WITH THE STANDARD PLUMBING CODE AND ALL APPLICABLE LOCAL CODES AND ORDINANCES.
7. ALL PIPING PENETRATING CEILINGS AND WALLS SHALL BE INSTALLED WITH CHROME-PLATED ESCUTCHEONS AT THE PENETRATION. ALL PIPING PENETRATING EXTERIOR WALLS AND ROOFS SHALL BE FLASHED IN AN APPROVED MANNER AND SHALL BE PROTECTED AS REQUIRED BY LOCAL CODE AUTHORITY.
8. TOPS OF ALL FLOOR DRAINS AND CLEANOUTS SHALL BE SET FLUSH WITH FINISHED FLOOR.
9. ROUTE RELIEF VALVE DISCHARGE FROM WATER HEATER TO NEAREST FLOOR DRAIN.
10. ALL PIPING ABOVE GRADE SHALL BE PROPERLY SUPPORTED BY THE BUILDING STRUCTURE AND SHALL NOT REST ON CEILING TILES OR CEILING STRUCTURE.
11. SHOP DRAWINGS SHALL BE SUBMITTED TO AND REVIEWED BY THE ARCHITECT PRIOR TO ORDERING, PURCHASING, OR FABRICATING ANY MECHANICAL EQUIPMENT. SHOP DRAWINGS SHALL INCLUDE: ALL EQUIPMENT SCHEDULED ON THE DRAWINGS; PLUMBING FIXTURES AND TRIM; WATER HEATERS AND ACCESSORIES; PIPE, VALVES, AND FITTINGS; SANITARY AND WATER RISER DIAGRAMS; INSULATION.
12. CONTRACTOR SHALL COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF ALL PLUMBING EQUIPMENT WITH THE ELECTRICAL DRAWINGS, AND SHALL FURNISH EQUIPMENT WIRED FOR THE VOLTAGES SHOWN THEREIN.
13. WATER PIPING ROUTED ABOVE CEILINGS AND IN EXTERIOR WALLS SHALL BE ROUTED ON HEATED SIDE (UNDERSIDE) OF CEILING INSULATION AND HEATED SIDE (INSIDE) OF WALL INSULATION.
14. ALL PLUMBING EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
15. ALL PLUMBING EQUIPMENT AND SYSTEMS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER START-UP.
16. ALL PLUMBING EQUIPMENT, PIPING, INSULATION, ETC. INSTALLED IN HVAC PLENUM SPACES SHALL MEET CODE REQUIREMENTS FOR SMOKE AND COMBUSTIBILITY.
17. ALL PLUMBING EQUIPMENT REQUIRING ELECTRICAL POWER SHALL BE INSTALLED WITH DISCONNECT SWITCHES AT EACH PIECE OF EQUIPMENT. COORDINATE SWITCH TYPE (FUSED OR NON-FUSED) WITH ELECTRICAL DRAWINGS.
18. WATER HEATERS LOCATED ABOVE THE FIRST FLOOR SHALL BE INSTALLED WITH DRAIN PANS UNDER HEATERS. ROUTE PAN DRAINS TO NEAREST FLOOR DRAIN OR TO GRADE OUTDOORS.
19. ALL PIPE PENETRATIONS OF FIRE AND/OR SMOKE-RATED ASSEMBLIES SHALL BE FIRE-STOPPED AS REQUIRED TO RESTORE ASSEMBLY TO ORIGINAL INTEGRITY. FIRE BARRIER PRODUCTS SHALL BE AS MANUFACTURED BY 3M COMPANY, CP25 CAULK, CS195 COMPOSITE PANEL, FS195 WRAP/STRIP, OR PSS 7900 SERIES SYSTEMS AS RECOMMENDED BY MANUFACTURER FOR PARTICULAR APPLICATION, OR EQUIVALENT SYSTEM AS APPROVED BY LOCAL CODE OFFICIALS.



DOMESTIC RISER

NOT TO SCALE



KEY NOTE
① 3" HUB DRAIN W/TRAP PRIMER. RECEIVES DISCHARGE FROM 1 1/2" INDIRECT WASTE LINE FROM ELEV. PIT. (SEE SHEET P-1 FOR DETAILS)

SANITARY RISER

NOT TO SCALE

ELECTRIC WATER HEATER SCHEDULE

MARK	MODEL	STORAGE CAPACITY	VOLT	KW	GPH REC 100 DEG. RISE	TEMP OF WATER TO BE DELIVERED	ACCESS
EWH-1	PV-20-10LS	20	208	4.5	26	120	1-3
EWH-2	S-30L	---	120	3	----	120	1-3

NOTE: ALL UNITS SHALL MEET ASHRAE 90-75 AND ALL LOCAL CODE REQUIREMENTS.

ACCESSORIES:
1. T & P RELIEF VALVE
2. DIELECTRIC FITTINGS ON INLET & OUTLET
3. GATE VALVES W/UNIONS ON WATER INLET AND OUTLET CONNECTIONS

SELECTION BASED ON STATE

SCHEDULE - FIXTURE CONNECTION

FIXTURE #	FIXTURE TYPE	MINIMUM SIZE UTILITY TO FIXTURE: WASTE CONNECTION	HOT WATER SUPPLY	COLD WATER SUPPLY
F-1	WATER CLOSET	4"	----	1"
F-2	WATER CLOSET H.C.	4"	----	1"
F-3	URINAL H.C.	2"	----	3/4"
F-4	LAVATORY	1-1/4"	1/2"	1/2"
F-5	LAVATORY WALL HUNG	1-1/4"	1/2"	1/2"
F-6	SERVICE SINK	3"	1/2"	1/2"
F-7	KITCHEN SINK	1-1/2"	1/2"	1/2"
F-8	WATER COOLER	1-1/4"	----	1/2"

Brewer & Skala Engineers, Inc.
6030-P UNITY DRIVE, NORCROSS, GA 30071
PHONE (770)447-5547 FAX (770)448-0262
MODEM (770)447-8162

COPYRIGHT © 1996 BREWER & SKALA ENGINEERS INC.

REVISIONS

NOTES

SEAL:

Douglas Associates Architects, Inc.
1382 Dutch Valley Road, N.E.
Atlanta, Georgia 30324
(404) 872-2000 FAX (404) 872-2019

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11325 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
PLUMBING NOTES & RISERS

PROJECT NO.
9708

CAD FILE NO.
97211P1

PLOT DATE

DATE
SEPT. 15, 1997

DRAWN BY
FC

CHECKED BY
RF

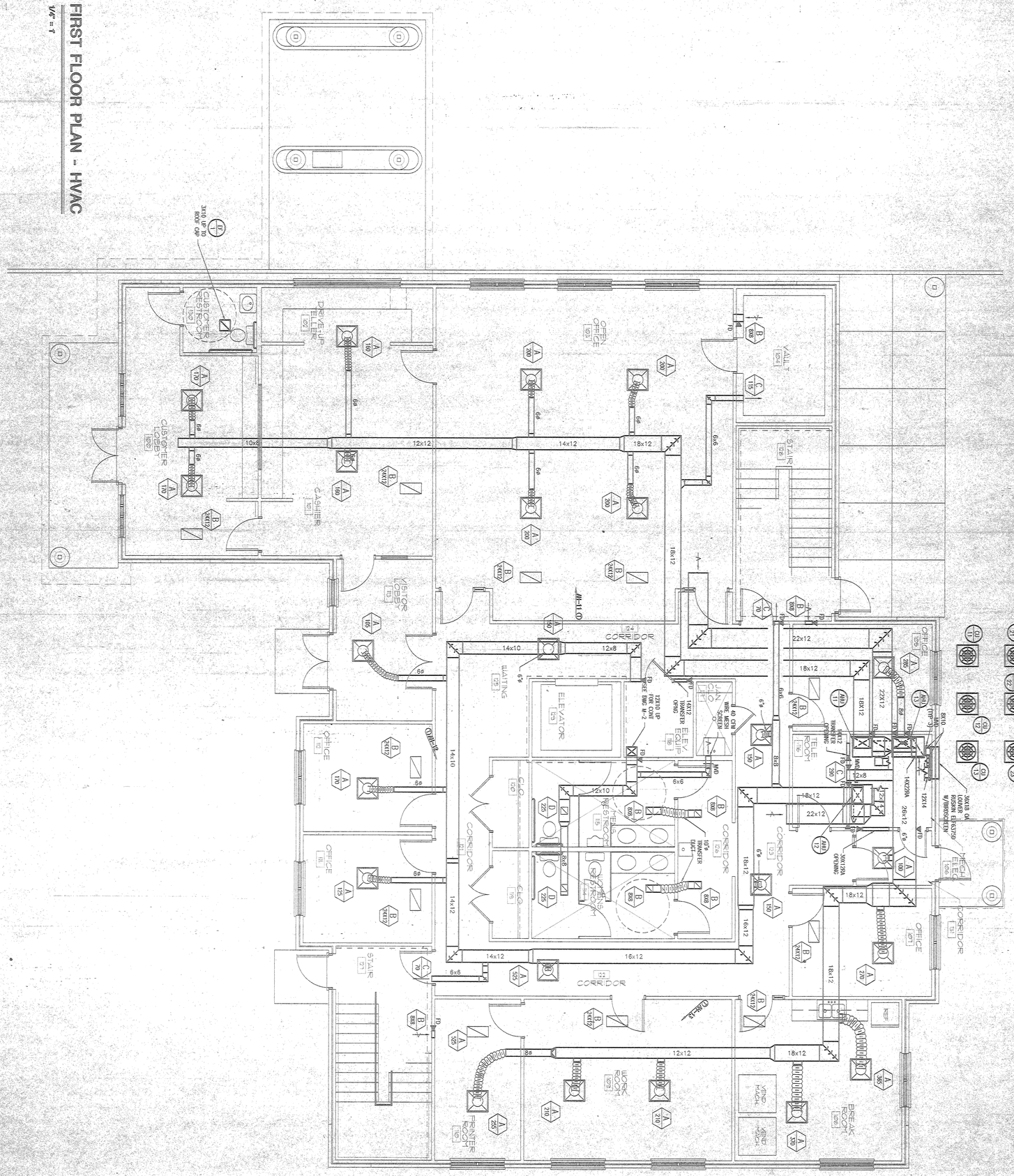
SHEET NO.
P-3

OF

FOR CONSTRUCTION

FIRST FLOOR PLAN - HVAC

1/4" = 1'



Brewer & Skala Engineers, Inc.
6630-P UNITY DRIVE, NORCROSS, GA. 30071
PHONE (770)447-8177 FAX (770)448-0262

COPYRIGHT © 1996 BREWER & SKALA ENGINEERS INC.

REVISIONS

9711

NOTES

DRAWING NAME	FIRST FLOOR PLAN HVAC
PROJECT NO.	9126
CAD FILE NO.	9126fl1
PLOT DATE	
DATE	SEPT. 15, 1997
DRAWN BY	
CHECKED BY	
SHEET NO.	M-1
OF	

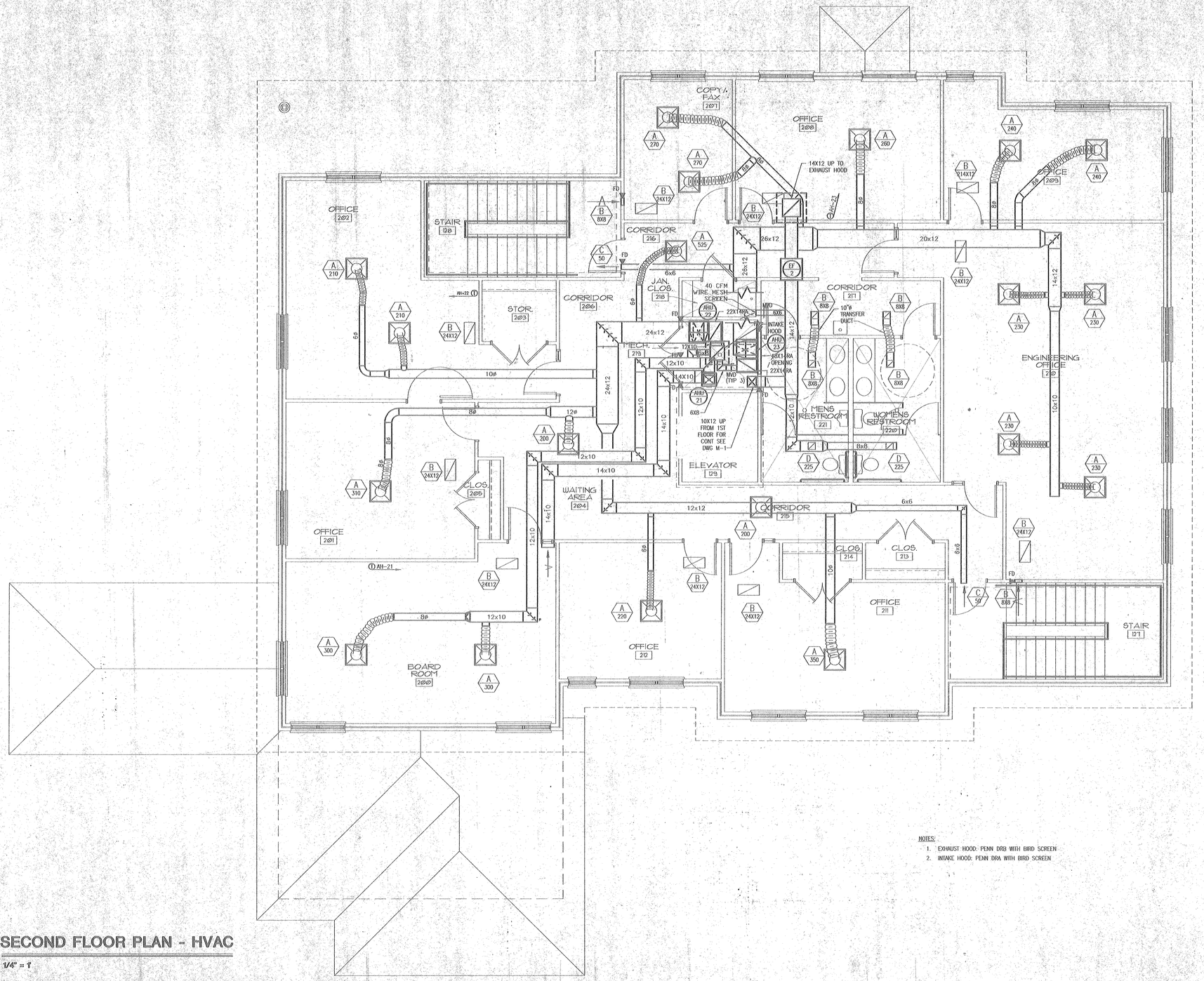
PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11325 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DAA Design Associates Architects, Inc.
1538 Royal Drive, Conyers, Georgia 30094
(770) 929-9977 FACSIMILE (770) 929-0976
ELECTRONIC MAIL DAAINC@JUNO.COM

SEAL

FOR CONSTRUCTION

97211



NOTES:
1. EXHAUST HOOD: PENN DRB WITH BIRD SCREEN
2. INTAKE HOOD: PENN DRA WITH BIRD SCREEN

SECOND FLOOR PLAN - HVAC

1/4" = 1'

NOTES

SEAL

REGISTERED ARCHITECT
STATE OF GEORGIA
PROFESSIONAL
ARNOLD M. SKALA

DAA
Design Associates Architects, Inc.
1575 Northside Drive, Suite 360
Atlanta, Georgia 30318
(404) 355-4777 FAX (404) 355-4779

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
1126S BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
SECOND FLOOR PLAN
HVAC

PROJECT NO.
9708

CAD FILE NO.
9721M2

PLOT DATE

DATE
SEPT. 15, 1997

DRAWN BY

CHECKED BY

SHEET NO.
M-2
OF

FOR CONSTRUCTION

REVISIONS

Brewer & Skala Engineers, Inc.
6030-P UNITY DRIVE, NORCROSS, GA 30071
PHONE (770)447-5547 FAX (770)448-0262
MODEM (770)447-8167

COPYRIGHT © 1996 BREWER & SKALA ENGINEERS INC.

97211

SCHEDULE – GRILLE, REGISTERS & DIFFUSERS

TAG	SERIES	DUTY	NECK	SIZE	DAMPER	MATERIAL	ACCESSORIES
A	TMS	SUPPLY	SEE DRAWINGS	24X24	YES	STEEL	
B	50R	RETURN	SEE DRAWINDS	SEE DRAWINGS	NO	STEEL	
C	300RS	SUPPLY	SEE DRAWINDS	SEE DRAWINGS	YES	STEEL	
D	50R	EXHAUST	SEE DRAWINDS	SEE DRAWINGS	YES	STEEL	

NOTES:
A. REFER TO ARCHITECTURAL DRAWINGS FOR TYPE OF CEILING AND/OR SUSPENSION SYSTEM.
B. FINISH SHALL BE OF THE TYPE AND COLOR SELECTED BY ARCHITECT. SUBMIT FINISH CHART WITH SHOP DRAWINGS.

ACCESSORIES:
1. NOT USED.

SELECTIONS ARE BASED ON PRODUCTS BY TITUS.
EQUAL PRODUCTS: ANEMOSTAT, J&J, METALAIRE, CARNES, KRUEGER, TUTTLE & BAILEY, AND PRICE.

SCHEDULE – FANS

TAG	MODEL	DUTY	CFM	E.S.P.	MOTOR SIZE	RPM	DRIVE	WEIGHT (Lb)	ACCESSORIES
EF-1	Z3	EXHAUST	40	0.125	21W	1600	DIRECT	16	1,2,5,6
EF-2	ZC10	EXHAUST	1085	0.5	1/4	750	BELT	110	3

ACCESSORIES:
1. GRAVITY BACKDRAFT DAMPERS.
2. WIRE INTO WALL SWITCH.
3. DISCONNECT SWITCH.
4. 12" HIGH INSULATED ROOF CURB.
5. WEATHERPROOF HOOD.
6. BIRD SCREEN.

SELECTIONS ARE BASED ON PRODUCTS BY PENN.
EQUAL PRODUCTS: GREENHECK, CARNES, JENNAIRE, COOK, AMMERIAN.

SCHEDULE – SPLIT SYSTEM HEAT PUMP

TAG	MODEL No. (AHU/CU)	MBH TOT. COOL	MAX. SENS. COOL	MBH INT. HEAT	TOTAL CFM	OA CFM	ESP	MAX. FAN HP	AUX. HEAT KW	ACCESSORIES
AHU/CU-11	CB29M-65/HP29-653	45	37	20	1575	240	1	3/4	----	2,3,4,5,6,7
AHU/CU-12	CB29M-65/HP29-653	62	43	45	1440	795	1		8	1,2,3,4,5,6,7
AHU/CU-13	CB29M-65/HP29-653	62	53	21	2355	245	1	3/4	----	2,3,4,5,6,7
AHU/CU-21	CB29M-21/26/HP29-261	19	14	12	530	150	1	1/5	----	2,3,4,5,6,7
AHU/CU-22	CB29M-65/HP29-653	60	49	34	1950	450	1	3/4	2	1,2,3,4,5,6,7
AHU/CU-23	CB29M-65/HP29-653	54	49	18	2250	145	1	3/4	----	2,3,4,5,6,7

NOTES
A. COOLING CAPACITIES BASED ON 95 DEG. F. AMBIENT, 80 DEG. F. db/67 DEG. F., wb ENTERING AIR TEMPERATURE. INTEGRATED HEATING CAPACITIES BASED ON 47 DEG. F. AMBIENT TEMPERATURE.

ACCESSORIES:
1. FACTORY INSTALLED ELECTRIC HEAT WITH THERMAL OVERLOADS, SINGLE POINT POWER CONNECTION.
2. DUAL SETPOINT AUTOMATIC CHANGEOVER THERMOSTAT AND SUB-BASE.
3. DISCONNECT SWITCH FOR EACH AIR HANDLER & HEAT PUMP.
4. COMPRESSOR ANTI-RECYCLE CONTROLS.
5. FILTER/DRYER.
6. LIQUID LINE SOLENOIDS, CONDENSING UNIT WIND BAFFLES, AND OTHER ACCESSORIES REQUIRED FOR PROPER OPERATION.
7. LOW AMBIENT CONTROLS.

SELECTIONS ARE BASED ON EQUIPMENT MANUFACTURED BY LENNOX.

HVAC NOTES

1. ALL MECHANICAL EQUIPMENT AND INSTALLATIONS SHALL CONFORM WITH THE REQUIREMENTS OF THE STANDARD MECHANICAL CODE, THE STANDARD BUILDING CODE, THE STATE ENERGY CODE, NFPA 90A, 96, 101 AND ALL APPLICABLE LOCAL CODES AND ORDINANCES.
2. PRIOR TO PURCHASING ANY MATERIALS OR STARTING ANY WORK, CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS, DUCTWORK SIZES AND LOCATIONS, EQUIPMENT, ETC. SHOWN ON THE DRAWINGS OR AFFECTING THIS WORK AND SHALL REPORT ANY DEVIATIONS TO THE ARCHITECT.
3. SHOP DRAWINGS SHALL BE SUBMITTED TO AND APPROVED BY THE ARCHITECT PRIOR TO ORDERING, PURCHASING, OR FABRICATING ANY MECHANICAL EQUIPMENT. SHOP DRAWINGS SHALL INCLUDE: ALL EQUIPMENT SCHEDULED OR SPECIFIED ON THE DRAWINGS, DUCTWORK DRAWN TO 1/4" SCALE OR THE SCALE SHOWN ON THE DRAWINGS (1/8" SCALE MINIMUM), REFRIGERANT PIPING AND CONTROL WIRING SCHEMATICS APPROVED BY THE AIR CONDITIONING EQUIPMENT MANUFACTURER.
4. CONTRACTOR SHALL COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH ELECTRICAL DRAWINGS PRIOR TO ORDERING EQUIPMENT OR SUBMITTING SHOP DRAWINGS, AND SHALL FURNISH EQUIPMENT WIRED FOR THE VOLTAGES SHOWN THEREIN.
5. ALL MECHANICAL EQUIPMENT REQUIRING ELECTRICAL POWER SHALL BE INSTALLED WITH DISCONNECT SWITCHES AT EACH PIECE OF EQUIPMENT. COORDINATE SWITCH TYPE WITH EQUIPMENT CHARACTERISTICS AND ELECTRICAL DRAWINGS.
6. ALL REQUIRED CONTROL WIRING NOT SHOWN ON THE ELECTRICAL DRAWINGS SHALL BE INCLUDED AS PART OF THE MECHANICAL WORK. WIRING IN HVAC PLENUM SPACES SHALL BE INSTALLED ACCORDING TO CODE REQUIREMENTS.
7. UNLESS NOTED OTHERWISE, STARTERS, SMOKE DETECTORS, TRANSFORMERS, CONTROLS AND CONTROL WIRING REQUIRED FOR ALL MECHANICAL SYSTEMS SHALL BE FURNISHED AND INSTALLED BY THE MECHANICAL CONTRACTOR.
8. ALL FANS SUPPLYING MORE THAN 2000 CFM OF AIR TO ANY SPACE AND ALL RECIRCULATING FAN SYSTEMS SERVING AREAS OF EGRESS SHALL BE INSTALLED WITH A SMOKE DETECTOR IN THE SUPPLY DUCTWORK. THE SMOKE DETECTOR SHALL BE WIRED TO STOP THE FAN UPON DETECTION OF SMOKE, AND SIGNAL THE BUILDING FIRE ALARM CONTROL PANEL (IF BUILDING IS SO EQUIPPED). IF THE BUILDING IS NOT PROVIDED WITH A FIRE ALARM SYSTEM, THE SMOKE DETECTOR SHALL CAUSE A VISIBLE AND AUDIBLE ALARM SIGNAL IN A NORMALLY OCCUPIED AREA. SMOKE DETECTOR TROUBLE CONDITIONS SHALL BE INDICATED VISUALLY OR AUDIBLY IN A NORMALLY OCCUPIED AREA AND SHALL BE IDENTIFIED AS AIR DUCT DETECTOR TROUBLE. IF A BUILDING FIRE ALARM SYSTEM IS INSTALLED, THE SMOKE DETECTOR SHALL BE FURNISHED BY THE FIRE ALARM SYSTEM CONTRACTOR, MOUNTED IN THE DUCT BY THE MECHANICAL CONTRACTOR, AND WIRED BY THE ELECTRICAL CONTRACTOR. IF A BUILDING FIRE ALARM SYSTEM IS NOT INSTALLED, THE SMOKE DETECTOR AND AUDIBLE/VISIBLE ALARM SHALL BE FURNISHED AND INSTALLED BY THE MECHANICAL CONTRACTOR.
9. ALL MECHANICAL EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
10. ALL MECHANICAL EQUIPMENT AND SYSTEMS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER ACCEPTANCE BY OWNER.
11. ALL HVAC COMPRESSORS SHALL HAVE EXTENDED 5-YEAR MANUFACTURER'S WARRANTY.
12. FOR EXACT LOCATION OF OUTDOOR AIR CONDITIONING UNITS SEE ARCHITECTURAL DRAWINGS.
13. INSTALL OUTDOOR AIR CONDITIONING EQUIPMENT LEVEL ON 4" THICK REINFORCED CONCRETE PADS, EXTENDING 6" BEYOND UNIT PERIMETER.
14. FABRICATE ALL DUCTWORK IN ACCORDANCE WITH THE SMACNA DUCT CONSTRUCTION STANDARDS, 2" PRESSURE CLASS. DUCT SIZES SHOWN ARE INSIDE CLEAR DIMENSIONS. FABRICATE DUCTWORK FROM G60 GALVANIZED SHEET METAL.
15. SHEET METAL SUPPLY, RETURN, & O.A. DUCTWORK IN NON-AIR CONDITIONED AREAS AND MECHANICAL ROOMS SHALL BE INSULATED WITH 1" THICK FIBERGLASS DUCT INSULATION WITH FOIL VAPOR BARRIER, U.L. LISTED, MINIMUM R=6.0. EXTERIOR SUPPLY AND RETURN DUCTWORK SHALL BE CONSTRUCTED OF GALVANIZED SHEET METAL, LINED WITH 2" THICK DUCT LINER BOARD, WITH ALL SEAMS CAULKED AND SEALED WEATHERTIGHT, AND COATED WITH RUST PREVENTIVE COATING OVER ENTIRE DUCT SURFACE.
16. EXHAUST DUCTWORK SHALL BE SHEET METAL AND SHALL NOT BE INSULATED UNLESS NOTED OTHERWISE.
17. ALL DUCTWORK SHALL BE SUPPORTED BY THE BUILDING STRUCTURE AND SHALL NOT REST ON CEILING TILES OR CEILING STRUCTURE. DUCT SUPPORTS AND ATTACHMENT TO STRUCTURE SHALL BE AS PER SMACNA STANDARDS.
18. FLEXIBLE DUCTWORK SHALL BE FLEXMASTER TYPE 3 OR EQUAL, SAME SIZE AS DIFFUSER NECKS, MAXIMUM 6'-0" LONG. FLEXIBLE DUCTWORK SHALL BE INSTALLED AS STRAIGHT AS POSSIBLE, AND SHALL BE ROUTED AND SUPPORTED WITHOUT FORMING CRIMPS OR OTHER AIR FLOW RESTRICTIONS.
19. ROUND AND FLEXIBLE DUCTWORK SHALL BE CONNECTED TO MAIN DUCTS WITH SPIN-IN FITTINGS WITH AIR EXTRACTORS AND BALANCING DAMPERS.
20. SHEET METAL DUCTWORK SHOWN AS BEING INTERNALLY LINED SHALL BE LINED WITH 1" THICK 1-1/2 LB./CU. FT. DENSITY DUCTLINER, MANVILLE LINACOUSTIC OR EQUAL. LINE ALL SUPPLY AND RETURN DUCTWORK MIN. 10'-0" DOWNSTREAM OF ALL AIR HANDLING UNITS.
21. REFRIGERANT PIPING SHALL BE TYPE L OR REFRIGERATION SERVICE COPPER TUBING WITH BRAZED JOINTS. SUCTION PIPING SHALL BE INSULATED WITH 3/4" MANVILLE AEROTUBE II PIPE INSULATION SLID OVER TUBING WITHOUT CUTTING. ALL JOINTS AND SEAMS SHALL BE SEALED WITH ADHESIVE.
22. REFRIGERANT PIPING INTERCONNECTING SEPARATE PIECES OF EQUIPMENT (SPLIT HVAC SYSTEMS) AND PASSING VERTICALLY THROUGH FLOORS FROM ONE STORY TO ANOTHER SHALL BE ENCLOSED IN A CODE APPROVED RIGID AND TIGHT CONTINUOUS FIRE RESISTING PIPE DUCT OR SHAFT HAVING NO OPENINGS INTO FLOORS NOT SERVED BY THE REFRIGERATING SYSTEM, AS REQUIRED BY LOCAL CODE AUTHORITIES. THE PIPE DUCT OR SHAFT SHALL BE VENTED TO OUTDOORS.
23. CONDENSATE FROM ALL AIR CONDITIONING EQUIPMENT SHALL BE TRAPPED AND ROUTED TO THE NEAREST FLOOR DRAIN. CONDENSATE PIPING SHALL BE SCHEDULE 40 PVC (EXCEPT INSULATED COPPER IN HVAC PLENUMS). CONDENSATE SHALL BE PUMPED AS REQUIRED.
24. AFTER CONSTRUCTION, THE ENTIRE HVAC SYSTEM SHALL BE TESTED, ADJUSTED, AND BALANCED TO DELIVER THE AIR (AND WATER FLOW) QUANTITIES SHOWN ON THE DRAWINGS. SUBMIT CERTIFIED TEST AND BALANCE REPORT TO ARCHITECT FOR APPROVAL.
25. ALL WORK SHALL BE COORDINATED AND PERFORMED WITH PRIOR APPROVAL FROM THE OWNER TO SUIT HIS OPERATING CONDITIONS. WORK IN HAZARDOUS (PLANT) AREAS SHALL BE PERFORMED IN ACCORDANCE WITH THE OWNER'S REQUIREMENTS.
26. ANY EXISTING WALL, FLOOR, OR CEILING SURFACE THAT IS DISTURBED DURING THE COURSE OF THE HVAC WORK SHALL BE REPAIRED TO MATCH NEW AND/OR EXISTING CONDITIONS.
27. CONTRACTOR SHALL COORDINATE THE INSTALLATION OF ALL MECHANICAL EQUIPMENT, DUCTWORK, ETC. TO FIT WITHIN THE SPACE ALLOWED BY THE ARCHITECTURAL AND STRUCTURAL CONDITIONS. CUTTING OR OTHERWISE ALTERING ANY STRUCTURAL MEMBERS SHALL NOT BE PERMITTED WITHOUT WRITTEN PERMISSION FROM THE ARCHITECT.
28. MOUNT THERMOSTATS 4'-6" AFF UNLESS NOTED OTHERWISE. PROVIDE CLEAR LOCKING COVER ASSEMBLIES FOR ALL THERMOSTATS.
29. ALL ROOFTOP MOUNTED EQUIPMENT SHALL BE INSTALLED LEVEL ON AND ANCHORED TO MINIMUM 12" HIGH INSULATED ROOF CURBS. CONTRACTOR SHALL COORDINATE ROOF SLOPE AND ACTUAL CURB HEIGHTS WITH ARCHITECTURAL DRAWINGS. ALL REFERENCES TO ROOF HEIGHTS REFER TO HEIGHTS ABOVE FINISHED ROOF SURFACE.
30. U.N.O. ROOF CURBS SHALL BE CUSTOM CURB OR APPROVED EQUAL (SUBMIT WITH SHOP DRAWINGS). VIBRATION/SOUND ATTENUATING ROOF CURBS (WHERE SCHEDULED OR NOTED) SHALL BE MASON RSC-A (2-1/2") OR EQUAL WITH ACOUSTICAL PACKAGE.

HVAC LEGEND

MARK	DESCRIPTION
AFF	ABOVE FINISHED FLOOR
C	AIR COMPRESSOR
AC	AIR CONDITIONER
D	AIR DRYER
AH	AIR HANDLING UNIT
BDD	BACKDRAFT DAMPER
BB	BASEBOARD HEATER
BOD	BOTTOM OF DUCT
CU	CONDENSING UNIT
CT	COOLING TOWER
A 1900	DIFFUSER TYPE "A" BALANCED FOR 1900 CFM
D	DROP
DB	DRY BULB (°F.)
14X12	DUCT SIZE (RECTANGULAR)
8"ø	DUCT SIZE (ROUND)
EWH	ELECTRIC WALL HEATER
EAT	ENTERING AIR TEMPERATURE (°F.)
EWT	ENTERING WATER TEMPERATURE (°F.)
WL 1	EQUIPMENT NUMBER DESIGNATION (WL-1)
EF	EXHAUST FAN
ESP	EXTERNAL STATIC PRESSURE (IN. W.C.)
FD	FIRE DAMPER
FF	FLY FAN
F	FURNACE
HP	HEAT PUMP
HPU	HEAT PUMP UNIT (PACKAGED)
IN. W.C.	INCHES WATER COLUMN
LAT	LEAVING AIR TEMPERATURE (°F.)
LWT	LEAVING WATER TEMPERATURE (°F.)
MVD	MANUAL VOLUME DAMPER
OBD	OPPOSED BLADE DAMPER
OA	OUTSIDE AIR (°F.)
PCU	PACKAGED COOLING UNIT
PIU	POWERED INDUCTION UNIT
P	PUMP
RA	RETURN AIR
	RETURN OR EXHAUST DUCT OR OUTLET
R	RISE
RT	PACKAGED ROOFTOP UNIT
	SPIN-IN FITTING WITH DAMPER AND FLEX DUCTWORK
	SMOKE DETECTOR
SA	SUPPLY AIR
SF	SUPPLY FAN
	SUPPLY OR OUTSIDE AIR DUCT OR OUTLET
T AH-1	THERMOSTAT FOR AH-1
U.C. 1"	UNDERCUT (DOOR) 1"
TOD	TOP OF DUCT
UH	UNIT HEATER
VV	VARIABLE AIR VOLUME DEVICE
WL	WALL LOUVER
WC	WATER COLUMN
WB	WET BULB (°F.)

NOTES

SEAL

REGISTERED PROFESSIONAL ENGINEER GERALD M. SKALA

THESE DRAWINGS AND THE DESIGN EMBODIED IN THEM ARE THE PROPERTY OF DAA AND ARE NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF DAA. THEY ARE NOT TO BE LOANED, COPIED OR REPRODUCED WITHOUT THE WRITTEN CONSENT OF DAA. ALL COMMON LAW, STATUTORY AND OTHER RESERVED RIGHTS, INCLUDING COPYRIGHT, ARE HEREBY RESERVED.

DAA
Design Associates Architects, Inc.
1700 Peachtree Street, Suite 2000
Atlanta, Georgia 30309
(404) 892-3744 Fax (404) 892-3745
ELECTRONIC MAIL DAA@MINDSPRING.COM

PROJECT NAME
A NEW OFFICE BUILDING FOR THE
NEWTON COUNTY WATER & SEWER AUTHORITY
11925 BROWN BRIDGE ROAD
COVINGTON, GEORGIA 30016

DRAWING NAME
SCHEDULES-LEGEND-NOTES
HVAC

PROJECT NO.
9708

CAD FILE NO.
9711M3

PLOT DATE

DATE
SEPT. 15, 1997

DRAWN BY

CHECKED BY

SHEET NO.
M-3
OF NO.

FOR CONSTRUCTION

REVISIONS
REV
REV
REV
REV

Brewer & Skala Engineers, Inc.
6030-P UNITY DRIVE, NORCROSS, GA 30071
PHONE (770)447-5547 FAX (770)448-0262
MODEM (770)447-8167

COPYRIGHT © 1996 BREWER & SKALA ENGINEERS INC.